District I

State of New Mexico Energy, Minerals & Natural Resources Department

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

OIL CONSERVATION DIVISION P.O. Box 2088

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| District IV PO Box 2088 | | | | | Santa F | e, NM | 1 87504 | I-2U88 | | | AMI | ENDED REPORT | | |
|---|-------------------|--------------|------------------------|--------------------------|----------------------|-----------------------------|--|-----------------------|----------------|--------------------------|--|-----------------------|--|--|
| I. | , Sauta i | | | T FOR A | LLOWA | BLE A | AND A | UTHO | RIZAT | ION TO TE | RANSPOR | Γ | | |
| ¹ Operator name and Address | | | | | | | | | 2 OGRID Number | | | | | |
| Shell Western E&P Inc. | | | | | | | | | | | | 020676 | | |
| P.O. Box 576 Houston, TX 77001 | | | | | | | | | | Re | Reason for Filing Code | | | |
| 4 API Number | | | | | | | | ame | | 11/2 | 6 Pool Code | | | |
| | | | | | | | BRY-TUBB-DRINKARD-NORTH | | | | 22900 | | | |
| 7 Property Code | | | | | | | Property 1 | | | 9 Well Number | | | | |
| | - | 0115 | | NORTHEAST DRINKARD UNIT | | | | | | 219 | | | | |
| II. | 10 5 | Surface | Location | n | | | | | | | | | | |
| UL or lot | | | Range Lot. Idn Fee | | | t from the North/South Line | | | Feet from the | East/West line | 1 | | | |
| N | 4 | 2 | 215 | 37E | 1 14 | 3 | 550' | SO | UTH | 2300' | WEST | LEA | | |
| 10 PO | , 11 I | Bottom | Hole Lo | cation | _ | | | T | | | I m . 101 11 | | | |
| UL of lot | UL of lot no. Sec | | Township | Range | Lot. Idn | Feet f | rom the | North/S | outh Line | Feet from the | East/West line | County | | |
| 12 | | 13 Produci | ing Method C | ode 14 Ges (| Connection Dat | 15 | C-129 Pe | rmit Numb | er 10 | C-129 Effective | Date 17 C | 1-129 Expiration Date | | |
| 12 Lse Cod | 1 | Produci | P | Out Ous | N/A | | | /A | | N/A | | N/A | | |
| | | Gas T | ransport | ers | | | | | | | | | | |
| 18 Transp | porter | Jus A | 19 Tr | ansporter Nan | ne | T | 20 POI |) | 21 O/G | 22 PC | | ULSTR Location | | |
| OGRID | | | | and Address | | | | | | | and Description | | | |
| 007 | 440* | | | / Pipeline I | LP | | 2264 | 710 | 0 | A, SEC. 02 NEDU CENTI | A, SEC. 02, T21S, R37E NEDU CENTRAL BATTERY | | | |
| | | | O. Box 46 uston. TX | 566 77210-4 | 1666 | | | | | | | | | |
| | | | | NO. VALID | | | | | | | | | | |
| | | | | 4/1/94. | | | | | | | | | | |
| | | 4/ | 1/94, USI | E OGRID NO | . 037480. | | | | | | | | | |
| 800000000000000000000000000000000000000 | Secretions | | | | | | 4000 | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | elector Converse | e sa Radioania | | | | | | |
| | | | | | | | | | | | | | | |
| IV. Pr | roduc | ed Wa | ter | | | 1000 | | | • | | | | | |
| | POD | | | | | 24 | POD UL | STR Locat | ion and De | scription | | | | |
| 2 | 22647 | 50 | A, SE | C. 02, T2 | 1S, R37E | | | | | | | | | |
| V. Well Completion Data | | | | | | | 27 TD | | | ²⁸ PBTD | 29 | 29 Perforations | | |
| 25 | 25 Spud Date | | | ²⁶ Ready Date | | | 27 10 | | | FB1 <i>D</i> | | * | | |
| | 30 H | ole Sie | <u> </u> | 31 Casing & Tubing Size | | | 32 D | | Depth Set | | 33 Sacks | 33 Sacks Cement | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | <u></u> | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| L | | | | | | | | | | | | | | |
| | Vell T | 'est Dat | 35 Gas Deli | very Date | ³⁶ Test I | Date | 37 | Test Leng | gth | 38 Tbg. Pressi | ire 3 | 9 Csg. Pressure | | |
| l | | | - | | | | | | | | | | | |
| 40 Ch | oke Siz | - | 41 Oi | 1 | 42 Wate | er | | 43 Gas | | ⁴⁴ AOF | | Test Method | | |
| " | | - | 3. | | | | | | | | | | | |
| 46 I herel | by certif | fy that the | rules of the O | il Conservation | n Division have | been | [| - | | NSERVATIO | ON DIVISIO | ON. | | |
| complied | with an | d that the i | nformation gi | ven above is t | rue and comple | te to | ١. | - | | TIN FALLUL | | -·· | | |
| Signatur | • | Shis Di | | huit | | | Approve | od by: ORIGI | NAL SIGI | NED BY Man | | | | |
| Printed name: | | | | | | | ORIGINAL SIGNED BY JERRY SEXTON Title: DISTRICT SUPERVISOR | | | | | | | |
| C.S. Nady | | | | | | | Approval Date: MAR 17 1995 | | | | | | | |
| Manager Land/Asset Administration | | | | | | | 11. | Π/ | 4K 17 | 1995 | <u> </u> | | | |
| Date: | ehr | Jary_ | 28.199 | Phone: | 13)-544-4219 | | | | | | | | | |
| | | | | | mber and name | | | | | | - | | | |
| | | | | A C' | | EOTT C | oil Pipeline | Company rinted Nam | | | Title | Date | | |
| | | Pı | revious Opera | tor Signature | | | P | THEOR HAND | | | - 1114 | | | |

MONEY CO.

Contract of the Contract of th

State of New Mexico Energy, Minerals and Natural Resources Department

DISTRICT I

OIL CONSERVATION DIVISION

| P.O. Box 1980, Hobbs, NM 882 | 40 | 310 Old Santa Fe Trail, Room 206 | | | | | | WELL API NO. | | | | | |
|---|---|----------------------------------|---------------------------|----------------|--------------|--------|------------------|-------------------|----------|-------------|------|--|--|
| | | | 3002506486 | | | | | | | | | | |
| | | | 5. Indicate Type of Lease | | | | | | | | | | |
| | | | FED | STATE | X | FEE | 7 | | | | | | |
| | | | | | | | | Gas Lease No. | <u> </u> | | | | |
| | | | | | | | | | | | | | |
| SUND | | | | | | | | | | | | | |
| (DO NOT USE THIS FORM | 7. Lease Name or Unit Agreement Name | | | | | | | | | | | | |
| DIFFERE | | | | | | | | | | | | | |
| 1 T CW-11 | NORTHEAST DRINKARD UNIT | | | | | | | | | | | | |
| Type of Well: Oil Well | | | | | | | | | | | | | |
| 2. Name of Operator | X | Gas Well | Other | | | | 8. Well No. | 219 | | | | | |
| SHELL WESTERN H | 0. Wen'to. 219 | | | | | | | | | | | | |
| 3. Address of Operator | 9. Pool name | or Wildcat | | | | | | | | | | | |
| P. O. BOX 576, HOU | N. EUNICE | BLINEBRY-1 | UBB-D | RINKAR | Œ | | | | | | | | |
| 4. Well Location | | | | | | | | | | | | | |
| Unit Letter N : | 3550 | Feet From The | SOUTH | Line and | 2300 | Fee | t From The | WEST | Line | | | | |
| | | | | | | | | | • | | | | |
| Section 2 | | Townsh | <u> </u> | | Range | 37E | NM | PM | LEA | County | | | |
| | | 10. Elevation (3 3499 DF | Show whether DF, | RKB, RT GR, | etc.) | | | | | | | | |
| | | <u>//</u> |) - 1 - T - 1'1 - | N T-4 C | NT-41 D | | Odl D-d | | | | | | |
| 11. | | Appropriate E NTION TO: | Box to Indicate | Nature of | Notice, Ri | _ | | a REPORT OF: | | | | | |
| | | | | | | SUD | SEQUENT F | | | | _ | | |
| PERFORM REMEDIAL WORK | | PLUG AND ABA | ANDON | REMEDIA | AL WORK | | | ALTERING | CASING | | L | | |
| TEMPORARILY ABANDON | | CHANGE PLAN | 1S | COMME | NCE DRILL | ING OP | NS. | PLUG & AI | BANDON | MENT | | | |
| PULL OR ALTER CASING | PULL OR ALTER CASING CASING TEST AND CEME | | | | | | | | | | | | |
| OTHER: PERF &AT | | | X | OTHER: | | | | | | | | | |
| 12. Describe Proposed or Comple | tad Operatio | ne (Clearly state o | Il partinent details | and give ne | tinent dates | includ | ing astimated do | te of starting an | nronose | | | | |
| work) SEE RULE 1103. | zeu Operatio | ns (Clearly state a | iii periineni delans | , unu give pe | mem dates | , memu | ing estimated da | ie oj siariing an | propose | | | | |
| , | | | | | | | | | | | | | |
| 1. PULL PRODUCTION EQ | | | | | | _ | | | | | | | |
| 2. RIH WITH RBP AND PK | - | | | LS OF 209 | 6 HCL + B | S | | | | | | | |
| 3. PERFORATE 5784-5806 4. AT 5842-76 BETWEEN I | | | | | | | | | | | | | |
| 5. AT 5784-5806 BETWEEN | | | | | | | | | | | | | |
| 6. POH, RUN PRODUCTIO | | | | | | | | | | | | | |
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| I hereby certify that the informati | gar above is t | rue and complete t | to the best of my kn | owledge and | belief. | | | | | | | | |
| 1/7 | 1661 | 2000/1 | TA. | quient re | DDODI | iatro: | I FODES 4454 | T) A TT | | | | | |
| SIGNATURE | NUC | evio i | 1 110 | — TITLE | PRODU | CHON | I FOREMAN | DATE | | | | | |
| TYPE OR PRINT NAME C. | L. MANN | | | | | | TI | ELEPHONE NO. | 505/3 | 93-0209 |) | | |
| (This space for State Use) | REAL STORK | ICA DIV ALABO | COVERA | <u></u> | | | | 1 | MAR 0 | Q tor | × | | |
| APPROVED BY | | ied by Jerry Til Supervisc | | | | | | DATE | imi\ U | 0 133 | JJ . | | |
| CONDITIONS OF APPROVAL | | i i av: Elly 131 | 11,220 | | | | | | | | | | |
| CONDITIONS OF APPROVAL | IT AIN II: | | _ | | | | | | | | | | |

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OFFICE