

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

|  |   |
|--|---|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | 5. Lease Designation and Serial No.<br>NM-2512                  |
| 2. Name of Operator<br>Conoco Inc.   | 6. If Indian, Allottee or Tribe Name                            |
| 3. Address and Telephone No.<br>10 Desta Drive W, Midland, TX 79705 (915) 686-5583   | 7. If Unit or CA, Agreement Designation                         |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>510' FSL & 660' FEL 3-21S-37E Section X                | 8. Well Name and No.<br>Hawk B-3 No. 1                          |
|  | 9. API Well No.<br>30-025-06498                                 |
|  | 10. Field and Pool, or Exploratory Area<br>H. Simpson/Wantz Abo |
|  | 11. County or Parish, State<br>Lea, NM                          |

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION   | TYPE OF ACTION                                  |  |
|--|---|--|
| <input type="checkbox"/> Notice of Intent                    | <input checked="" type="checkbox"/> Abandonment | <input type="checkbox"/> Change of Plans         |
| <input type="checkbox"/> Subsequent Report                   | <input type="checkbox"/> Recompletion           | <input type="checkbox"/> New Construction        |
| <input checked="" type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Plugging Back          | <input type="checkbox"/> Non-Routine Fracturing  |
|  | <input type="checkbox"/> Casing Repair          | <input type="checkbox"/> Water Shut-Off          |
|  | <input type="checkbox"/> Altering Casing        | <input type="checkbox"/> Conversion to Injection |
|  | <input type="checkbox"/> Other                  | <input type="checkbox"/> Dispose Water           |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

5-10-90 MIRU. GIH w/gauge ring to 7500'. Set CIBP @ 7455'. Load & circ hole w/180 bbls mud. Spot 12 sx cmt on top of CIBP and displ w/42 bbls mud. PUH to 5795'. Spot 23 sx cmt & displ w/32 bbls mud. PUH to 3200'. Spot 11 sx cmt & displ w/18 bbls mud. PUH to 1440'. Spot 11 sx cmt & displ w/8 bbls mud. Perf 5 1/2" csg @ 310'. Est circ to surf. Pump 65 sx of Class C cmt up 7 5/8" x 5 1/2" annulus. Set surf plug in 5 1/2" csg. POOH w/tbq. Pump 65 sx cmt up 10 3/4" x 7 5/8" annulus to top. Press up to 800 psi. Held. Install P&A marker.

RECEIVED  
OCT 15 8 17 AM '90  
CART AREA

14. I hereby certify that the foregoing is true and correct

|  |                                       |                        |
|--|---------------------------------------|------------------------|
| Signed <u>Carol O. [Signature]</u>           | Title <u>Sr. Analyst - Production</u> | Date <u>09-24-1990</u> |
| (This space for Federal or State office use) |                                       |                        |
| Approved by _____                            | Title _____                           | Date <u>10-16-90</u>   |
| Conditions of approval, if any:              |                                       |                        |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See instruction on Reverse Side

BLM(6) NMFW File

8