

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE  
(Other instruction on reverse side)

DATE OF REPORT: August 31, 1988  
LEASE DESIGNATION AND SERIAL NO.

NM-002512

IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                   |                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1. GIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                  | 7. UNIT AGREEMENT NAME                                                   |
| 2. NAME OF OPERATOR<br>Conoco Inc.                                                                                                                                | 8. FARM OR LEASE NAME<br>Hawk B-3                                        |
| 3. ADDRESS OF OPERATOR<br>P.O. Box 460 - Hobbs, NM                                                                                                                | 9. WELL NO.<br>#1                                                        |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)<br>At surface<br>510' FSL + 660' FEL Unit X | 10. FIELD AND POOL, OR WILDCAT<br>Hawkinson / Wentz Abo                  |
| 14. PERMIT NO.<br>30-025-06498                                                                                                                                    | 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>3465' DF               |
|                                                                                                                                                                   | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec. 3, T-215, R-37E |
|                                                                                                                                                                   | 12. COUNTY OR PARISH<br>Lea                                              |
|                                                                                                                                                                   | 13. STATE<br>NM                                                          |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

It is proposed to R/A the above-mentioned well as follows:  
Notify BLM prior to R.U.

1. Set CIBP @ 7460', spot cmt from 7352' to 7460' (12 sx).
2. Spot 23 sx cmt across top of Blinberry from 5594' to 5795'.
3. Spot 11 sx cmt across int. csg. shoe from 3094' to 3200'.
4. Spot 11 sx cmt across top of salt from 1334' to 1440'.
5. Perf. 5 1/2" @ 310, pump 65 sx of Class C to fill up 7-5/8" x 5 1/2" annulus. Pump 65 sx to fill 10-3/4" x 7-5/8" annulus to 310'. SET SURFACE PLUG.

6. Prepare surface location for abandonment

18. I hereby certify that the foregoing is true and correct

SIGNED Melvin Simpson

for TITLE Administrative Supervisor

DATE 12-28-89

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

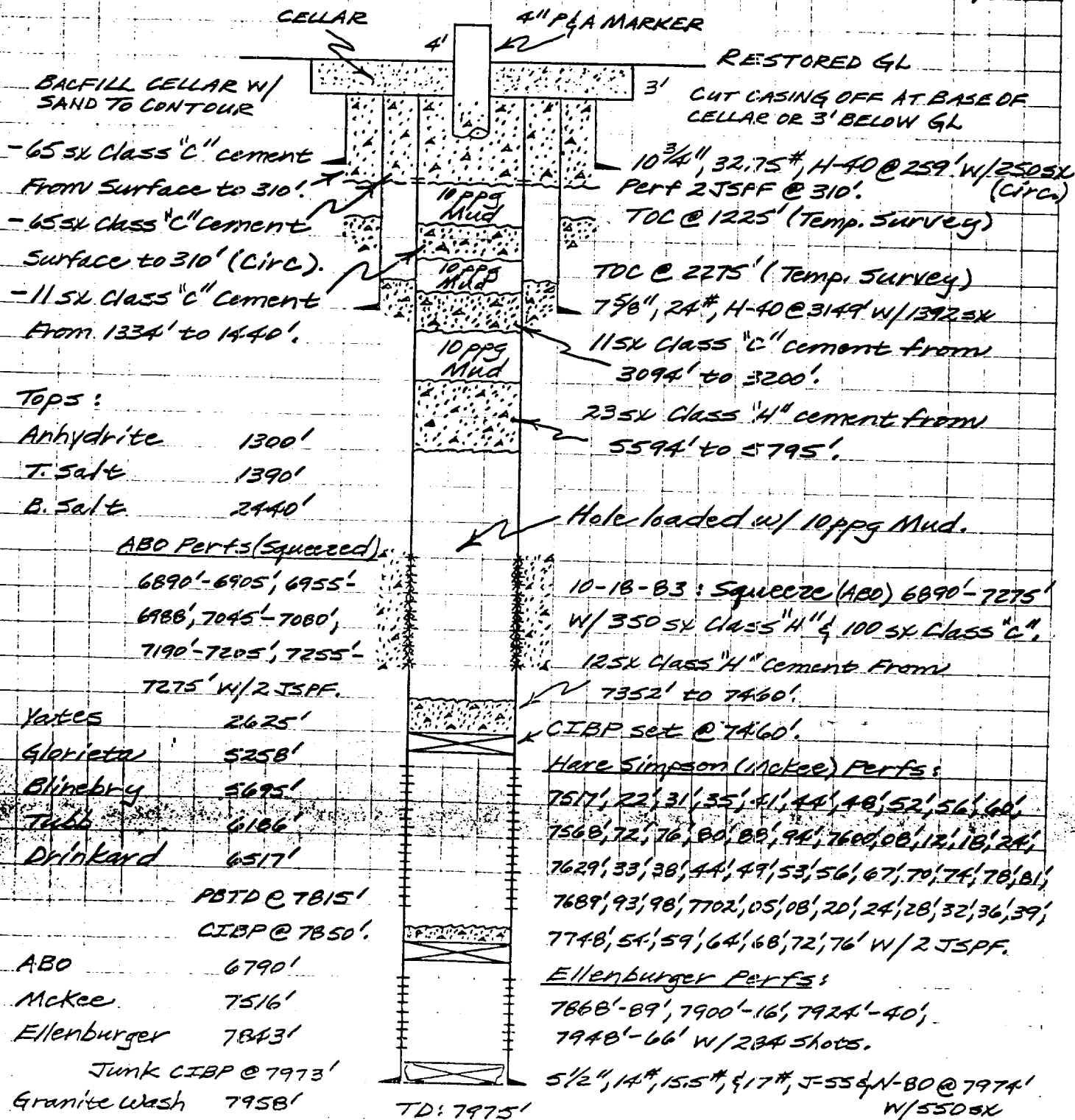
1-5-90

\*See Instructions on Reverse Side

# HAWK B-3 No. 1

510' FSL & 660' FEL  
UNIT X, SEC 3, T-21S, R-37E

ELEVATION: 3465' DE  
3453' GL



TCA

Procedure approved by Shannon Shaw, BLM on 10-3-89.

9-28-89  
/

~ Proposed P&A ~

NMFU  
Lea County, NM