

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

310 Old Santa Fe Trail, Room 206
Santa Fe, New Mexico 87503

WELL API NO.
30-025-06499

5. Indicate Type of Lease

FED ☒ STATE ☐ FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101 FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☐ Gas Well ☐ Other INJECTOR

2. Name of Operator
SHELL WESTERN E&P INC.

3. Address of Operator
P. O. BOX 576, HOUSTON, TX 77001

4. Well Location

Unit Letter Q : 1830 Feet From The SOUTH Line and 660 Feet From The EAST Line
Section 3 Township 21S Range 37E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT GR, etc.)
3473 KB

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: PLUG BACK, OAP, AT ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG & ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)
SEE RULE 1103.

1. PULL INJECTION EQUIP.
2. SET CIBP @ 6045 OVER DRINKARD PERFS. AND CAP W/ CMT.
3. PERFORATE BLINEBRY 5950-6000'
4. AT BLINEBRY PERFS 5827-6008 WITH 5,500 GALS OF 20% HCL + BALL SEALERS
IN TWO STAGES, ISOLATED WITH PKRS.
5. RIH WITH INJECTION EQUIPMENT. SET PKR AT +-5675. LOAD BACKSIDE WITH
PKR FLUID (2 DRUMS OF CHAMPION 2264 MIXED WITH 140 BBLS OF FRESH WTR.,
6. NOTIFY NMOCD OF CASING PRESSURE TEST.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE C. L. Mann TITLE PRODUCTION FOREMAN DATE MAR 08 1995
TYPE OR PRINT NAME C. L. MANN TELEPHONE NO. 505/393-0209

(This space for State Use)

APPROVED BY ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR TITLE DATE

CONDITIONS OF APPROVAL IF ANY:

RECEIVED

MAY 2 1985

CLERK OF COURT
OFFICE