Form 3160-5 (June 1990)

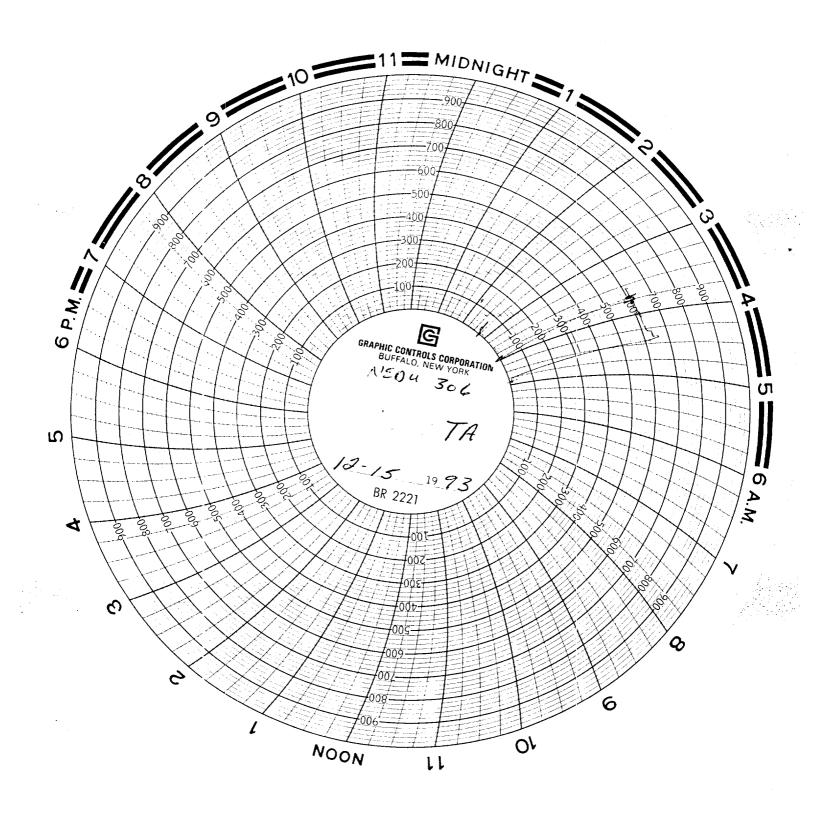
UNITED STATES DEPARTMENT OF THE INTERIOR

| N./ OIL CONS. COMMISSION | |
|--------------------------|---|
| P.C. 30X 1980 | |
| HOBBS, NEW MEXICO, 88240 |) |

| ~'F | TRM | ΧPÞ | R OV | ÆD. |
|--------|------|-----|-------------|--------|
| Budget | Bure | w N | o. 1 | 004-01 |
| | | | | |

135

| DEFINITION | | Expires: March 31, 1993 |
|---|--|--|
| BUREAU OF | 5. Lease Designation and Serial No. | |
| SUNDRY NOTICES | NM-2512 | |
| Do not use this form for proposals to di | 6. If Indian, Allottee or Tribe Name | |
| | R PERMIT—" for such proposals | |
| | | 7 If Hair on CA. Assessment Decisionalism |
| SUBMIT | 7. If Unit or CA, Agreement Designation NORTHEAST DRINKARD UNIT | |
| 1. Type of Well | | NONTHEAST DRINKARD UNIT |
| Oil Gas Other | 8. Well Name and No. | |
| 2. Name of Operator | 306 | |
| Shell Western E & P Inc. | | 9. API Well No. |
| 3. Address and Telephone No. | 30-025-06507 | |
| P.O. Box 576 Houston, TX 77001-0 | (NCK 5237) 713/544-3797 | 10. Field and Pool, or Exploratory Area |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey D 1980' FSL & 1830' FEL SEC. 3 | N. EUNICE BLINEBRY-TUBB- | |
| 1980' FSL & 1830' FEL SEC. 3 | 11. County or Parish, State | |
| 1210-N37E | | |
| | | LEA, NM |
| 12. CHECK APPROPRIATE BOX | (s) TO INDICATE NATURE OF NOTICE, REPOR | RT, OR OTHER DATA |
| | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | |
| Notice of Intent | Abandonment | Change of Plans |
| | Recompletion | New Construction |
| X Subsequent Report | Plugging Back | Non-Routine Fracturing |
| | Casing Repair | Water Shut-Off |
| Final Abandonment Notice | Altering Casing | Conversion to Injection |
| | Cther TA'D | _ L Dispose Water |
| | | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| | all pertinent details, and give pertinent dates, including estimated date of starring cal depths for all markers and zones pertinent to this work.)* | g any proposed work. If well is directionally drilled |
| give subsurface locations and lineasured and ride verti | car depuis for an markers and zones pertinent to this work.) | |
| 12–13 TO 12–15–93: | | |
| 2011 W (DD0D FOUT 00 TO 6600) SET | CIBP @ 6475' & CAPPED W/35' CMT. SET CIBP @ | a |
| SO77' & CAPPED W/35' CMT SET CIBP (| © 5600' & CAPPED W/35' CMT. PT CSG TO 500# | . HELD |
| BO MIN. (CHART ATTACHED.) CIRC INHIB | FL. SECURED WELL FOR TA'D STATUS. CLN LOC | . |
| WELL IS TA'D. | | |
| | | |
| | | |
| _ | | |
| TP. | Approved for <u>12</u> month period | |
| | | |
| | ENDING 1/11/95 | * |
| · · | The second secon | |
| | | Laborator A. |
| | | £ 43-5 |
| | | |
| | | |
| | | |
| 14. I hereby certify that the foregoing is true and correct | - | |
| Signed J. Marcus Winder J.A. J. DURRA | ANI Title TECH. MANAGER - ASSET ADMIN. | Date 1/11/94 |
| (This space for Federal or State office use) | | |
| | PETROLEUM ENGINEER | 3/0/04 |
| Approved by ORIG. SGD.) JOE G. L. | Title | Date |
| | | |



I-NMPU NEWFU

306

SWEET 12 15 93

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