## State of New Mexico Energy, Minerals & Natural Resources Department

Form C-101 Revised March 17, 1999

811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV

## OIL CONSERVATION DIVISION

2040 South Pacheco Santa Fe, NM 87505 Submit to appropriate District Office

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| 2040 South Pachece   | o, Santa Pe, NM    | 87505                  |              |                    |   |  |  |                | AMENDED REPORT       |  |
|--|--------------------|------------------------|--------------|--------------------|---|--|--|----------------|----------------------|--|
|  | APPL               | ICATION                | FOR P        | ERMIT TO           | DRILL. RE   | EENTER DEE   | PEN PLUCI  | BACK, OR ADI   | A ZONE               |  |
| 1 Operator Name  | and Address        |                        |              |                    | ~ = 144,44  | DATE DEL   | LINIE  | DACK, OK AD    | 2 OGRID Number       |  |
| Apache Corporation / Attn: Debra J. Anderson   |                    |                        |              |                    |   |  |  |                | 000873               |  |
| 2000 Post Oak Blvd. Ste. 100   |                    |                        |              |                    |   |  |  |                | 3 API Number         |  |
| Houston, Texas 77056-4400  |                    |                        |              |                    |   |  |  |                | 30-025-06514         |  |
| 4 Property Code 5 Property Name  |                    |                        |              |                    |   |  |  |                | 6 Well No.           |  |
| 2310   | 08                 | Livingston             |              |                    |   |  |  |                | 3                    |  |
|  | 7 Surface Location |                        |              |                    |   |  |  |                |                      |  |
| UL or lot no.  | Section            | Township               | Range        | Lot Idn            | Feet from the   | North/South Line   | Feet from the  | East/West Line | County               |  |
| W  | 3                  | 21S                    | 37E          |                    | 560   | South  | 2030   | East           | Lea                  |  |
| UL or lot no.   Section   Township   Range   Lot ldn   Feet from the   North South Line   Pro-       |                    |                        |              |                    |   |  |  | rface          |                      |  |
| OL OF IOI NO.  | Section            | Township               | Range        | Let Idn            | Feet from the   | North/South Line   | Feet from the  | East/West Line | County               |  |
|  |                    | 9 Propos               | ad Paul 1    |                    |   |  |  |                |                      |  |
|  |                    | •                      |              | _                  |   | -  | 10 Proposed Pool 2   |                |                      |  |
| Hare; San Andres, East   |                    |                        |              |                    |   |  |  |                |                      |  |
| 11 Work Ty   | pe Code            | 12 Well Typ            | e Code       | 13 Cabl            | le/Rotary   | 14 Lease Ty  | ine Cada   | 150            |                      |  |
| P  |                    |                        |              | 15 Cable/Rotary    |   |  | pe Code  | 15 Gr          | ound Level Elevation |  |
| P<br>16 Multiple   |                    | O<br>17 Proposed Depth |              | 18 F               | ormation P  | P 19 Contractor  |  | 3421           |                      |  |
| -  |                    |                        | -            |                    |   |  |  | ontractor      | 20 Spud Date         |  |
| 8094' (T   |                    |                        |              |                    |   | Andres   |  |                | ASAP                 |  |
| Hole Size Casing Size  |                    |                        |              |                    | 21 Proposed Casing and Cement Program  Casing weight/foot Setting Depth Sacks of Cement |  |  |                | Estimated TOC        |  |
| 17-1/4   |                    | 13-3/8                 |              | 32#                |   | 224  |  | 250            | Surface              |  |
| 11   |                    | 8-5/8                  |              | 32#                |   | 3147   |  | 2200           | Surface              |  |
| 7-7/8  |                    | 5-1/2                  |              | 15.5# & 17#        |   | 7968   |  | 500            | TOC @ 5345' (CBL)    |  |
|  |                    |                        |              |                    |   |  |  |                |                      |  |
| 22 Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the |                    |                        |              |                    |   |  | 1  |                |                      |  |
|  |                    |                        |              |                    | K give the data on that sheets if necessary.  |  | e and proposed new   |                |                      |  |
| productive zone  | . Describe the o   | towout preventto       | n program, 1 | rany. Use addition | al sheets if necessary.   | <del>.</del>   |  |                |                      |  |
|  |                    |                        |              |                    |   |  |  |                |                      |  |
| Apache prop  | oses to ab         | andon the A            | Abo fort     | nation by set      | ting a CIBP of  | @ 7100' w/ 10' o   | of cement on to  | าท             |                      |  |
|  |                    |                        |              |                    | ating from 38   |  |  | 7.             |                      |  |
|  |                    | Jun I mares            | TOTTILLE     | on by perior       | ating nom 36  | 33 - 3902.   |  |                |                      |  |
|  |                    |                        |              |                    |   |  |  |                |                      |  |
| Permit Expires 1 Year From Approval  |                    |                        |              |                    |   |  |  |                |                      |  |
| Date Unless Drilling Underway  |                    |                        |              |                    |   |  |  |                |                      |  |
|  |                    |                        |              |                    |   |  | $\vec{P}_i$  | 49-13aCK       | Iway                 |  |
| 23 I hereby certify that the information given above is true and complete                            |                    |                        |              |                    |   |  |  |                |                      |  |
| to the best-of my-knowledge and belief.  |                    |                        |              |                    |   |  | OIL CONSERVATION DIVISION  |                |                      |  |
| Signature: New York  |                    |                        |              |                    |   |  | Approved by the COMMED BY  |                |                      |  |
|  |                    |                        |              |                    |   |  | The state of the s |                |                      |  |
| Printed Name: Debra J. Anderson  |                    |                        |              |                    |   |  | l'itle:  | Gei D SIEP. II |                      |  |
| Title: Sr. Engineering Technician  |                    |                        |              |                    |   |  | Annowal Date   |                | Engineering Date     |  |
| n .  |                    |                        | hone;        | ····               |   | Approval Date: Expiration Date:  Conditions of Approval: |  |                |                      |  |
| 8/7/00 713-296-6338  |                    |                        |              |                    | 713-296-6338  | o  | Attached   |                |                      |  |
|  |                    |                        |              |                    |   | <u> </u>   |  |                |                      |  |
|  |                    |                        |              |                    |   |  |  |                |                      |  |

1625 N. French Drive, Hobbs, NM 88240

State of New Mexico ergy, Minerals and Natural Resources Department

Form C-102 Revised October 18, 1994

Instruction on Back Submit to Appropriate District Office

State Lease - 4 Copies

## OIL CONSERVATION DIVISION

2040 S. Pacheco

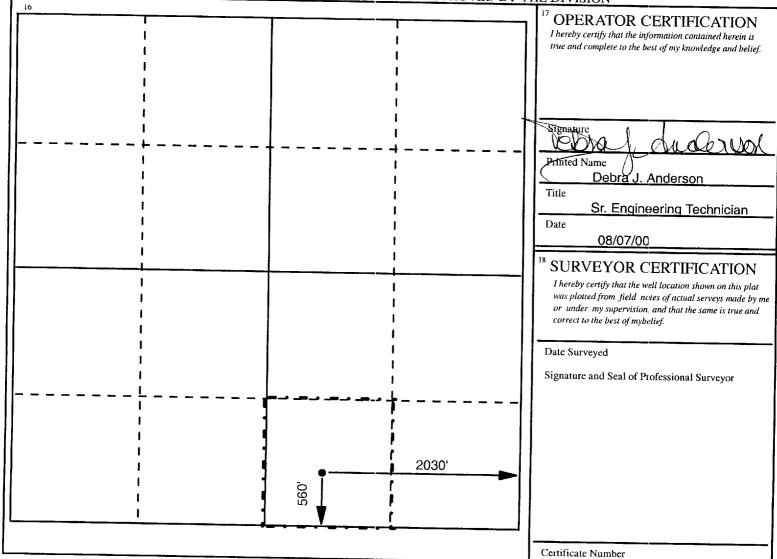
AMENDED REPORT

District III

PO Drawer DD, Artesia, NM 88210

District II

Santa Fe, New Mexico 87505 Fee Lease - 3 Copies 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505 WELL LOCATION AND ACREAGE DEDICATION PLAT <sup>1</sup> API Number <sup>2</sup> Pool Code <sup>3</sup> Pool Name 30-025-06514 96601 Hare:San Andres, East 4 Property Code <sup>5</sup> Property Name Well Number 23108 Livingston 7 OGRID No. <sup>8</sup> Operator Name 9 Elevation 000873 Apache Corporation 3421 10 Surface Location UL or Lot No. Section Township Range Lot Idn Feet from the North/South line Feet from the East/West line County W 3 21S 37E South 2030 East Lea <sup>11</sup> Bottom Hole Location If Different From Surface UL or Lot No. Section Township Range Feet from the North/South line Feet from the East/West line County 12 Dedicated Acres 13 Joint or Infill <sup>14</sup> Consolidation Code <sup>14</sup> Order No. 40 NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION **OPERATOR CERTIFICATION** I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.



APACHE CORPORATION LIVINGSTON # 3 SECTION 3 (Government Long), TOWNSHIP 21S, RANGE 37E LEA COUNTY, NEW MEXICO

