

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-025-06520

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name
NORTHEAST DRINKARD UNIT

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
Shell Western E&P Inc.

8. Well No.
304

3. Address of Operator
P.O. Box 576 Houston, TX 77001-0576 (WCK 4435)

9. Pool name or Wildcat
N. EUNICE BLINEBRY-TUBB-DRNKRD

4. Well Location
Unit Letter V : 915 Feet From The SOUTH Line and 2208 Feet From The WEST Line

Section 3 Township 21S Range 37E NMPM LEA County

10. Elevation (Show whether DP, RKB, RT, GR, etc.)
3428' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: LOG, OAP & ACD ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12-04 TO 12-13-90:

POH W/PROD EQUIP. CO TO 6615' (TAG FILL). RUN NGT & CNL LOGS FROM 6584' TO 5000'.
RETAGGED @ 6615'. ATTEMPTD TO ESTAB CIRC W/5 SX OYSTER SHELLS, COULD NOT. CO TO 6647'
BY DRY DRLG. ATTEMPTD TO MILL/WASH OVER MDL D PKR @ 6645', COULD NOT. LEFT 12' OF FILL
IN HOLE. PERF'D BLINEBRY/TUBB/DRINKARD 5702' - 6525' (2 JSPF). ACD PERFS 5558' -
6525' W/4200 GALS 15% HCL + 1500# ROCK SALT. INST PROD EQUIP & RETD TO PROD.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. H. Smitherman TITLE REGULATORY SUPV. DATE 2/28/91

TYPE OR PRINT NAME J. H. SMITHERMAN

TELEPHONE NO. 713/870-3797

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

MAR 25 1991