

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-025-06533

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name
NORTHEAST DRINKARD UNIT

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
Shell Western E&P Inc.

8. Well No.
513

3. Address of Operator
P.O. Box 576 Houston, TX 77001-0576 (WCK 4435)

9. Pool name or Wildcat
N. EUNICE BLINEBRY-TUBB-DRNKRD

4. Well Location
Unit Letter N : 660 Feet From The SOUTH Line and 1980 Feet From The WEST Line

Section 11 Township 21S Range 37E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3437' GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: OAP & ACD ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6-06 TO 6-18-90:
POH W/PROD EQUIP. CO TO 6679' (2' FILL). RIH W/2-1/2 IN. CSG GUN. TAGGED SOFT
FILL @ 6661'. PERF'D BLBY/TUBB/DRKD 5697' - 6654' (2 JSPF). POH W/CSG GUN & FOUND
BTM 8 GUNS MISSING. TAGGED TOF @ 6665' W/OVERSHOT. REC 36 IN. OF CSG GUN. RIH
W/SPEAR & REC 1' PC OF GUN. (REC 1/2 OF GUN, MADE DECISION TO DISCONTINUE FISHING
OPNS.) ACD PERFS 5697' - 6654' W/4704 GALS 15% NEFE HCL. INST PROD EQUIP & RETD
WELL TO PROD.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. H. SMITHERMAN TITLE REGULATORY SUPV.

DATE 12/05/90

TYPE OR PRINT NAME J. H. SMITHERMAN

TELEPHONE NO. (713) 870-3797

(This space for State Use)

ORIGINAL SIGNATURE

APPROVED BY DISTRICT TITLE DISTRICT DATE DEC 11 1990

CONDITIONS OF APPROVAL, IF ANY: