## District I

PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV
PO Box 2088, Santa Fe, NM 87504-2088

## State of New Mexico E. y, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

X AMENDED REPORT

| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  |                               |                            |                                    |             |                |                        |   |                    |   |                            |                   |                     |  |  |  |
|--|-------------------------------|----------------------------|------------------------------------|-------------|----------------|------------------------|---|--------------------|---|----------------------------|-------------------|---------------------|--|--|--|
| Operator name and Address  |                               |                            |                                    |             |                |                        |   |                    | <sup>2</sup> OGRID Number                     |                            |                   |                     |  |  |  |
| Altura Energy Ltd.   |                               |                            |                                    |             |                |                        |   |                    | 157984  3 Reason for Filing Code              |                            |                   |                     |  |  |  |
| P.O. Box 4294<br>Houston TX 77210-4294   |                               |                            |                                    |             |                |                        | (   |                    |   |                            | CH - EFF. 3-01-97 |                     |  |  |  |
|  | PI Number                     | · T                        |                                    | 5 Pool Name |                |                        |   |                    |   | 6 Pool Code                |                   |                     |  |  |  |
|  |                               |                            |                                    |             |                |                        |   | 62700              |   |                            |                   |                     |  |  |  |
|  | 025 - 0654<br>perty Code      | WANTZ ABO  8 Property Name |                                    |             |                |                        |   | 9 Well Number      |   |                            |                   |                     |  |  |  |
| ,  | 19530                         | CHESHER                    |                                    |             |                |                        |   | 11                 |   |                            |                   |                     |  |  |  |
|  |                               | Location                   |                                    |             |                |                        |   |                    |   |                            |                   |                     |  |  |  |
| UL or lot no.  | Section                       | Township                   | Range Lot. Idn                     |             | Feet           | from the               | North/South Line                              |                    | Feet from the                                 | East/W                     | est line          | County              |  |  |  |
| K  | K 12 21S                      |                            | 37E                                |             |                | 1980                   | SOUTH   |                    | 1980  | WE                         | ST                | LEA                 |  |  |  |
| 11   | Botton                        | cation                     |                                    |             |                |                        |   |                    |   |                            |                   |                     |  |  |  |
| UL or lot no.  | Section Township              |                            | Range Lot. Idn                     |             | Feet           | from the               | North/South Line                              |                    | Feet from the                                 | East/W                     | est line          | County              |  |  |  |
|  |                               |                            |                                    | <u></u>     | Щ,             | 15 G 100 D             |   | _ 16               | C 120 Effecti                                 | Data.                      | 17 C-1            | 29 Expiration Date  |  |  |  |
| 12 Lse Code<br>P   | <sup>13</sup> Produc          | ing Method Co              | d Code: 14 Gas Connection Da       |             |                | 15 C-129 Permit Number |   |                    | C-129 Effective Date 17 C-129 Expiration Date |                            |                   |                     |  |  |  |
| III. Oil and Gas Transporters  |                               |                            |                                    |             |                |                        |   |                    |   |                            |                   |                     |  |  |  |
|  |                               |                            | ans porter Name<br>and Address     |             |                | 20 POD 21 O/G          |   | 21 O/G             | 22 POD ULSTR Location<br>and Description      |                            |                   | n                   |  |  |  |
|  |                               |                            |                                    | 1.0         | -              | 2263910 0              |   |                    | K, SECTION 12, T21S-R37E                      |                            |                   |                     |  |  |  |
| 037480 EOTT ENERGY P 0 BOX 466   |                               |                            |                                    | LP          |                | 2203910 0              |   |                    | CHESHER BATTERY                               |                            |                   |                     |  |  |  |
| HOUSTON TX   |                               |                            |                                    | 666         |                |                        |   |                    |   |                            |                   |                     |  |  |  |
|  |                               |                            | . 8 PROD INC                       |             |                | 2263930                |   | G                  | K, SECTION 12, T12S-R37E                      |                            |                   |                     |  |  |  |
|  | Р                             |                            |                                    |             |                |                        |   |                    | CHESHER BATTERY                               |                            |                   |                     |  |  |  |
|  | TL                            | ILSA OK                    | 74 102                             |             |                |                        |   |                    |   |                            |                   |                     |  |  |  |
|  |                               |                            |                                    |             |                |                        |   |                    |   |                            |                   |                     |  |  |  |
|  |                               |                            |                                    |             | f              |                        |   |                    |   |                            |                   |                     |  |  |  |
|  |                               |                            |                                    |             |                |                        |   |                    |   |                            |                   |                     |  |  |  |
| IV. Produ  | ced Wa                        | iter                       |                                    |             |                |                        |   |                    |   |                            |                   |                     |  |  |  |
| <sup>23</sup> POI  | D                             |                            | CC 10                              | T21C D27E   |                | <sup>24</sup> POD ULS  | STR Location                                  | on and Des         | scription                                     |                            |                   |                     |  |  |  |
|  | 2263950 K, SEC. 12, T21S-R37E |                            |                                    |             |                |                        |   |                    |   |                            |                   |                     |  |  |  |
| V. Well Completion Data  25 Spud Date  26 Spud Date  |                               |                            | 26 Ready Date                      |             |                | <sup>27</sup> TD       |   | <sup>28</sup> PBTD |   | <sup>29</sup> Perforations |                   |                     |  |  |  |
|  |                               |                            |                                    |             |                |                        |   |                    |   | 330 1-0                    |                   |                     |  |  |  |
| <sup>30</sup> Hole Sie   |                               |                            | <sup>31</sup> Casing & Tubing Size |             |                | 32 Depth Set           |   |                    |   | 33 Sacks Cement            |                   |                     |  |  |  |
|  |                               |                            |                                    |             |                |                        |   |                    |   |                            |                   |                     |  |  |  |
|  |                               |                            |                                    |             |                |                        |   |                    |   |                            |                   |                     |  |  |  |
|  |                               |                            |                                    |             |                |                        |   |                    |   |                            |                   |                     |  |  |  |
|  |                               |                            |                                    |             |                |                        | -   |                    |   | ·                          |                   |                     |  |  |  |
| VI. Well   | Test Da                       | <br>ta                     |                                    |             |                |                        |   |                    |   |                            | -                 |                     |  |  |  |
| 34 Date New Oil 35 Gas Deliv   |                               |                            | ver / Date 36 Test Date            |             |                | 37 Tost Length         |   |                    | 38 Tbg. Pres                                  | ssure                      | 39                | Csg. Pressure       |  |  |  |
|  |                               |                            |                                    |             |                |                        |   | 44 : 25            |   | 45 Test Method             |                   |                     |  |  |  |
| 40 Choke Size 4  |                               | <sup>41</sup> Oil          | vil <sup>42</sup> Water            |             | ter            | <sup>43</sup> Gas      |   |                    | <sup>44</sup> AOF                             |                            | 1 est Method      |                     |  |  |  |
| 46 I hereby certify that the rules of the Oil Conservation Division have been                                  |                               |                            |                                    |             |                |                        | OIL CONSERVATION DIVISION                     |                    |   |                            |                   |                     |  |  |  |
| complied with and that the information given above is true and complete to the best of my knowledge and belief |                               |                            |                                    |             |                |                        |   |                    |   |                            |                   |                     |  |  |  |
| Signature:   |                               |                            |                                    |             |                |                        | Approved by: ORIGINAL STONETT BY JERRY SEXTON |                    |   |                            |                   |                     |  |  |  |
| Printed name:  |                               |                            |                                    |             |                |                        | Title: \$104.000 1 300 CR1 4008               |                    |   |                            |                   |                     |  |  |  |
| STEVE MCVEIGH  |                               |                            |                                    |             |                |                        | Approval Date                                 |                    |   |                            |                   |                     |  |  |  |
| Title: CHIEF OPERATING OFFICER   |                               |                            | <u> </u>                           |             | Approval Date: |                        |   |                    |   |                            |                   |                     |  |  |  |
| Date: 01-31-97   |                               |                            | Phone:                             | 13-544-47   |                |                        |   |                    |   |                            |                   |                     |  |  |  |
| 47 If this is a c  |                               | perator fill/th ti         |                                    |             |                | previous ope           | rator   |                    |   |                            |                   |                     |  |  |  |
|  |                               | CH                         |                                    | 0GR         | ID 020         | 0676 SHEL              | L WESTE                                       |                    | INC.  | CONTRA                     |                   | MAN 1-31-97<br>Date |  |  |  |
|  | P                             | revious Operat             | or Signature                       |             |                | Pr                     | inted Name                                    |                    |   |                            | Title             | Date                |  |  |  |