

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well  
☐ Oil Well ☐ Gas Well ☒ Other **INJECTION**

2. Name of Operator  
**Conoco Inc.**

3. Address and Telephone No.  
**10 Desta Drive STE 100W. Midland, TX 79705 (915)686-5424**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1980' FSL & 1980' FWL, SEC. 13, T-21S, R-37E, UNIT LTR 'K'**

5. Lease Designation and Serial No.

**LC 032096B**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

**LOCKHART B-13A #4**

9. API Well No.

**30-025-06558**

10. Field and Pool, or Exploratory Area

**SAN ANDRES**

11. County or Parish, State

**LEA, NM**

12. **CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

**TYPE OF ACTION**

- |  |  |
|--|--|
| <input type="checkbox"/> Abandonment                               | <input type="checkbox"/> Change of Plans         |
| <input type="checkbox"/> Recompletion                              | <input type="checkbox"/> New Construction        |
| <input type="checkbox"/> Plugging Back                             | <input type="checkbox"/> Non-Routine Fracturing  |
| <input type="checkbox"/> Casing Repair                             | <input type="checkbox"/> Water Shut-Off          |
| <input type="checkbox"/> Altering Casing                           | <input type="checkbox"/> Conversion to Injection |
| <input checked="" type="checkbox"/> Other <b>TO CORRECT FIELD.</b> | <input type="checkbox"/> Dispose Water           |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

THE ABOVE LISTED WELL HAS BEEN COMPLETED AS SWD WELL IN THE SAN ANDRES FOR SOME TIME AND NOT IN THE BLINEBRY OIL AND GAS AS PREVIOUSLY LISTED.  
PLEASE NOTE THE CHANGE IN YOUR RECORDS. ATTACHED IS A WELL BORE DIAGRAM.

*Al*

9 1993

14. I hereby certify that the foregoing is true and correct

Signed

*Paul R. Hendley*

Title

**SR. REGULATORY SPEC**

Date

**9-28-93**

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See instruction on Reverse Side

LOCATION: 1980' FSL & FWL  
SEC13-T213-R37E

ELEVATION: 3420' GL 3433' OF  
"0" 13' AGL

Base Salt: 2542'

HOLE SIZE  
15 1/2" TO 258'  
9 1/8" TO 3150'  
6 3/4" TO 6050'

10 3/4", 32.75 P, H-40 @ 256' W/ 250 SX (CIRC.)

TOC @ 585' TEMP. SURVEY

TOC @ 3038' TEMP. SURVEY

7 5/8", 24 P, H-40 @ 3149' W/ 1045 SX

2 3/8", 47 P, J-55 TUBING - 133 JTS.

BAKER AD-1 PACKER @ 4102'

CIBP @ 5170'

San Andres

1 JSPF 4510-70, 4610-50, 4755-95, 5045-5125  
4520-40, 4630-40, 4775-95, 5075-95  
(280 perfs)

Blinchry

4 JSPF 5718-74, 5804-50, 5880-5934'

5 1/2", 14 & 15.5 P, J-55 @ 6049' W/ 520 SX

DOD: 6045'

TO: 6050'

JPL

5-9-89

LOCKHART 13-3A NGL

NMFU

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TYPE OF ACTION

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- ☐ Recompletion
- ☐ Plugging Back
- ☐ Casing Repair
- XX ☐ Altering Casing
- ☐ Other CO & ACIDIZE

- ☐ Change of Plans
- ☐ New Construction
- ☐ Non-Routine Fracturing
- ☐ Water Shut-Off
- ☐ Conversion to Injection
- ☐ Dispose Water

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4-28-92 MIRU. POOH W. PKR. TAG FILL AT 4500'. RIH W/ 4 3/4" BIT, CLEAN OUT TO 5150'.  
SET PACKER @ 4450' PUMP 1500 GAL 15% NEFE HCL RELEASE PACKER POOH.  
GIH W/ 4 JSPF GUN PERF 4510-4570, 4610-4650, 4755-4795, 5045-5125.  
PUMP 114 BBLS HCL & 100 BBLS DIKLOH-W/ 3-10BBL 2PPG SALT BLOCKS. RELEASE PACKER POOH.  
GIH W/ AD-1 PACKER SET AT 4429'. CIRCULATE PACKER FLUID  
TEST CSG TO 500# FOR 30 MIN - HELD.  
RDMO  
RETURN WELL TO INJECTION

14. I hereby certify that the foregoing is true and correct

Signed David H. Kearley

Title SR. REGULATORY SPEC.

Date 5-28-92

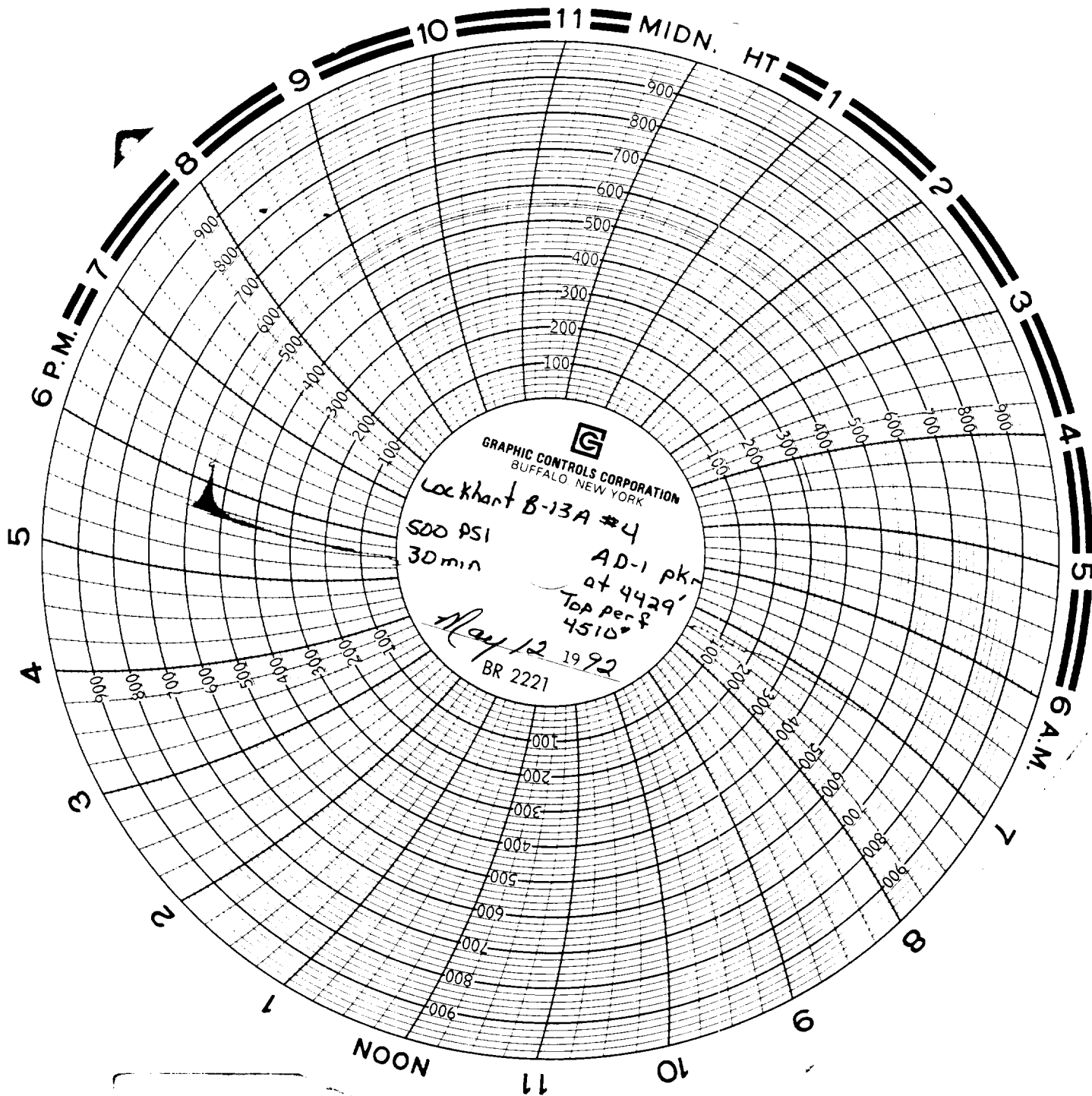
(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date



Chaparral Tent  
Richard H. Hunt  
Unit #50

