

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-06558	
5. Indicate Type of Lease	STATE ☐	FEE ☐
6. State Oil & Gas Lease No.		

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		7. Lease Name or Unit Agreement Name Lockhart B-13A	
1. Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER SWD	2. Name of Operator Conoco Inc.		8. Well No. #4
3. Address of Operator P.O. Box 460 - Hobbs, NM 88240		9. Pool name or Wildcat	
4. Well Location Unit Letter K : 1980 Feet From The South Line and 1980 Feet From The West Line Section 13 Township 21S Range 37E NMPM Dea County			
10. Elevation (Show whether DF, RKB, RT, GR, etc.)			

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☒	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: ☐		OTHER: ☐	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

We propose to pump 2000 gals 15% HCL-NE-FE acid
in 2 stages diverting w/300 lbs graded rock salt
Flush w/40 bbls 9 lb. brine w/Adomall.
Max. pressure = 3000 psi Surface
Max. rate = 3 BPM

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Cecil O. Branch TITLE Administrative Supervisor DATE 1-8-90
TYPE OR PRINT NAME for W. W. Baker TELEPHONE NO. 397-5800

(This space for State Use)

FOR RECORD ONLY

JAN 18 1990

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

LOCATION: 1980' FSL & FWL
SEC13-TZ15-R37E

ELEVATION: 3420' GL 3433' OF
"0" 13' AGL

Base Salt: 2542'

HOLE SIZE

15 1/2" TO 250'

9 7/8" TO 3150'

6 3/4" TO 6050'

10 3/4", 32.75#, H40 @ 256' W/ 250 SX (CIRC.)

TOC @ 585' TEMP. SURVEY

TOC @ 3038' TEMP. SURVEY

7 5/8", 24#, H-40 @ 3149' W/ 1045 SX

2 3/8", 4.7#, J-55 TURBINE - 133 JTS.

BAKER AD-1 PACKER @ 4102'

CIBP @ 5170'

San Andres

1 JSPF 4510-70, 4610-50, 4755-95, 5045-5125
4520-40, 4630-40, 4775-95, 5075-95
(280 perms)

Blinberry

4 JSPF 5718-74', 5804-50', 5880-5934'

5 1/2", 14 & 15.5#, J-55 @ 6049' W/ 520 SX

DOD: 6043'

TD: 6050'

JPL

5-9-89

LOCKHART G-3A NO. 4

NMFU