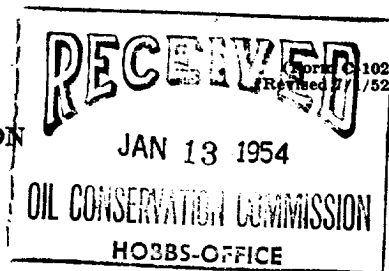


DUPLICATE

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

MISCELLANEOUS NOTICES



Submit this notice in **TRIPLICATE** to the District Office, Oil Conservation Commission, before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Notice by Checking Below

NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO TEMPORARILY ABANDON WELL		NOTICE OF INTENTION TO DRILL DEEPER	
NOTICE OF INTENTION TO PLUG WELL		NOTICE OF INTENTION TO PLUG BACK		NOTICE OF INTENTION TO SET LINER	X
NOTICE OF INTENTION TO SQUEEZE		NOTICE OF INTENTION TO ACIDIZE		NOTICE OF INTENTION TO SHOOT (Nitro)	
NOTICE OF INTENTION TO GUN PERFORATE		NOTICE OF INTENTION (OTHER)		NOTICE OF INTENTION (OTHER)	

OIL CONSERVATION COMMISSION
 SANTA FE, NEW MEXICO

Hobbs, New Mexico
 (Place)

January 12, 1954
 (Date)

Gentlemen:

Following is a Notice of Intention to do certain work as described below at the **Western Oil Fields,**

Incorporated **Gulf-Bunn Lease** Well No. **1** in _____ (Unit)
 (Company or Operator)
NW **NW** **13**, T. **21 S**, R. **37 E**, NMPM, **Drinkard** Pool
 (40-acre Subdivision) 1/4 of Sec. 13
Lea County.

FULL DETAILS OF PROPOSED PLAN OF WORK
 (FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS)

Bottom well @ 7100'. Set 5-1/2" casing Flow String to T.D. by means of Brown Casing Liner-Hanger inside 8-5/8" Casing. Cement w/at least 1100 sax. Top of 5-1/2" casing at least 100 ft. up in 8-5/8". Will perforate desired zone for completion; following regular procedure.

Approved **JAN 13 1954**, 19_____
 Except as follows:

Approved
 OIL CONSERVATION COMMISSION
 By **J. G. Stanley**
 Title **Engineer District 1**

Company or Operator
 By **R. M. Barnholt, Jr.**
 Position **Secretary - Treasurer**
 Send Communications regarding well to:
 Representing **W.O.F. Inc.**
 Name
 Address **1636 Stout, Denver, Colorado**