NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well,

| oleted. It should be signed and filed as a result of well repair, and other import instructions in the Rules and Regulatio | ant operations, even though | the work was witnessed | by an agent of | the Commission | 1. See additional |
|--|------------------------------|--|----------------------------|------------------|-------------------|
| | Indicate Nature of | Report by Checking Bel | low | | |
| REPORT ON BEGINNING DRILLING OPERATIONS | REPORT ON RI OF CASING SH | ESULT OF TEST UT-OFF | REPORT (| | |
| REPORT ON RESULT OF PLUGGING WELL REPORT ON R OPERATION | | ECOMPLETION | ETION REPORT ON (Other) | | |
| | | | | | |
| | A . | iguet 22, 1954 | | Hobbs, N | Place) |
| Following is a report on the wor | k done and the results obta | ined under the heading r | noted above at th | e | |
| WESTERN OIL FIELDS | Gu | Gulf - Bunin | | | |
| (Company or Operator) | | | (Lease) NE | | |
| Company rig | | , Well No2 | in the | | of Sec, |
| T21, R37, NMPM., | · | Pool | | Lea | County. |
| | | | | | |
| The Dates of this work were as folows: | August 18, 1 | 954 | | | |
| | | | | | |
| Notice of intention to do the work | s) (was not) submitted on F | Form C-102 on | (Cress out incorrec | t words) | , 19, |
| and approval of the proposed plan (wa | s) (was not) obtained. | | | | |
| | LILED ACCOUNT OF WO | RK DONE AND RESU | LTS OBTAINE | D | |
| DEIA | MED ROOUNT OF WO. | | | | |
| | | | | | |
| | | | | | |
| Snudded well o | n August 18, 1954 | at 1:00PM M.S.T. | • | | |
| operate most c | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| • | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Witnessed by(Name) | | (Company) | | (Title) | , |
| | | | | | |
| Approved: OL CONSERVATION | COLUMNICA | I hereby certify the to the best of my | at the informatio | n given above is | true and complete |
| OIL CONSERVATION | COMMISSION | to the best of my | Knowiczec. | 1/2 | * |
| M. J. Sta | nley | Name JIV 6 | _ wa | 1100 | w _i |
| (Name | P) / | | p*t. | ••••• | |
| Engineer District | / 23 14 labor | Representing | stern Oll F 1139, Denve | ields, Inc | |
| (Title) | (Date) | Address | | _, | ····· |