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## NEW MEXICO OIL CONSERVATION SANTA FE, NEW MEXICO

WISSION

| _ | UKM   | C-110 |
|---|-------|-------|
|   | (Rev. | 7-60) |

| U.S.G.S.  LAND OFFICE  TRANSPORTER  OIL GAS  PRORATION OFFICE |               |            | CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS |                |                   |                                  |                             |  |  |
|---------------------------------------------------------------|---------------|------------|------------------------------------------------------------------------------|----------------|-------------------|----------------------------------|-----------------------------|--|--|
| OPERATOR                                                      |               |            | FILE THE ORIG                                                                | NAL AND 4      | COPIES WITH TI    | IE APPROPRIATE OFFICE            | 1                           |  |  |
| Company or Operat                                             | 101           |            |                                                                              |                | <u>.</u>          | Lease                            | Well No.                    |  |  |
|                                                               | Contin        | ental      | Oil Compa                                                                    | TA.            |                   | Lockhart B-1                     | 4 A 2                       |  |  |
| Unit Letter                                                   | Secti         |            | wnship                                                                       | Range          |                   | County                           |                             |  |  |
| F 14                                                          |               |            | 21S                                                                          |                | 5715              | Kind of Lease (State, Fed, Fee)  |                             |  |  |
| Pool Tub                                                      | b (Gas)       |            |                                                                              |                |                   | rederal                          |                             |  |  |
|                                                               | produces oil  |            | Un                                                                           | it Letter      | Section           | Township                         | Range                       |  |  |
| lt well                                                       | give location | of tanks   | ate                                                                          |                | H 14              | 215                              | 378                         |  |  |
| Authorized transpo                                            | orter of oil  | or conde   | ensate X                                                                     |                | Address (give a   | ddress to which approved copy (  | of this form is to be sent) |  |  |
| Sheli                                                         | Pipe I        | ine C      | ompany                                                                       |                |                   | 1910, Midland, 7                 | 'exas                       |  |  |
|                                                               |               |            | Is Gas Actua                                                                 |                | cted? Yes         | No                               | of this form is to he sent) |  |  |
| Authorized transpo                                            |               |            |                                                                              | nected         |                   | ddress to which approved copy of |                             |  |  |
| El Paso                                                       | Natuca        | 1 Oct      | Company                                                                      | 3-21-5         | 88 Box            | 1384, Jal, New A                 | <b>lexico</b>               |  |  |
| If gas is not being                                           | sold, give re | easons and | also explain its pres                                                        | sent dispositi | on:               |                                  |                             |  |  |
|                                                               | New Well      |            |                                                                              |                |                   | Change in Ownership              |                             |  |  |
|                                                               | 0/4 нж        | /<br>ogg w | M SW Fi                                                                      | eſ             |                   | ockhart B-14 A N                 |                             |  |  |
| The undersigne                                                | d certifies t | hat the Ru | iles and Regulatio                                                           | ns of the Oi   | l Conservation Co | mmission have been complied      | d with.                     |  |  |
| Inc andersigne                                                |               |            | is the 29th                                                                  |                | Saptember         |                                  |                             |  |  |
|                                                               |               |            | ON COMMISSION                                                                |                | Ву                |                                  |                             |  |  |
| Approved by                                                   |               |            |                                                                              |                | Title             |                                  |                             |  |  |
|                                                               | . /           | ,          | 2                                                                            |                | 1146              | District Super                   | rintendent                  |  |  |
| Title                                                         | -             |            | -                                                                            |                | Company           |                                  |                             |  |  |
|                                                               |               |            |                                                                              |                |                   |                                  |                             |  |  |
| Date                                                          |               |            |                                                                              |                | Address           |                                  |                             |  |  |