

Submit 3 Copies
to Appropriate
District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
SHELL WESTERN E&P INC.

3. Address of Operator
P. O. BOX 576, HOUSTON, TX 77001 (WCK 4435)

4. Well Location
Unit Letter D : 660 Feet From The NORTH Line and 660 Feet From The WEST Line

Section 14 Township 21S Range 37E NMPM. LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3432' GR

7. Lease Name or Unit Agreement Name

NORTHEAST DRINKARD UNIT

8. Well No.
614

9. Pool name or Wildcat
NORTH EUNICE BLINEBRY-TUBB-
DRINKARD OIL & GAS

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: Cmt sqzd, OAP & Acd ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5-06 to 5-24-89:

POH w/prod equip. CO to 7350'. Set CIBP @ 7250' & capped w/35' cmt. Set CIBP @ 5790'. Set cmt ret @ 5509'. Sqzd Blinebry perms 5590' - 5715' w/200 sr Cls "C" cmt + .3% CF-1 followed by 50 sx Cls "C" cmt + 2% CaCl₂. DO cmt ret @ 5509' & cmt to 5790'. Pres tstd sqz to 500#, held OK. DO CIBP @ 5790' & cmt to 6555'. CO to 7020'. Perf'd Blinebry/Tubb/Drinkard 5719' - 6697' (1 JSPF). Set CIBP @ 6900' & capped w/35' cmt. Acd perms 5719' - 6697' w/11,550 gals 15% HCl + 1250# rock salt. Installed prod equip & ret'd well to prod.

5-30-89:

POH w/pmp. TIH w/new pmp. Ret'd to prod.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

J. H. Smitherman

TITLE

REGULATORY SUPV.

DATE

6-20-89

TYPE OR PRINT NAME

J. H. SMITHERMAN

(713) 870-3797

TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

JUN 23 1989

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: