| NO. OF COPIES RECEIVED  |                                 |  | Form C-103   |
|---|---------------------------------|--|--|
| DISTRIBUTION  |                                 |  | Supersedes Old<br>C-102 and C-103                    |
| SANTA FE  | NEW MEXIC                       | O OIL CONSERVATION COMMISSION                | Effective 1-1-65                                     |
| FILE  |                                 |  |  |
| U.S.G.S.  |                                 |  | 5a. Indicate Type of Lease                           |
| LAND OFFICE   |                                 |  | State Fee X  |
| OPERATOR  | •                               |  | 5, State Oil & Gas Lease No.                         |
| OFERATOR  |                                 |  |  |
| SUNI<br>(DO NOT USE THIS FORM FOR I<br>USE "APPLIC                          |                                 |  |  |
| 1.  | 7.701                           |  | 7. Unit Agreement Name                               |
| OIL GAS WELL WELL   | Owen                            |  |  |
| 2. Name of Operator   | 8. Farm or Lease Name           |  |  |
| MORANCO   | Owen                            |  |  |
| 3. Address of Operator  |                                 |  | 9. Well No.  |
| P. O. Box 1860, H   | 2                               |  |  |
| 4. Location of Well   |                                 |  | 10. Field and Pool, or Wildcat                       |
| UNIT LETTERD  | 660 FEET FROM THE               | North LINE AND 660                           | Drinkard Drinkard                                    |
|   |                                 |  |  |
| THE West LINE, SEC  | CTION 14 TOWNS                  | HIP 21S RANGE 37E                            | NMPM: (((((())))))                                   |
| ****  |                                 | 0  |  |
|   |                                 | Show whether DF, RT, GR, etc.)               | 12. County   |
|   | 344                             | 2 DF   | Lea /////////  |
| 16. Chec  | k Appropriate Box To            | Indicate Nature of Notice, Rep               | ort or Other Data                                    |
|   | INTENTION TO:                   |  | SEQUENT REPORT OF:                                   |
|   |                                 | ļ  |  |
| PERFORM REMEDIAL WORK   | PLUG AND                        | ABANDON REMEDIAL WORK                        | ALTERING CASING                                      |
| Ħ   |                                 | COMMENCE DRILLING OPNS.                      | PLUG AND ABANDONMENT                                 |
| TEMPORARILY ABANDON   |                                 | <del></del>                                  |  |
| PULL OR ALTER CASING  | CHANGE P                        | <del></del>                                  |  |
|   |                                 | OTHER  |  |
| OTHER   |                                 |  |  |
|   | (6)                             |  |  |
| <ol> <li>Describe Proposed or Completed<br/>work) SEE RULE 1103.</li> </ol> | Operations (Clearly state at    | i pertinent details, and give pertinent date | s, including estimated date of starting any proposed |
|   |                                 |  |  |
| Acidized Drinkard   | Zone (6510-653                  | 8) with 1000 gal. of $15\frac{8}{5}$ l       | ICI AIR. 1.5 bbls/min                                |
| maximum pressure  | e. 100 PSI minimu               | ım pressure vacuum. Sw                       | abbed back load well                                 |
|   | Returned well to p              | production.                                  |  |
| started nowing.   | recurred from to                |  |  |
|   |                                 |  |  |
|   | •                               |  |  |
|   |                                 |  |  |
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|   |                                 |  |  |
|   |                                 |  |  |
|   |                                 |  |  |
|   |                                 |  |  |
| 18. I hereby certify that the informa                                       | tion above is true and comple   | te to the best of my knowledge and belief.   |  |
| 1/11 100  | W/V                             |  |  |
| NEW EN IN   | fain                            | TITLE Agent                                  | 9-24-74  |
| STONED  |                                 |  |  |
|   | Orig. Signed by<br>Joe D. Ramey |  | : . : * * ***  |
|   | Joe D. Roman                    |  |  |
|   |                                 | 7171 F                                       | DATE CASE SALE                                       |
| APPROVED BY   | Dist. I. Spre                   | TITLE  | DATE San E St. 1                                     |

CONDITIONS OF APPROVAL, IF ANY: