| District I State of New Mexico P.O. Box 1980, Hobbs, NM 88241-1980 Energy, Minerals and Natural Resources Department District II | | | | | | | Form C-104 Revised February 10, 1994 Insturctions on back | | | |
|--|--|--------------------------------|------------------|----------------------------|-------------------------------|---|---|----------------|---------------|--|
| P.O.Drawer DD, Artesia, NM 88211-0719 OIL CONSERVAT | | | | VATION Box 2088 | DIVISION | N Submit to Appropriate District Office 5 Copies | | | | |
| District III 1000 Rio Brazos Rd., Azt | ec, NM 87410 | | | | | | | | | |
| District IV P.O. Box 2088, Santa Fe | NM 87504-2088 | | | | | | | AMEND | ED REPORT | |
| 1. | | EST FOR ALL | | AND AUT | HORIZATION | TO TRANSP | ORT | | | |
| ¹ Operator name and | Address | | | | | ² OGRID Number 000873 | | | | |
| Apache Corporation 2000 Post Oak Blvd, Suite 100 | | | | | ŀ | ³ Reason for Filing Code | | | | |
| Houston, TX 77056-4400 | | | | | CH effective February 1, 1998 | | | | | |
| ⁴ API Number 30-025-065 | 88 | | | | | | 22900 | | | |
| ⁷ Property Code 7 ·7 < | 63 | * Property Name Norhteast D | rinkard I In | i+ | | | 。 610 | | | |
| | • Surface Lo | | | <u>nt</u> | | | | | | |
| Ui or lot no. | Section | Township | Range 37E | Lot. ldn | Feet from the 2210 | North/South line | Feet from the 2310 | East/West line | County Lea | |
| G | 15 " Bottom Ho | 21S | 3/2 | | 2210 | | 2310 | | Lua | |
| UI or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South line | Feet from the | East/West line | County | |
| ¹² Lse Code | 13 Producing | Method Code | 14 Gas Conr | nection Date ¹⁵ | C-129 Permit Numbe | r ¹⁶ 29 Effective D | ate 17 | C-129 Exp | piration Date | |
| <u>S</u> | Injection | | L | l | | | | | | |
| III. ¹⁸ Transporter | ¹⁹ Transporter Name | | | | POD | ²¹ O/G | 22 POD ULSTR | | | |
| OGRID | | and Address | | | | | and Desription | on | | |
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| N.C. Deceluse of M | Madax | | | | | | | <u> </u> | | |
| IV Produced Water 23 POD 24 POD ULSTR Location and Description | | | | | | | | | | |
| | | | | | | ···· | | <u> </u> | | |
| V. Well Comp ²⁵ Spud Date | npletion Data e ²⁸ Ready Date ²⁷ TD | | | 7 TD | . 28 | 29 | 29 Perforations | | | |
| 30 Hole Size | | ³¹ Casing & Tubing | | 1 Size | ³² Depth Set | | ³³ Sacks Cement | | | |
| n. | | Casing a Tubing Size | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | <u> </u> | |
| VI Well Test E | | Delivery Date | ³⁶ Te | st Date 37 | Test Length | ³⁸ Tbg. Pres | sure 3 | 9 Csg. | Pressure | |
| | 41 | | 42 | 4/ataz 45 | Con | 44 AOF | - | | Method | |
| 40 Choke Size 41 | | Oil ⁴² V | | Water * | ' Gas | | | Р | | |
| ⁴⁶ I hereby certify that the rules of the Oil Conservation Division have been complied | | | | | OIL CONSERVATION DIVISION | | | | | |
| with and that the information given above is true and complete to the best of my knowledge and belief. | | | | | Orig. Signed . Paul Kaur | | | | | |
| Signature: MANIA MA SU'MA | | | | | Approved by: Gendration | | | | | |
| Printed Name: | | | | | Title: | | | | | |
| Pamela M. Leighton | | | | | Approval Date: | | | | | |
| Sr Regulat | ory Analyst | | | | | | | <u></u> | | |
| Date: | 198 | Phone: 713-296-7 | 120 | | | | | | | |
| | | OGRID number and r | | ous operator | | | | - | | |
| OGRID#1 | 5/984 Previous Operator | Altura Enel Signature: | | | Printed Name | 0 | | -29-9 | Date | |
| 1 daie | (use | ls | Eddie | | Regulatory | Compliance S | | $\alpha - 1$ | 0 | |