| | ~ , | • | a contract of the contract of |
|--|---|--|---|
| NO. OF COPIES RECEIVED | | | Form C-103 |
| DISTRIBUTION | | | Supersedes Old |
| SANTA FE | NEW MEXICO OIL CONS | ERVA HIDBIOGO OI MERLENO. C. C. | C-102 and C-103 Effective 1-1-65 |
| FILE | | | |
| U.S.G.S. | | Jun 12 8 12 AM '67 | 5a. Indicate Type of Lease |
| LAND OFFICE | | 00 12 AM '67 | State Fee X |
| OPERATOR | | , | 5. State Oil & Gas Lease No. |
| | | | |
| SL (DO NOT USE THIS FURM F USE "AP | INDRY NOTICES AND REPORTS ON OR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG B | WELLS SACK TO A DIFFERENT RESERVOIR. | |
| 1. OIL X GAS WELL | OTHER- | | 7. Unit Agreement Name |
| 2. Name of Operator | 8. Form or Lease Name L. G. Warlick "C" | | |
| 3. Address of Operator P.O. Box 220, Hobbs, New Mexico | | | 9. Well No. |
| 4. Location of Well | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER | . 1980 FEET FROM THE South | LINE AND FEET FRO | Tubb |
| THE East LINE. | SECTION 15 TOWNSHIP 218 | RANGE 37E NMP | |
| | 15. Elevation (Show whether | DF, RT, GR, etc.) | 12. County |
| | DF 3 | 3428 | Lea |
| ^{16.} Ch | eck Appropriate Box To Indicate N | Nature of Notice Report of C | ther Data |
| | OF INTENTION TO: | | NT REPORT OF: |
| | | <u></u> | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | casing test and cement JQB OTHER Status I | Report X |
| | | OTHER DEALUS I | x x |
| OTHER | | | |
| 17. Descrine Francised or Comple | ted Operations (Clearly state all pertinent det | ails, and give pertinent dates, includi | ng estimated date of starting any proposed |
| work) SEE RULE 1103. | | , , , | , , , , , |
| • | | | |
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| | | v | |
| | , C | | |
| | Well continues to be | shut in. | |
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| | _ | | |
| 18. I hereby certify that the infor | mation above is true and complete to the best | of my knowledge and belief. | |
| | J) V | | |
| SIGNED LEW TOUR | TITLE | Area Supt. | 6-1-67 |
| | | | |
| | a(10) | | |
| APPROVED BY | The Title | | DATE |
| | | | |

Dist.: CoPL; JHH; LHS; File