

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

**OIL CONSERVATION DIVISION**  
**2040 South Pacheco**  
**Santa Fe, NM 87505**

☒ **AMENDED REPORT**

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |   |   |
|--|---|---|
| <sup>1</sup> Operator name and Address<br>Altura Energy Ltd.<br>P.O. Box 4294<br>Houston TX 77210-4294 |   | <sup>2</sup> OGRID Number<br>157984                       |
|  |   | <sup>3</sup> Reason for Filing Code<br>CH -- EFF. 3-01-97 |
| <sup>4</sup> API Number<br>30-025-06593  | <sup>5</sup> Pool Name<br>EUNICE BLINEBRY-TUBB-DRINKARD-NORTH |   |
| <sup>6</sup> Pool Code<br>22900  |   |   |
| <sup>7</sup> Property Code<br>19524  | <sup>8</sup> Property Name<br>NORTHEAST DRINKARD UNIT         | <sup>9</sup> Well Number<br>708                           |

**II. <sup>10</sup> Surface Location**

|                    |               |                 |              |          |                      |                       |                       |                     |               |
|--------------------|---------------|-----------------|--------------|----------|----------------------|-----------------------|-----------------------|---------------------|---------------|
| UL or lot no.<br>0 | Section<br>15 | Township<br>21S | Range<br>37E | Lot. Idn | Feet from the<br>66D | North/South Line<br>S | Feet from the<br>198D | East/West line<br>E | County<br>LEA |
|--------------------|---------------|-----------------|--------------|----------|----------------------|-----------------------|-----------------------|---------------------|---------------|

**<sup>11</sup> Bottom Hole Location**

|                             |  |                                   |       |                                   |               |                                    |               |                                     |        |
|-----------------------------|--|-----------------------------------|-------|-----------------------------------|---------------|------------------------------------|---------------|-------------------------------------|--------|
| UL or lot no.               | Section  | Township                          | Range | Lot. Idn                          | Feet from the | North/South Line                   | Feet from the | East/West line                      | County |
|                             |  |                                   |       |                                   |               |                                    |               |                                     |        |
| <sup>12</sup> Lse Code<br>P | <sup>13</sup> Producing Method Code<br>INJECTION | <sup>14</sup> Gas Connection Date |       | <sup>15</sup> C-129 Permit Number |               | <sup>16</sup> C-129 Effective Date |               | <sup>17</sup> C-129 Expiration Date |        |

**III. Oil and Gas Transporters**

|                                 |  |                   |                   |  |
|---------------------------------|--|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |

**IV. Produced Water**

|                   |  |
|-------------------|--|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|                   |  |

**V. Well Completion Data**

|                         |                                    |                         |                            |                            |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTB         | <sup>29</sup> Perforations |
|                         |                                    |                         |                            |                            |
| <sup>30</sup> Hole Size | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |

**VI. Well Test Data**

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure |
|                            |                                 |                         |                           |                             |                             |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |
|                            |                                 |                         |                           |                             |                             |

<sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

Steve McVeigh

Title:

Chief Operating Officer

Date:

01-31-97

Phone:

(713) 544-4762

**OIL CONSERVATION DIVISION**

Approved by:

ORIGINAL SIGNED BY JERRY SEXTON

Title:

DISTRICT SUPERVISOR

Approval Date:

01-31-97

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

OGRID 020676 Shell Western E&P Inc.

Printed Name

CONTRACTLANDMAN 1-31-97

Title

Date