No. or contes acceives       Image: Contest acceives <th></th> <th>~~~.</th> <th></th> <th></th> <th></th>		~~~.			
U.S.G.S.       Image: State im	DISTRIBUTION SANTA FE	NEW MEXICO OIL CONS	ERVATIONES	orașion o. c. c.	Supersedes Old C-102 and C-103
1.       OTHER-       7. Unit Agreement Name         2. Name of Operator       8. Farm or Lease Name         2. Name of Operator       8. Farm or Lease Name         3. Address of Operator       9. Well No.         7. Unit Agreement Name          8. Farm or Lease Name       1. G. Warlick "C"         9. Well No.       9. Well No.         6       10. Field and Pool, or Wildeat (         1. Location of Well       11. Etters         1. Line, section       15         15. Elevation (Show whether DF, RT, GR, etc.)       12. County         16.       Check Appropriate Box To Indicate Nature of Notice, Report or Other Data         NOTICE OF INTENTION TO:       SUBSEQUENT REPORT OF:         PERFORM REMEDIAL WORK       PLUG AND ABANDON         PULL OR ALTER CASING       CHANCE PLANS         OTHER       CHANCE PLANS	U.S.G.S.		Nov 22	11 53 AN '66	State Fee X
OIL X       GAS       OTHER-          2. Name of Operator       8. Farm or Lease Name         Marathon Oil Company       I. G. Warlick "C"         3. Address of Operator       9. Well No.         P. O. Box 220, Hobbs, New Mexico       6         4. Location of Well       10. Field and Pool, or Wildent (         UNIT LETTER       J       1650         THE       East       Line, section         15. Elevation (Show whether DF, RT, GR, etc.)       12. County         DF       34.30'         16.       Check Appropriate Box To Indicate Nature of Notice, Report or Other Data         NOTICE OF INTENTION TO:       SUBSEQUENT REPORT OF:         PERFORM REMEDIAL WORK       PLUG AND ABANDON         PULL OR ALTER CASING       CHANGE PLANS         OTHER       OTHER		DRY NOTICES AND REPORTS ON PROPOSALS TO DRILL OR TO DEEPEN OR PLUG B ATION FOR PERMIT -" (FORM C-101) FOR SUC	WELLS ACK TO A DIFFEREN H PROPOSALS.)	T RESERVOIR.	7. Unit Agreement Norge
2. Name of Operator       8. Farm or Lease Name         Marathon 0il Company       9. Warlick "C"         3. Address of Operator       9. Well No.         P. O. Box 220, Hobbs, New Mexico       6         4. Location of Well       0. Field and Pool, or Wildcatt (         UNIT LETTER       J       1650         The       East       15         The       Elevation (Show whether DF, RT, GR, etc.)       12. County         Lea       14. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data         NOTICE OF INTENTION TO:       SUBSEQUENT REPORT OF:         PERFORM REMEDIAL WORK       PLUG AND ABANDON         PULL OR ALTER CASING       CHARGE PLANS         OTHER       OTHER		OTHER-			
3. Address of Operator       9. Well No.         4. Location of Weil       9. Well No.         unit letter       J       1650         ree       East       Line, section         15. Elevation (Show whether DF, RT, GR, etc.)       12. County         Line       DF         34.30'       Lea         16.       Check Appropriate Box To Indicate Nature of Notice, Report or Other Data         NOTICE OF INTENTION TO:       SUBSEQUENT REPORT OF:         Perform Remedial work       Plug and Abandon         Pull or Alter Casing       Change plans         OTHER       OTHER			<u></u>		8. Farm or Lease Name
P. O. Box 220, Hobbs, New Mexico       6         4. Location of Well       10, Field and Pool, or Wildcat         UNIT LETTER       J       1650         THE       East       LINE, SECTION         15. Elevation (Show whether DF, RT, GR, etc.)       12. County         LINE       DF 3430'         16.       Check Appropriate Box To Indicate Nature of Notice, Report or Other Data         NOTICE OF INTENTION TO:       SUBSEQUENT REPORT OF:         PERFORM REMEDIAL WORK       PLUG AND ABANDON         PULL OR ALTER CASING       CHANGE PLANS         OTHER       OTHER	Marat	hon Oil Company			L. G. Warlick "C"
UNIT LETTER       J       1650       FEET FROM THE       South       LINE AND       2140       FEET FROM       Drundoft       J	P. 0.	Box 220, Hobbs, New Mexic	:0		6
15. Elevation (Show whether DF, RT, GR, etc.)       12. County         DF 34301       Lea         16.       Check Appropriate Box To Indicate Nature of Notice, Report or Other Data         NOTICE OF INTENTION TO:       SUBSEQUENT REPORT OF:         PERFORM REMEDIAL WORK       PLUG AND ABANDON         TEMPORARILY ABANDON       CHANGE PLANS         OTHER       OTHER		1650 FEET FROM THE South	LINE AND	2140 FEET FROM	
DF 3430*       Lea         16.       Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:       SUBSEQUENT REPORT OF:         PERFORM REMEDIAL WORK       PLUG AND ABANDON       REMEDIAL WORK       X       Altering casing         TEMPORARILY ABANDON       CHANGE PLANS       COMMENCE DRILLING OPNS.       PLUG AND ABANDONMENT       PLUG AND ABANDONMENT         OTHER       OTHER       OTHER       OTHER       OTHER       OTHER	THE East LINE, SEC				
Check Appropriate Box To Indicate Nature of Notice, Report of Other Data NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK PLUG AND ABANDON PULL OR ALTER CASING CHANGE PLANS OTHER				)	
TEMPORARILY ABANDON     COMMENCE DRILLING OPNS.     PLUG AND ABANDONMENT       PULL OR ALTER CASING     CHANGE PLANS     CASING TEST AND CEMENT JQB       OTHER     OTHER	Check		ature of Notic	•	
	TEMPORARILY ABANDON		COMMENCE DRILL Casing test and		

work) SEE RULE 1103.

TD 7847'. Set Baker cast iron bridge plug at 6748' and dumped 2 sxs cement on top of it. PBTD 6733'. Perf.  $5\frac{1}{2}$ " csg. w/4" Dyna Jet Gun - 1/2" - 2 JSPF, 6529-30, 6539-40, 6555-56, 6571-72, 6592-93, 6621-22, & 6628-29'. Ran Radio Active Tracer log over perfs. All perfs on depth. Western Co. spotted 125 gals. Spearhead acid over the perfs. 6529-6629. Treated perfs. with 875 gals. Spearhead acid w/21 RCN ball sealers in 5 stages. Finished treatment with 10,000 gals. refined oil w/1#/gal., 20-40 mesh sand and 1/20#/gal. Adomite. Max. treating press. 7100#, min. 5900#, Avg. rate 12.7 BPM, IS DP 4200#, 15 min. SIP 3100#. 13 hr. S.I. Well on vacuum.

12,3

18. I hereby cartify that the information above in true and	complete to the best of my knowledge and belief.	
SIGNED Sector	Area Supt.	DATE 11-11-66
	TITLE	DATE

ONDITIONS	OF	APPROVAL.	1 F	ANY: