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NO. OF COPIES RECEIVED	- INCLICA		Form C-103
DISTRIBUTION			Supersedes Old
SANTA FE	NEW MEXICO OIL CON	SERVATION COMMISSION	C-102 and C-103 Effective 1-1-65
FILE	See		
U.S.G.S.		.av 11 - 271158	5a. Indicate Type of Lease
LAND OFFICE		4.18 , 3 (14 -14 d)	State Fee. X
OPERATOR			5, State Oil & Gas Lease No.
SUNI	ORY NOTICES AND REPORTS ON	IWELLS	
(DO NOT USE THIS FORM FOR USE "APPLIC	DRY NOTICES AND REPORTS ON PROPOSALS TO DRILL OR TO DEEPEN OR PLUG ATION FOR PERMIT -" (FORM C-101) FOR SU	BACK TO A DIFFERENT RESERVOIR. CH PROPOSALS.)	
1.			7. Unit Agreement Name
OIL X GAS WELL OTHER.			
2. Name of Operator Manathan Oil Company			8. Farm or Lease Name
Marathon Oil Company			L. G. Warlick "C"
3. Address of Operator		_	9. Well No.
	P. O. Box 220, Hobbs, No	ew Mexico	6
4. Location of Well			10. Field and Pool, or Wildcat
UNIT LETTER J	1650 FEET FROM THE South	LINE AND 2140 FEET FROM	Brunson
THE RAST LINE, SEC	TION 15 TOWNSHIP 2	LS RANGE 37E NMPM.	
	15. Elevation (Show whether		12. County
	DF :	34301	Lea.
Check	Appropriate Box To Indicate I	Nature of Notice, Report or Oth	ner Data
	INTENTION TO:		REPORT OF:
PERFORM REMEDIAL WORK X	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON		COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	CHANGE PLANS	CASING TEST AND CEMENT JOB	
		OTHER	
OTHER			
17. Describe Proposed or Completed work) SEE RULE 1103.	Operations (Clearly state all pertinent det	ails, and give pertinent dates, including	estimated date of starting any proposed
•			
	reno e el martina de la compansión de la co	26501 1	- 60 D
TD 7847'. Set CIBP in $5\frac{1}{2}$ " casing at approximately 7650' to seal off present Brunson			
open hole section (7700-7847). Dump 2 sxs of cement on top of bridge plug. Selectively			
perforate porous sections indicated on Gamma-Ray/Neutron log with one JSPF. Treat Drinkard perfs. w/1000 gals. of 15% HCL Spearhead Acid followed by 10,000 gals. of refined oil			
perfs. w/1000 gals.	of 15% HCL Spearhead Acid	i followed by 10,000 gals	s. of refined oil
containing l#/gal. 2	20-40 mesh frac sand and :	L/20# gal. Adomite.	
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18. I hereby cently that the information	on above is true and complete to the best	of my knowledge and belief.	
SIGNED STATE	Clay TITLE	Area Supt.	DATE 11-4-66
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APPROVED BY		<u></u>	DATE

CONDITIONS OF APPROVAL, IF ANY: