| NO. OF COPIES RECEIVED  |                           |                               |                                 | For               | m C-103                        |             |  |
|---|---------------------------|-------------------------------|---------------------------------|-------------------|--------------------------------|-------------|--|
|   |                           |                               |                                 |                   | persedes Old                   |             |  |
| DISTRIBUTION  |                           | EW MENICO OIL CONSI           | ERVATION COMMISSION             |                   | 102 and C-103<br>ective 1-1-65 |             |  |
| SANTA FE  | <del></del>               | EW MEXICO OIL CONSI           | IN TATION COMMISSION            | 2                 | ective 1-1-03                  |             |  |
|   |                           |                               |                                 | 5a. Ind           | icate Type of Lease            |             |  |
| U.S.G.S.  |                           |                               |                                 | Sto               | te Fee                         | ¥           |  |
| LAND OFFICE   | <del></del>               |                               |                                 | 5. Stat           | e Oil & Gas Lease No.          | <del></del> |  |
| OPERATOR  |                           |                               |                                 |                   |                                |             |  |
|   | C C V. C. T. C. C.        | AND DEPORTS ON                | WELLS                           |                   | mmmmm.                         | TTT         |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.) |                           |                               |                                 |                   |                                |             |  |
|   | AS OTHER-                 |                               |                                 |                   | t Agreement Name               |             |  |
| 2. Name of Operator   |                           |                               |                                 |                   | 8, Farm or Lease Name          |             |  |
| Shell Oil Company   |                           |                               |                                 |                   | Argo                           |             |  |
| 3. Address of Operator  | <u> </u>                  |                               |                                 | 9. Wel            | 9. Well No.                    |             |  |
| P. O. Box 1509, Midland, Texas 79701  |                           |                               |                                 |                   | 12                             |             |  |
| 4. Location of Well   |                           |                               |                                 | 10. Fi            | 10. Field and Pool, or Wildcat |             |  |
| м   | 400                       | ET FROM THE South             | 550                             | EET FROM          | ildcat                         |             |  |
| UNIT LETTER   | ,, FE                     | ET FROM THE                   | CINE AND P                      |                   |                                | IIII        |  |
| West  | 15                        | TOWNSHIP 218                  | BANGE 37E                       | NMPM.             |                                | ////        |  |
| THE   | LINE, SECTION             | TOWNSHIP                      | RANGE US                        | MPM.              |                                | 1111:       |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)  3444 DF  |                           |                               |                                 |                   | ounty                          | 111         |  |
|   |                           |                               |                                 |                   | ea ())))))                     |             |  |
| 16.   | City                      | D. T. L. H.                   | anne of Nation Depos            |                   |                                |             |  |
| Check Appropriate Box To Indicate Nature of Notice, Report or Otl   |                           |                               |                                 |                   |                                |             |  |
| PERFORM REMEDIAL WORK   |                           | PLUG AND ABANDON              | REMEDIAL WORK                   |                   | ALTERING CASING                |             |  |
|   | H                         | F200 AND ADAMS 411            | COMMENCE DRILLING OPNS.         | Ħ                 | PLUG AND ABANDONMEN            | , Ħ         |  |
| TEMPORARILY ABANDON   |                           | CHANGE PLANS                  | CASING TEST AND CEMENT JOB      |                   |                                | ٠ ـــــا    |  |
| PULL OR ALTER CASING  |                           | CHANGE FEARS                  | OTHER Open and t                | est San An        | dres                           | _ X         |  |
|   |                           |                               | OTHER                           |                   |                                | (22)        |  |
| OTHER   |                           |                               |                                 |                   |                                |             |  |
| 17. Describe Proposed or work) SEE RULE 115   | Completed Operations (Cle | arly state all pertinent dete | ails, and give pertinent dates, | including estimat | ed date of starting any pro    | posed       |  |
| ,   |                           |                               |                                 |                   |                                |             |  |
|   | 8-4-72                    |                               |                                 |                   |                                |             |  |
|   |                           |                               |                                 |                   |                                |             |  |
|   | e at 4200' and ca         |                               |                                 |                   |                                |             |  |
|   | ed at 3972, 3978          |                               |                                 |                   |                                |             |  |
|   | 3972-85' with 3           |                               |                                 |                   |                                |             |  |
| 4. Ran prod   | luction equipment         | and tested well               | •                               |                   |                                |             |  |
|   |                           |                               |                                 |                   |                                |             |  |
| Shut in pend  | ling further oper         | ations.                       |                                 |                   |                                |             |  |
|   |                           |                               |                                 |                   |                                |             |  |
|   |                           |                               |                                 |                   |                                |             |  |
|   |                           |                               |                                 |                   |                                |             |  |
|   |                           |                               |                                 |                   |                                |             |  |
|   |                           |                               |                                 |                   |                                |             |  |
|   |                           |                               |                                 |                   |                                |             |  |
|   |                           |                               |                                 |                   |                                |             |  |
|   |                           |                               |                                 |                   |                                |             |  |

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. Joe D. Ramey
Dist. I, Supe. A. E. Cordray
Staff Engineer 8 1973