District I PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico
Enury, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back
Submit to Appropriate District Office

District [] 811 South First, Artesia, NM 88210 District III

Previous Operator Signature

OIL CONSERVATION DIVISION

| ourner III<br>1000 Rie Brazes                    | Rd., Aztec,     | 'NM 87410        |                            |                   | 040 South F<br>anta Fe, NM |  |                  |                                       |  |                        |  |  |
|--|-----------------|------------------|----------------------------|-------------------|----------------------------|--|------------------|---------------------------------------|--|------------------------|--|--|
| District IV<br>1040 South Pack                   | Casta I         | Pa NIM 8160      | æ                          | ī                 | •                          |  |                  | •                                     |  | L AM                   | ENDED REPORT                           |  |
|  | R               | EQUES            | T FOR A                    | LLOW              | ABLE AND                   | AU                                     | THORIZ           | ITA                                   | ON TO TR   | ANSPORT                | •                                      |  |
|  |                 |                  | Operator Bat               | ne and Ade        | ires                       |  |                  |                                       |  | OGRID Num              | ber                                    |  |
| Collins & Ware, Inc.                             |                 |                  |                            |                   |                            |  |                  |                                       |  | 004874                 |  |  |
| 508 West Wall, Suite 120<br>Midland, Texas 79701 |                 |                  |                            |                   |                            |  |                  |                                       | 3  | Reason for Filing Code |  |  |
|  | ı               | inatana,         | IEXAS                      | 19101             |                            |  |                  | CG Effec                              | tive February 1997                               |                        |  |  |
| ٠,٧  | 'API Number 'Po |                  |                            |                   |                            |  |                  |                                       |  | ¹ Pool Code            |  |  |
| 30 - 0 25-                                       |                 |                  |                            |                   | Blinebry                   | oil (                                  | & Gas            |                                       |  | 06660                  |  |  |
|  | operty Code     | ,                |                            |                   | ' Prop                     | erty Nan                               | ne               |                                       | ¹ Well Number                                    |                        |  |  |
| 19185  | -               |                  |                            |                   | State DA                   | (Sta                                   | te Lea:          | se N                                  | o. B-85)   | 1                      | 1                                      |  |
|  |                 | Location         | n                          | <del></del>       |                            |  |                  | -                                     |  |                        | L                                      |  |
| Ul or lot no.                                    |                 |                  | Range                      | Lot.ldn           | Feet from th               | he North/South Line                    |                  | a Line                                | Feet from the                                    | East/West line         | County                                 |  |
| L  | L 16 21         |                  | 37E                        | 37E               |                            | 1980                                   |                  |                                       | 660 West   |                        | Lea                                    |  |
| 11 1   | Rottom          | Hole Lo          | cation                     | <u>!</u>          |                            |  |                  |                                       | 1  | <del>1</del>           |  |  |
| UL or lot no.                                    |                 | Township         |                            | Lot Ida           | Feet from t                | he                                     | North/South line |                                       | Feet from the                                    | East/West line         | County                                 |  |
| 02 01 40 400                                     |                 | 1                |                            |                   |                            |  |                  |                                       |  |                        |  |  |
| " Lse Code                                       | 1) Produc       | ing Method       | Code   " Ges               | Cognection        | n Date 1 C-1               | 29 Permi                               | t Number         | 1                                     | " C-129 Effective                                | Date 17 C              | -129 Expiration Date                   |  |
| S  | Р               | ang mound        | <u> </u>                   | <b></b>           |                            |  |                  | l                                     |  |                        |  |  |
|  | <u> </u>        | T                |                            | <del></del>       |                            |  |                  | 1                                     | <del>•</del> • • • • • • • • • • • • • • • • • • |                        |  |  |
| III. Oil a                                       |                 | 1 ranspo         |                            |                   |                            | » PO                                   | <u> </u>         | " O/G                                 |  | BOD ITT CTT            | andan                                  |  |
| "Transpo<br>OGRID                                |                 |                  | " Transporter<br>and Addre |                   |                            |  | ן י              | O/G                                   | 22 POD ULSTR Loc<br>and Description              |                        |  |  |
| 470//0   | Am              | oco IC           | <br>Г                      | 1                 | 0                          | 01121                                  | 0                | 0                                     | Unit L. S  | Sec. 16, T21S, R37E    |  |  |
| 138648   |                 | 502 N. West Ave. |                            |                   |                            |  | MADADKEE.        | 4,5 t VE                              | State DA Battery                                 |                        |  |  |
| mr. 12   | Le              | vellan           | d, Texas                   | 7933              |                            |  |                  |                                       | 2  |                        |  |  |
| 009171   |                 |                  | Gas Corporation 2          |                   |                            |  | 26               | G                                     | Unit L, Secl. 16, T21S, R37E                     |                        |  |  |
| \$6.40 MOS                                       |                 |                  | nbrook                     |                   |                            |  |                  |                                       | GPM Gas Meter                                    |                        |  |  |
|  | 0               | dessa,           | Texas 7                    | 9/02              |                            |  | X (No. 1946)     | er Kij                                | <u> </u>   |                        |  |  |
|  |                 |                  |                            |                   |                            |  |                  |                                       |  |                        |  |  |
|  |                 |                  |                            |                   |                            |  |                  |                                       |  |                        |  |  |
| Maryara de la companya                           | 200000          | <del> </del>     |                            |                   | CALME.                     |  | AND DESCRIPTION  |                                       |  |                        |  |  |
| No. 15 hours did access                          |                 |                  |                            |                   |                            | JX - \$25 5                            |                  |                                       |  |                        |  |  |
|  |                 |                  |                            |                   |                            |  | 44.00            |                                       |  |                        |  |  |
| IV. Prod   | uced W          | ater             |                            |                   |                            |  |                  |                                       |  |                        |  |  |
| 2  | POD             |                  |                            |                   |                            |  |                  |                                       | Description                                      |                        |  |  |
| 00112  | 50              | Un               | it L, Se                   | c. 16,            | T21S, R37                  | E. 1                                   | Nater t          | ruck                                  | ked to disp                                      | oosal from             | n Battery                              |  |
| V. Well  | Comple          | ction Da         | ita                        |                   |                            |  |                  | · · · · · · · · · · · · · · · · · · · |  |                        |  |  |
|  | " Spud Date     |                  | * Ready Date               |                   | "TD                        |  | " PEID           |                                       | * Perfo  | rations                | » DHC, DC.MC                           |  |
|  |                 |                  |                            | :                 |                            |  |                  |                                       |  |                        |  |  |
|  | 31 Hole Size    |                  |                            | E Casing & Tubing |                            |  | Size Depth       |                                       |  | ¥ S                    | <sup>™</sup> Sacks Cement              |  |
|  | 1.0 0.0.        |                  |                            | Cang a room; one  |                            |  |                  |                                       |  |                        |  |  |
|  |                 |                  |                            |                   |                            |  |                  |                                       |  | <del></del>            | <del></del>                            |  |
|  |                 | ·                |                            |                   | 7                          |  |                  |                                       |  |                        |  |  |
|  |                 |                  |                            |                   |                            | 1                                      |                  |                                       |  |                        |  |  |
|  |                 | •                |                            |                   |                            |  | -                |                                       |  |                        |  |  |
| VI. Wel  | l Test I        | )ata             | —— <u>4-</u>               |                   |                            | 1                                      |                  |                                       |  |                        | <del></del>                            |  |
|  | New Oil         |                  | s Delivery Dute            | T                 | " Test Date                |  | " Test Le        | eth.                                  | · » The  | Pressure :             | " Cag. Pressure                        |  |
|  |                 |                  |                            | İ                 | 3-2-2-2-3                  |  |                  |                                       |  |                        | Cog. 1 teacht                          |  |
| " Ch   | " Choke Size    |                  | 4 Ou                       |                   | 4 Water                    |  | " Gas            |                                       | 46 /   | OF                     | * Test Method                          |  |
|  |                 |                  |                            |                   |                            | "                                      |                  |                                       |  |                        | 1 det Merson                           |  |
| " I hereby ce                                    | rtify that the  | rules of the     | Oil Conservation           | Division b        | ave been complied          | ــــــــــــــــــــــــــــــــــــــ |                  |                                       |  |                        |  |  |
| with and that                                    | the informat    | ion given abo    | ive is true and o          | omplete to the    | he best of my              |  | O                | LC                                    | ONSERVA'   | MON DIV                | ISION                                  |  |
| knowledge as                                     | nd belief.      |                  |                            | V                 | 200                        |  |                  |                                       |  |                        |  |  |
| Signature:                                       |                 | - Tur            | <u></u>                    | un                | mill                       | Appro                                  | Aed phi: O       | RIGIN                                 | ML SIGNED B                                      | Y JERRY SEX            | TON                                    |  |
| Printed name                                     | Dia             | nne Sur          | rall                       |                   |                            | Title:                                 |                  |                                       | PISTRICE 1 SU                                    | PERVISOR               | ······································ |  |
| Title: Production Supervisor                     |                 |                  |                            |                   |                            | Approval Date:                         |                  |                                       |  |                        |  |  |
| Date: 2/24/97 Phone: (915) 687-3435              |                 |                  |                            |                   |                            | MAR 8 8 1997                           |                  |                                       |  |                        |  |  |
|  |                 |                  |                            |                   |                            | L                                      |                  | 7                                     |  |                        | <u> </u>                               |  |
| If this is                                       | i charge of     | eperator (1)     | in the OGRID               | aumber an         | d name of the pre          | vious op                               | erator ···       |                                       |  |                        |  |  |

Printed Name

Date

Tkle

District I -PO Box 1980, Hobbs, NM 88241-1980

| District I –<br>PO Box 1980, Hobbs,<br>District II<br>PO Drawer DD, Arter<br>District III<br>1000 Rio Brazze Rd.,<br>District IV | ola, NM 88211-0<br>Aztoc, NM 8741 | 719                          | OIL          | CONS       | e of New Male & Natural Resort ERVATION PO Box 208 Fe, NM 875 | erces Departs<br>I DIVIS:<br>8 | ION                                     | Sub                                   | omit to Approp              | Form (d February 10, Instructions on oriate District ( |  |  |
|--|-----------------------------------|------------------------------|--------------|------------|---|--------------------------------|---|---------------------------------------|-----------------------------|--|--|--|
| PO Box 2008, Santa F   | e, NM 87504-20<br>REOUE           | si<br>ST FOD                 | A T T (      |            | TE AND A  |                                |   |                                       | □ A²                        | MENDED REP   |  |  |
|  | 10000                             | Operator                     | BARRE AD     | d Address  | LE AND A  | UTHOR                          | IZAT                                    | TON TO T                              |                             |  |  |  |
|  |                                   | Collins                      | & Wa         | re, Ir     | ıc.   |                                |   | <sup>1</sup> OGRID Number<br>004874   |                             |  |  |  |
|  | 508 W.                            | Wall,                        | Suite        | 1200       |   |                                | 3 Reason for Filing Code                |                                       |                             |  |  |  |
| 'API Nes   |                                   | Midland                      | , lex        | as /9      | ·   |                                |   | RC Effe                               | ective 11/                  | 01/96  |  |  |
| 30 - 0 25-0661   |                                   |                              |              | Вl         | 'Pool Na<br>inebry Oil  |                                |   |                                       |                             | Pool Code  |  |  |
| <sup>1</sup> Property  | Code                              | <del> </del>                 |              |            | Property N  |                                |   | :                                     |                             | 06660  |  |  |
| 19185  |                                   |                              | State        | DA (       | State Leas  |                                | -85)                                    |                                       | ''                          | Well Number  |  |  |
| II. 10 Surfa Ut or lot no.   Section   | ce Locatio                        |                              |              |            |   |                                |   |                                       | <del></del>                 | '<br>  |  |  |
|  |                                   | 1                            | Lot.1        | dn         | Feet from the   | North/Sou                      | th Line                                 | Feet from the                         | East/West line              | County   |  |  |
|  | 6 21s<br>m Hole Lo                | 37E                          |              |            | 1980  | Sout                           | h 🐰                                     | . 660                                 | West                        | Lea  |  |  |
| UL or lot no. Section  |                                   |                              | Lot I        | d. T       |   | r .                            |   |                                       |                             | <u> </u>   |  |  |
|  |                                   | , range                      |              |            | Feet from the   | North/Sou                      | th Lne                                  | Feet from the                         | East/West Line              | County   |  |  |
| 11 Lee Code 11 Proc  | ducing Method (                   | ode 14 Ga                    | u Connec     | tion Date  | 14 C-129 Perm   | it Number                      |   | C-129 Effective I                     |                             |  |  |  |
| S  | Р                                 |                              |              |            |   |                                |   | C-129 Ellective I                     | Jale "C.                    | 129 Expiration Dat                                     |  |  |
| I. Oil and Ga  |                                   |                              |              |            | <del></del>   |                                | l                                       |                                       |                             |  |  |  |
| Transporter<br>OGRID   |                                   | Transporter                  |              |            | " PO  | D 1                            | " O/G                                   | 2                                     | POD ULSTR Lo                | cation   |  |  |
|  | Amoco ICT                         |                              |              |            | 0011210   | 0011210 0 1                    |   |                                       | unit L, Sec. 16, T21S, R37E |  |  |  |
|  | 502 N. We<br>Levelland            |                              | 707          | 7 /        |   | 1 7 1                          |   |                                       | ank Batte                   | 15, R3/E   |  |  |
|  | Texaco Ex                         |                              |              |            |   | San Carlo Carlo                | COCOCOCO<br>Marsonales                  |                                       |                             |  |  |  |
| and the service services in  |                                   |                              |              | 2007126    |   |                                |   | c. 16, T2<br>Meter.                   | 1S. R37E                    |  |  |  |
|  | ulsa, Ok                          | lahoma                       | 74102        | 2          |   |                                | <b>X</b> \$                             |                                       | , riecers                   |  |  |  |
| and the same   |                                   | :                            |              |            |   |                                |   |                                       |                             |  |  |  |
|  | <del></del>                       | :                            | l            |            |   |                                | `\;\;\;\;\;\;\;\;\;\;\;\;\;\;\;\;\;\;\; |                                       |                             |  |  |  |
|  |                                   |                              | ,            |            |   |                                | Activities                              |                                       |                             |  |  |  |
| Beach Sand Grander   |                                   | i                            |              |            |   |                                |   | • • • •                               |                             |  |  |  |
| '. Produced W  | /ater                             |                              |              |            | Sandaroni) administra   |                                | Sales -                                 |                                       |                             |  |  |  |
| <b>" POD</b><br>0011250  | ll m d a                          |                              |              |            | " POD ULS   | TR Location                    | and Des                                 | cription                              |                             |  |  |  |
|  | Unit                              | L, Sec                       | · 16,        | T21S,      | R37E. S1  | ate DA                         | Tank                                    | Battery                               |                             |  |  |  |
| Well Comple  | tion Data                         | " Ready Da                   | <del></del>  |            |   |                                |   | · · · · · · · · · · · · · · · · · · · |                             |  |  |  |
| 10/18/96   |                                   | 21/96                        | ite          |            | <b>" то</b><br>686  |                                |   | * PBTD                                | 2                           | erforations  |  |  |
| <sup>M</sup> Hole Size   |                                   | " C                          | asing & T    | ubing Size |   | u Depth Set                    |   |                                       | 371 5623' - 602             |  |  |  |
| 17 1/4   |                                   | 13 3/8                       |              |            | 216   |                                |   | 3 Sacks Cement                        |                             |  |  |  |
| 11   |                                   | 8 5/8                        |              |            | 2812  |                                |   | 200 sx                                |                             |  |  |  |
| 7 3/8  |                                   | 5 1/2                        | 2            |            | 6686  |                                |   | 1200 sx                               |                             |  |  |  |
|  |                                   |                              |              |            |   | 0000                           |   |                                       | 40                          | 0 sx   |  |  |
| Well Test Da   |                                   |                              |              |            | <del></del>   |                                |   |                                       |                             |  |  |  |
| Date New Oil 11/22/96  | <sup>™</sup> Gas Deli             |                              |              | Test Date  | 1   | Cest Length                    | Т                                       | M The. Pressu                         | re ×                        | ag. Pressure   |  |  |
| " Choke Size   | 11/22                             |                              | . 17         | 2/12/9     | 6 24  | hours                          |   |                                       | `                           | s. a resdure   |  |  |
| N/A  | Water 83                          |                              |              | O.F        | <b>4 Gas</b><br>95  |                                |   | " AOF " Test Method                   |                             |  |  |  |
| ereby certify that the ru  | 26<br>lea of the Oil Co           | nacryation Div               |              |            | lied F  |                                |   |                                       |                             | nping  |  |  |
| ledge and belief.  | given above is to                 | rue and enemple              | tie to the t | cat of my  | Approved by   |                                |   | ERVATION                              | N DIVISIO                   | N  |  |  |
| Dianne   | Sumrall                           |                              |              |            | Title:  |                                |   |                                       | <u> </u>                    |  |  |  |
| Production   | Approval Dat                      | Approval Date:               |              |            |   |                                |   |                                       |                             |  |  |  |
| 12/16/96   |                                   | <b>D</b> € C <b>2</b> € 1995 |              |            |   |                                |   |                                       |                             |  |  |  |

Printed Name

" If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Title