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| NO. OF COPIES RECEIVED | | | | | Form C-103 Supersedes Old | | |
| DISTRIBUTION | | | | | C-102 and C-103 Effective 1-1-65 | | |
| NTA FE | NEWM | NEW MEXICO OIL CONSERVATION COMMISSION | | | | | |
| LE | | | | • , | 5a. Indicate Type of Le | ase | |
| | | | | | State X | Fee | |
| S.G.S. AND OFFICE | | | | | 5. State Oil & Gas Lea | | |
| | | | | | B-1732 | | |
| PERATOR | | | | | Tilling I | mm | |
| SLIN | UDRY NOTICES AN | D REPORTS ON | WELLS | accessors | | | |
| SUN (DO NOT USE THIS FORM FOI USE **APPL | R PROPOSALS TO DRILL OR LICATION FOR PERMIT - | TO DEEPEN OR PLUG E (FORM C-101) FOR SUC | H PROPOSALS.) | NI RESERVOIR. | 7. Unit Agreement Nan | 7/11/11/11 | |
| 032 | <u> </u> | | | | 7. Only Agreement 11. | | |
| OIL GAS WELL | OTHER- | Dual | | | 8. Farm or Lease Nam | e | |
| Name of Operator | | | | | Harry Leonard (NCT-E) | | |
| half Oil Corporation | a | | | | 9. Well No. | (1102-2) | |
| Address of Operator | | | | | | | |
| Box 670, Hobbs, New | Mexico 88240 | | | | 10. Field and Pool, or | Wildcat | |
| Location of Well | | | | *** | Blinebry & Dr | | |
| Ħ | 1980FEET FR | OM THE North | LINE AND | 660 FEET FE | TITION & ME | 7117117 | |
| UNIT LETTER | | | | | | | |
| East | 16 I | TOWNSHIP 21- | 8 RANGE | | PM. | | |
| THELINE, | SECTION | _ | | | 12. County | 4444 | |
| HIHIMINI | 15, Ele | evation (Show whethe | DF, RT, GR, et | c.) | | | |
| | | | 3497' GL | | Lea | 77777 | |
| 6. Ch. | eck Appropriate Be | ox To Indicate | Nature of No | tice, Report or | Other Data | | |
| - Chi | eck Appropriate D | | 1 | SUBSEQUI | ENT REPORT OF: | | |
| NOTICE | OF INTENTION TO: | 1 | | | | | |
| L7 | | LUG AND ABANDON | REMEDIAL WOR | ık 🗍 | ALTERING (| CASIVO | |
| PERFORM REMED!AL WORK | P | LUG AND ABANDON | COMMENCE DR | <u> </u> | PLUG AND A | BANDONMENT | |
| TEMPORARILY ABANDON | | | _ | AND CEMENT JOB | | | |
| PULL OR ALTER CASING | с | HANGE PLANS | - I | Bacon Queen | | | |
| 5 | instina | | 7 | | | | |
| OTHER Repair COMM | MITTON ATAM | | -J | | | | |
| 17. Describe Proposed or Comple | eted Operations (Clearly | state all pertinent d | etails, and give p | ertinent dates, incli | ding estimated date of star | ting any propose | |
| work) SEE RULE 1103. | | | | | | | |
| | | | | | | | |
| 4.41 m. a. mm | | | | | | | |
| 6641' TD. | المستقمم فقيدان الأراث | | m. 19417 t | aka what eve | r steps are neces | ssary to | |
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| 18. I hereby certify that the inf | ormation above is true a | nd complete to the be | eat of my knowled | | | | |
| | | | | | - Taur-4- | 16 107 | |
| / / | GINAL SIGNED BY | TITLE _ | Area Prod | oction Manage | DATE STATE | y 16, 197 | |
| | 7 D-DANI-0115 7 | | | | | | |
| SIGNED | 3. D. BORLAND | | | | | • | |

TITLE _

CONDITIONS OF APPROVAL.