N . OF COPIES RECEIVED			Form C-103
DISTRIBUTION			Supersedes Old C-102 and C-103
SANTAFE	NEW MEXICO	Effective 1-1-65	
FILE			
U.S.G.S.			5a, Indicate Type of Lease
LAND OFFICE	•		State XX Fee
OPERATOR			5, State Oil & Gas Lease No.
			B-1732
SUN (DO NOT USE THIS FORM FOR USE "APPLI			
1.	OTHER.		7. Unit Agreement Name
2. Name of Operator	8, Farm or Lease Name		
Gulf Oil Corporati	Harry Leonard (NCT-E)		
3. Address of Operator	9. Well No.		
Box 670, Hobbs, Ne	5		
4. Location of Well			10. Field and Pool, or Wildcat
UNIT LETTER H 2310 FEET FROM THE NORTH LINE AND 330 FEET FROM			PROM Drinkard
Fact 16 21.0 27.7			
THE LAST LINE, SECTION TO TOWNSHIP 21-5 RANGE 37-B NMPM			MPM. (())
15. Elevation (Show whether DF, RT, GR, etc.)			12. County
			Lea
16. Chec	k Appropriate Box To I	ndicate Nature of Notice, Report o	r Other Data
	INTENTION TO:		JENT REPORT OF:
	PLUG AND A	BANDON REMEDIAL WORK	ALTERING CASING
PERFORM REMEDIAL WORK	PLUG AND A	COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
TEMPORARILY ABANDON	CHANGE PLA]
PULL OR ALTER CASING	CHARGE PLA	OTHER	' · ·
OTHER		Abandoned Wantz Abo	and completed in Brinkard
17. Describe Proposed or Completed work) SEE RULE 1103.	i Operations (Clearly state all p	pertinent details, and give pertinent dates, incl	uding estimated date of starting any proposed
perforations 6745' 10 sacks. Maximum zone in 5-1/2" cas 6661-63'. Ran Bak ression.Treated ne 10,000 gallons of 1900 gallons of ge	ng equipment. Set to 7229' with 150 pressure 1150#. It ing with 4, 1/2" Jimer Model R packer of w perforations with gel water and 25,001 water. Maximum p	cement retainer at 6707' an sacks of Class C cement. Reled 1000#, 30 minutes, OK. APF at 6484-86', 6527-29', 6 on 2-7/8" tubing and set at 1600 gallons of 15% NE aci 00 gallons containing 1 to 2 pressure 3700#, minimum 3100 i and cleaned up. Closed we	eversed out approximately Perforated Drinkard 586-88', 6608-10' and 6415' with 14,000# comp- d and frac treated with # SPG. Flushed with #, ISIP 1550#, after 15
18. I hereby certify that the informa	tion above is true and complete	to the best of my knowledge and belief.	
SIGNED / Sa	nbial	Area Engineer	DATE November 27, 1974
			73 F (3)
APPROVED BY		TITLE	DATE
CONDITIONS OF APPROVAL, IF	ANY: Off & Com.		