

District I  
P.O. Box 1980, Hobbs, NM 88241-1980  
District II  
P.O. Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
P.O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals and Natural Resources Department  
**OIL CONSERVATION DIVISION**  
P.O. Box 2088

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
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☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                              |                                                               |                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>Apache Corporation</b><br><b>2000 Post Oak Blvd, Suite 100</b><br><b>Houston, TX 77056-4400</b> |                                                               | <sup>2</sup> OGRID Number<br><b>000873</b>                                |
|                                                                                                                                              |                                                               | <sup>3</sup> Reason for Filing Code<br><b>DHC 661 SHOW ALLOCATED TEST</b> |
| <sup>4</sup> API Number<br><b>30-025-06628</b>                                                                                               | <sup>5</sup> Pool Name<br><b>TUBB OIL &amp; GAS (PRO GAS)</b> | <sup>6</sup> Pool Code<br><b>86440</b>                                    |
| <sup>7</sup> Property Code<br><b>23113</b>                                                                                                   | <sup>8</sup> Property Name<br><b>State "C" - Tract 12</b>     | <sup>9</sup> Well Number<br><b>6-Y</b>                                    |

II. <sup>10</sup> Surface Location

|                           |                      |                        |                     |          |                             |                              |                              |                            |                      |
|---------------------------|----------------------|------------------------|---------------------|----------|-----------------------------|------------------------------|------------------------------|----------------------------|----------------------|
| UI or lot no.<br><b>C</b> | Section<br><b>16</b> | Township<br><b>21S</b> | Range<br><b>37E</b> | Lot. Idn | Feet from the<br><b>720</b> | North/South line<br><b>N</b> | Feet from the<br><b>1980</b> | East/West line<br><b>W</b> | County<br><b>Lea</b> |
|---------------------------|----------------------|------------------------|---------------------|----------|-----------------------------|------------------------------|------------------------------|----------------------------|----------------------|

<sup>11</sup> Bottom Hole Location

|                                    |                                                 |                                   |                                   |                                 |                                     |                  |               |                |        |
|------------------------------------|-------------------------------------------------|-----------------------------------|-----------------------------------|---------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UI or lot no.                      | Section                                         | Township                          | Range                             | Lot. Idn                        | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br><b>S</b> | <sup>13</sup> Producing Method Code<br><b>P</b> | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> 29 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |                                                                                                          |                   |                   |                                                  |
|---------------------------------|----------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                                               | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| <b>034053</b>                   | <b>Plains Marketing &amp; Transportation</b><br><b>500 Dallas, Suite 700</b><br><b>Houston, TX 77002</b> | <b>42410</b>      | <b>O</b>          |                                                  |
| <b>009171</b>                   | <b>GPM Gas Corp.</b><br><b>4044 Penbrook</b><br><b>Odessa, TX 79762</b>                                  | <b>42430</b>      | <b>G</b>          |                                                  |
| <b>020809</b>                   | <b>Sid Richardson Gasoline Co.</b><br><b>201 Main St., Suite 300</b><br><b>Ft. Worth, TX 76102</b>       | <b>42430</b>      | <b>G</b>          |                                                  |
|                                 |                                                                                                          |                   |                   |                                                  |
|                                 |                                                                                                          |                   |                   |                                                  |

IV Produced Water

|                                   |                                                  |
|-----------------------------------|--------------------------------------------------|
| <sup>23</sup> POD<br><b>42450</b> | <sup>24</sup> POD ULSTR Location and Description |
|-----------------------------------|--------------------------------------------------|

V. Well Completion Data

|                         |                                    |                         |                            |                            |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTD         | <sup>29</sup> Perforations |
| <sup>30</sup> Hole Size | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |

VI Well Test Data

|                                      |                                     |                                           |                                            |                                         |                                         |
|--------------------------------------|-------------------------------------|-------------------------------------------|--------------------------------------------|-----------------------------------------|-----------------------------------------|
| <sup>34</sup> Date New Oil           | <sup>35</sup> Gas Delivery Date     | <sup>36</sup> Test Date<br><b>3/16/99</b> | <sup>37</sup> Test Length<br><b>24 HRS</b> | <sup>38</sup> Tbg. Pressure<br><b>-</b> | <sup>39</sup> Csg. Pressure<br><b>-</b> |
| <sup>40</sup> Choke Size<br><b>-</b> | <sup>41</sup> Oil<br><b>17/0.50</b> | <sup>42</sup> Water<br><b>15/0.50</b>     | <sup>43</sup> Gas<br><b>474/53</b>         | <sup>44</sup> AOF                       | <sup>45</sup> Test Method               |

<sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Pamela M. Leighton*

Printed Name:  
**Pamela M. Leighton**

Title:  
**Regulatory Analyst**

Date: **5/20/99** Phone: **713-296-7120**

OIL CONSERVATION DIVISION

Approved by:

Title:

Approval Date:

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature:

Printed Name

Title

Date

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|                                                                                                                         |                                                    | <sup>3</sup> Reason for Filing Code<br>DHC 661 SHOW ALLOCATED TEST |
| <sup>4</sup> API Number<br>30-025-06628                                                                                 | <sup>5</sup> Pool Name<br>DRINKARD                 | <sup>6</sup> Pool Code<br>19190                                    |
| <sup>7</sup> Property Code<br>23113                                                                                     | <sup>8</sup> Property Name<br>State "C" - Tract 12 | <sup>9</sup> Well Number<br>6-Y                                    |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |          |                      |                       |                       |                     |               |
|--------------------|---------------|-----------------|--------------|----------|----------------------|-----------------------|-----------------------|---------------------|---------------|
| UI or lot no.<br>C | Section<br>16 | Township<br>21S | Range<br>37E | Lot. Idn | Feet from the<br>720 | North/South line<br>N | Feet from the<br>1980 | East/West line<br>W | County<br>Lea |
|--------------------|---------------|-----------------|--------------|----------|----------------------|-----------------------|-----------------------|---------------------|---------------|

<sup>11</sup> Bottom Hole Location

|                             |                                          |                                   |                                   |                                 |                                     |                  |               |                |        |
|-----------------------------|------------------------------------------|-----------------------------------|-----------------------------------|---------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UI or lot no.               | Section                                  | Township                          | Range                             | Lot. Idn                        | Feet from the                       | North/South line | Feet from the | East/West line | County |
|                             |                                          |                                   |                                   |                                 |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> 29 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

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| 020809                          | Sid Richardson Gasoline Co.<br>201 Main St., Suite 300<br>Ft. Worth, TX 76102   | 42430             | G                 |                                                  |
|                                 |                                                                                 |                   |                   |                                                  |
|                                 |                                                                                 |                   |                   |                                                  |

IV Produced Water

|                            |                                                  |
|----------------------------|--------------------------------------------------|
| <sup>23</sup> POD<br>42450 | <sup>24</sup> POD ULSTR Location and Description |
|----------------------------|--------------------------------------------------|

V. Well Completion Data

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| <sup>30</sup> Hole Size | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
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VI Well Test Data

|                               |                                 |                                    |                                     |                                  |                                  |
|-------------------------------|---------------------------------|------------------------------------|-------------------------------------|----------------------------------|----------------------------------|
| <sup>34</sup> Date New Oil    | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date<br>3/16/99 | <sup>37</sup> Test Length<br>24 HRS | <sup>38</sup> Tbg. Pressure<br>- | <sup>39</sup> Csg. Pressure<br>- |
| <sup>40</sup> Choke Size<br>- | <sup>41</sup> Oil<br>17/0.50    | <sup>42</sup> Water<br>15/0.50     | <sup>43</sup> Gas<br>474/47         | <sup>44</sup> AOF                | <sup>45</sup> Test Method        |

|                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| <sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Pamela M. Leighton</i><br>Printed Name: Pamela M. Leighton<br>Title: Regulatory Analyst<br>Date: 5/20/99<br>Phone: 713-296-7120 | <b>OIL CONSERVATION DIVISION</b><br>ORIGINAL SIGNED BY<br>Approved by: <i>[Signature]</i><br>Title: <i>[Title]</i><br>Approval Date: <i>[Date]</i> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

|                              |              |       |      |
|------------------------------|--------------|-------|------|
| Previous Operator Signature: | Printed Name | Title | Date |
|                              |              |       |      |