Form 9-331 C (May 1963)	UN. ED STATES DEPARTMENT OF THE INTER			UBMIT IN 7 (Other instr reverse	uctia n	 Form approved. Budget Bureau No. 42-R1425. 		
	ILRIUR			5. LEASE DESIGNATION AND SERIAL NO. LC 032096A				
APPLICATION	N FOR PERMIT	O DRILL, DE	EPEN, O	R PLUG	BACK	6. IF INDIAN, ALLO	TTEE OR TRIBE NAME	
1a. TYPE OF WORK DR b. TYPE OF WELL		DEEPEN 🗌	SEP g	PEUG B		7. UNIT AGREEMEN	NT NAME	
01L [J] 6	AS OTHER		SINGLE ZONE				NMFU 8. FARM OR LEASE NAME Lockhart A-17	
Continental Oil Company 3. ADDRESS OF OPERATOR						9. WELL NO.		
Box 460, Hobbs, New Mexico 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) At surface 1980' FNL and 660' FEL Sec. 17-21S-37E, Lea County						10. FIELD AND POOL, OR WILDCAT Blinebry 11. SEC., T., B., M., OB BLK.		
	and 660' FEL Mew Mexico		LS-37E,	Lea Cou	inty	17-21S-	B AREA	
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OF POST OFFICE. <u>4 miles North of Eunice, New Mexico.</u>						12. COUNTY OR PAR LEA	- ·	
15. DISTANCE FROM PROP LOCATION TO NEARES		16. NO. OF ACRES IN LEASE 17. NO.			OF ACRES ASSIGNED			
PROPERTY OR LEASE LINE, FT. (Also to learest drig. unit line, if any) 18. DISTANCE FROM PROPOSED LOCATION [*] TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.			9. PROPOSED D		20. ROTA	BY OR CABLE TOOLS		
21. ELEVATIONS (Show whether DF, RT, GR, etc.)			6602 P.	D.		22. APPROX. DATE WORK WILL START*		
3483 DF								
23. PROPOSED CASING AND CEMENTING PROGRAM								
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	T SET	ETTING DEPTH		QUANTITY OF CEMENT		
<u>No Change</u>								
	bject well wa no water in		ed 9-20-	47 at a	a TD of	£ 6645' fo	r an IP	
In an IP of 1	August 1955 15 BO, 15 BW	subject we	ell was	plugged	d back	to the Bl	inebry for	
La produced t	test test Bli o its economi	nebry pump c limit fu	oed 2 BC irther n	. Sin remedia:	ce the 1 work	Blinebry : cannot be	has justified.	
5610-5900,	erefore, it i 6623-6627, a ate the Drink	ind open ho	ole 6629	-6645,	and se	electively	perforate	
zone. If proposal is to preventer program, if an	E PROPOSED PROGRAM : If drill or deepen directions y.							
24. SIGNED That F	Stephens			Superv	isor	DATE	-5-65	
(This space for Fede	eral or State office use)							
PERMIT NO.		APPROVA	. DATE					
APPROVED BY		TITLE	G			DATE		
CONDITIONS OF APPROV	al, if any: OCC-2, PAN AN	1 HOBBS-2.	ATL ROS	5-2. CA	LIF MII	D-2 FILE	2	
		*Saa laatuust						

*See Instructions On Reverse Side