| NO. OF COPIES RECEIVED  |  | Form C-103                                 |
|---|--|--|
| DISTRIBUTION  |  | Supersedes Old                             |
| SANTA FE  | NEW MEXICO OIL CONSERVATION COMMISSION   | C-102 and C-103 Effective 1-1-65           |
| FILE  |  |  |
| U.S.G.S.  | JUL 37 11 37 AM 168  | 5a. Indicate Type of Lease                 |
| LAND OFFICE   |  | State Fee 🗶                                |
| OPERATOR  |  | 5. State Oil & Gas Lease No.               |
|   |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)   |  |  |
| OIL GAS WELL  | OTHER-   | 7. Unit Agreement Name                     |
| 2. Name of Operator Sun Oil Company   |  | 8. Form or Lease Name W. W. Weatherly      |
| 3. Address of Operator  |  | 9. Well No.                                |
| 1   | ox 2792, Odessa, Texas 79760   | <b>A</b>                                   |
| 4. Location of Well   | ox ~17~, Ouesbu, 16~00 17100   | 10. Field and Pool, or Wildcat             |
| ·   | 052.6 FEET FROM THE West LINE AND 2057.6 FEET FRO                                    | •  |
| <u> </u>  | •  |  |
| THE South LINE, SECT  | ION 17 TOWNSHIP 21 S RANGE 37 E NMPN   |  |
| mmmmmm  | 15. Elevation (Show whether DF, RT, GR, etc.)  |  |
|   | 3475' Gr.  | 12. County Lea                             |
|   |  |  |
| Check   | Appropriate Box To Indicate Nature of Notice, Report or O                            | ther Data                                  |
| NOTICE OF I   | NTENTION TO: SUBSEQUEN   | IT REPORT OF:                              |
|   |  |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON REMEDIAL WORK   | ALTERING CASING                            |
| TEMPORARILY ABANDON   | COMMENCE DRILLING OPNS.  | PLUG AND ABANDONMENT                       |
| PULL OR ALTER CASING  | CHANGE PLANS CASING TEST AND CEMENT JQB  |  |
|   | OTHER COMPLETION   | <u> </u>                                   |
| OTHER   |  |  |
| 17. Describe Proposed or Completed C  | operations (Clearly state all pertinent details, and give pertinent dates, including | ng estimated date of starting any proposed |
| work) SEE RULE 1103.  |  | , ,,,,                                     |
| Ran rods and pump   | 7-17-68, set engine and recovering load water.                                       | On 24 hour potential                       |
|   |  | •  |
| test ending 8:30  | m.m. 7-27-68 - 13.8 bbls. oil; 11 bbls. load was                                     | er. GOR 820/1.                             |
| •   | •  | •  |
| Gravity 40.10 API   | •  |  |
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| 10 Thomas and the same of the |  |  |
| 18. I hereby certify that the information   | n above is true and complete to the best of my knowledge and belief.                 |  |
| 14.4.1/12m  |  |  |
| SIGNED  | TITLE Area Superintendent  | t. DATE 7-29-68                            |
| - / J. B. Bdison  |  |  |
| \ / _ A   |  |  |
| APPROVED BY   | Puls TITLE   | DATE                                       |
| CONDITIONS OF APPROVAL, IF AN   |  |  |
| January County of AN  |  |  |
|   |  |  |

