NEW MEXICO OIL CONSERVATION COMMISSION MISCELLANEOUS REPORTS ON WELLS

FORM C-103 (Rev 3-55)

| | | (Submit to d | appropria: | te Distri | ict Offi | ce as j | oer Com | mission Ru | le 110 |)6) | | | |
|---|--------------------------|----------------------------------|-----------------------------|--------------------------------------|------------------------------------|---|--|----------------------------------|--------|-----------------------|-----------------|----------------|--|
| Name of Company | | | | | | Address 47 9 53 | | | | | | | |
| Lease | Q Inc. | - | We | ll No. | Unit | Letter | | Township | albi | | nge | ور د | |
| KTAK | e Ventherly | <u>,</u> | | 4 | R | | 17 | 21-8 | | | 37-E | | |
| Date Work Perf | ormed 1 5. 104 | Pool | Eurocet Domeste | (Gas) | and iv (o) | u) | | County | Y. | | | | |
| | | 1 | THIS IS A | REPORT | | | approprie | ite block) | | | | | |
| Beginning Drilling Operations Casing Test and Cem | | | | | | ent Job | | Other (E | xplain | ı): | | | |
| Plugging | | | | Remedial Work | | | | | | | | | |
| 20 300 Tested 1957. | Saybad o.k. | plote 11. Casing : Brilled | (00 Å.) For 30 Coment | and our L. Bood minute plug | nontod unber os wit and : | 13, 13, th 15 | 3539' 1959. 00 PS] sted : | with 350 From 3s for 30 mi | 00 ti | o 3:39 A s with 1 | .i. d 500 d | oomber 15. | |
| Witnessed by Position FILL IN BELOW FOR RI | | | | | | IAI W | OPK P | Company EPORTS ONLY | | | | | |
| | | rice | IN BE EU | | GINAL Y | | | EFORTS OF | VL I | | | - | |
| D F Elev. | F Elev. T D | | | PBTD | | | | Producing Interval | | ral . | Completion Date | | |
| Tubing Diameter Tubing | | Tubing De | 3 Depth | | | Oil String Diame | | ter | | Oil String Depth | | • | |
| Perforated Inte | rval(s) | | | | | | | | | | | | |
| Open Hole Interval | | | | | | Producing Formation(s) | | | | | | | |
| | | | | RESUL | LTS OF | WORK | OVER | | 1 | | | | |
| Test | Date of Test | | Oil Production BPD | | Gas Produc MCFPI | | | roduction PD Cub | | GOR Cubic feet/Bbl | | Well Potential | |
| Before Workover | | | | | | | | | | | | | |
| After Workover | | | | _ | | | | | | | | | |
| OIL CONSERVATION COMMISSION | | | | | | I hereby certify that the information given above is true and complete to the best of my knowledge. | | | | | | | |
| Approved by | | | | | | Name / | | | | | | | |
| Title Engineer Carrie 1 | | | | | | Positi | Position Assistant District Superintendent | | | | | | |
| DEC 1 8 7859 | | | | | | Сотра | Company TRIACO Tre. | | | | | | |

Brown Cold

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