

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Elko Street Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.  
30-025-06654

5. Indicate Type of Lease  
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.  
873700

7. Lease Name or Unit Agreement Name  
L. G. WARLICK

8. Well No.  
1

9. Pool name or Wildcat  
PENROSE SKELLY (GRAYBURG)

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL WELL ☐ GAS WELL ☒ OTHER

2. Name of Operator  
Marathon Oil Company

3. Address of Operator  
P.O. Box 552 Midland, Tx. 79702

4. Well Location

Unit Letter O : 660 Feet From The SOUTH Line and 1980 Feet From The EAST Line

Section 18 Township 21-S Range 37-E NMPM LEA County

10. Elevation (Show whether DP, RKB, RT, GR, etc.)

GL: 3514' DF: 3517'

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: REQUEST TA STATUS ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9/23/92 INSTALLED AND TESTED SAFETY ANCHORS.

9/24/92 MIRU PU. ND WELLHEAD. NU BOPs. POOH W/110 JTS OF 2-3/8" TUBING RIH W/5-1/2" CIBP ON 2-3/8" TUBING. SET CIBP @ 3490'. LOADED CASING W/2% KCL WATER W/0.5% INHIBITOR. TESTED CASING TO 570 PSI W/O PSI DROP IN 30 MINUTES (TEST WITNESSED BY CHARLIE PERRIN OF NMOC). RELEASED PRESSURE. POOH W/2-3/8" TUBING AND SETTING TOOL. RIH W/108 JTS OF 2-3/8" TUBING. ND BOPs. NU WELLHEAD. SIW. RD PU. CLEANED UP LOCATION. MOL.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Brent D. Lockhart

TITLE ADVANCED ENG. TECH.

DATE 9/28/92

TYPE OR PRINT NAME

BRENT D. LOCKHART

TELEPHONE NO. 682-1626

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT SUPERVISOR

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

This Approval of Temporary  
Abandonment Expires

OCT 15 '92

10-1-97