Submit 3 Copies to Appropriate
District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

OIL CONSER	1	ATION	L	IVISION
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P.O. Box 2088 Santa Fe, New Mexico 87504-2088 WELL API NO. 30-025-066549999

5. Indicate Type of Lease

P.O. Drawer DD, Artesia, NM 88210	STATE FEE X						
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410	6. State Oil & Gas Lease No. 873700						
SUNDRY NOTICES AND REPORTS ON WELL	s ////////////////////////////////////						
(DO NOT LISE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN O	R PLUG BACK TO A 7 Lease Name or Unit Agreement Name						
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERM (FORM C-101) FOR SUCH PROPOSALS.)	L. G. WARLICK						
1. Type of Well: OIL GAS WELL X OTHER							
2. Name of Operator	S. Well No.						
Marathon Oil Company	1						
3. Address of Operator	9. Pool name or Wildox						
P.O. Box 552 Midland, Tx. 79702	PENROSE SKELLY (GRAYBURG)						
4. Well Location Unit Letter O: 660 Feet From The SOUTH Section 18 Township 21-S Range							
Section 10. Elevation (Show whether D	F, RKB, RT, GR, etc.)						
//////////////////////////////////////	17'						
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data							
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:						
PERFORM REMEDIAL WORK PLUG AND ABANDON	REMEDIAL WORK ALTERING CASING						
TEMPORARILY ABANDON X CHANGE PLANS	COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT						
PULL OR ALTER CASING	CASING TEST AND CEMENT JOB						
OTHER:	OTHER:						
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and	give pertinent dates, including estimated date of starting any proposed						

- work) SEE RULE 1103.
 - MIRU PU. ND WELLHEAD. INSTALL & TEST BOPS. POH W/ PRODUCTION **EQUIPMENT**
 - TIH/PACKER AND RBP. SET RBP @ 3500'. PUH & SET PACKER. TEST CASING FROM SURFACE TO 3500' TO 500 PSI. RECORD FOR FOR 30 MINUTES. RELEASE PRESSURE. POOH W/PACKER AND RBP.
 - ND BOPS & INSTALL WELLHEAD AND 20 JOINTS TUBING. 3.
 - RD PU. MOL. 4.

CONDITIONS OF APPROVAL, IF ANY:

I hereby certify that the infor	metica above is true and complete to the best of my knowle	odge and belief. TITLE ADVANCED ENG. TECH.	DATE
TYPE OR PRINT NAME	BRENT D. LOCKHART		TELEPHONE NO.682-1626
(This space for State Use) RIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR			AUG 0 6 '92
		mr.s	DATE