OIL CONSERVATION COMMISSION

BOX 2045

HOBBS, NEW MEXICO

| NOTICE OF GAS CONNECTION | | | | | DATE 9-10-74 | |
|--------------------------|-------|---------------|---------------------------------------|---------------|----------------------------------|--|
| m to to to | | | | | | |
| inis is to r | iotii | y the U11 Cor | iservati | on Commission | that connection for the purchase | |
| of gas from | the | PetroI | Lewis Co | rp | , Randle No. 1 | |
| | | | Operat | or | Lease | |
| G | , | 20-21-37 | 1 | Blinebry | , Northern Natural Gas Co. | |
| Well Unit | | S.T.R. | | Pool | Name of Purchaser | |
| was made on | | 9-10-74 | | , | | |
| | | Date | · · · · · · · · · · · · · · · · · · · | | | |
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| | | | | | | |
| | | | | | Northern Natural Gas Company | |
| • | | | | | Purchaser | |
| | • | | | | I Lant | |
| | | • | | | Representative | |
| | | | | | Contract Administrator | |

Title

cc: To Operator

Oil Conservation Commission - Santa Fe