

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

**OIL CONSERVATION DIVISION**

**DISTRICT I**  
P.O. Box 1980, Hobbs NM 88240

P.O. Box 2083

Santa Fe, New Mexico 87504-2088

**DISTRICT II**  
811 S. 1st Street, Artesia, NM 88210-2834

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.  
30-025-06688

5. Indicate Type of Lease  
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name  
DAYTON HARDY

8. Well No.  
2

9. Pool name or Wildcat  
TUBB/BLINEBRY OIL & GAS

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER			
2. Name of Operator Marathon Oil Company			
3. Address of Operator P.O. Box 552, Midland, TX 79702			
4. Well Location Unit Letter I : 1980 Feet From The SOUTH Line and 660 Feet From The EAST Line Section 20 Township 21-S Range 37-E NMPM LEA County			
10. Elevation (Show whether DF, RKB, RT, GR, etc.) GL: 3448 KB: 3497			

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: COMMINGLE BLINEBRY AND TUBB DHC #1096 ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3/14/95

MIRU PU. POOH with rods and pump. NU BOP. POOH with tubing. Cleaned out to RBP @ 5935'  
POOH with RBP. Cleaned out well to 6342'. Installed 2 7/8" production tubing. ND BOP.  
NU wellhead. Installed rods and 1 1/4" pump. Hung well off and turned to production facility.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Thomas M. Price*

TITLE AET

DATE 06-07-95

TYPE OR PRINT NAME THOMAS M. PRICE

TELEPHONE NO. 915/682-1626

(This space for State Use)

ORIGINAL SIGNED BY

GARY WINK

FIELD REP. II

APPROVED BY

TITLE

DATE

JUN 15 1995

CONDITIONS OF APPROVAL, IF ANY