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State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office OIL CONSERVATION DIVISION DISTRICT I WELL API NO. P.O. Box 1980, Hobbs NM 88240 P.O. Box 2088 30-025-06688 **DISTRICT II** Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease FEE X STATE L DISTRICT III 6. State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR, USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) DAYTON HARDY 1. Type of Well: WELL X GAS WELL OTHER 2. Name of Operator 8. Well No. Marathon Oil Company 3. Address of Operator 9. Pool name or Wildeat BLINEBRY / TUBB OIL AND GAS P.O. Box 552, Midland, TX 79702 4. Well Location SOUTH 1980 660 EAST Unit Letter Feet From The Line and Feet From The Line 20 21-S 37-E LEA Range NMPM Section Township County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) GL: 3448 KB: 3497 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. **NOTICE OF INTENTION TO:** SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT CASING TEST AND CEMENT JOB PULL OR ALTER CASING OTHER: DOWN HOLE COMMINGLE OTHER: _ 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. MARATHON OIL CO IS SEEKING PERMISSION TO DOWNHOLE COMMINGLE THIS WELL UPON RECEIPT OF APPROVAL FROM THE NMOCD IS SANTA FE NM. AS PER THE PROCEDURE BELOW. MIRU PU. POOH W/RODS AND PUMP. NU BOP. POOH WITH TBG AND TAC. RIH WITH TBG AND CATCHER. WASH SAND OFF RBP @ 5950 AND RETRIEVE. RIH WITH TBG AND TAC. ND BOP. INSTALL RODS AND PUMP. TURN WELL TO TEST.

| I hereby certify that the information above is true and complete to | o the best of my knowledge and belief. | |
|---|--|-----------------------------|
| SIGNATURE Thomas mism | ADV. ENGIN. TECH | . DATE 2/7/95 |
| TYPE OR PRINT NAME THOMAS M. PRICE | | TELEPHONE NO.915/682 - 1626 |
| (This space for State Use) | | EED 4 7 door |
| ADDROVED OV | TEN E | FEB 1 7 1995 |