

DISTRICT I
P.O. Box 1982, Hobbs, NM 88240

DISTRICT II
P.O. Denver DD, Artesia, NM 88210

DISTRICT III
1000 Rio Arriba Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-06698

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No. _____

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM G-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER _____

2. Name of Operator
CONOCO INC.

3. Address of Operator
10 DESTA DRIVE, STE 100 W, MIDLAND, TX 79705

4. Well Location
Unit Letter J : 1830 Feet From The South Line and 1980 Feet From The East Line
Section 21 Township 21S Range 37E N40°W Lea County _____

10. Formation (Show whether LF, RCH, RT, GR, etc.) _____

7. Lease Name or Unit Agreement/Owner
M.E. Wantz

8. Well No. 4

9. Pool name or Without
Paddock

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER: _____ ☐	CASING TEST AND CEMENT JOB ☐	OTHER: <u>Stimulate</u> ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU. Unseat pmp. Hot water tbg. w/75 BBLS w/5 gals DN-98. POH w/rods & pmp. TFF. Tally out. TFF at 5187. BIH w/4 3/4" bit & 5 1/2" cog scraper to 5379. FOIH w/bit & scraper. Tag at 5379. DO to 5379. BIH w/4 3/4" bit & bulldog bailer. Do from 5389. BIH w/bulldog bailer - POH 5736 to 5744 (8') plug bailer w/metal & scale. Spot 10 SVS Class "C" cnt f/5740. Up to 5640. Tag cnt at 5615. BIH w/pkr & RBP on 2 3/8 tbg. Tst cnt plug, 500#. bleed off to 350. Set RBP at 5400, pkr at 5102. Ph 90 BBL acid (15% HCL NEFE) & xylene -75 -25% mix. Ph 30 BBLS acid 400# rock salt block, 30 BBLS acid, flush. First block - f/1730# to 2050#, second block f/2100# to 2500#. SI at 550# Open tbg. Unseat pkr at 5102.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Christine L. Neff TITLE ADMIN. ASSISTANT DATE 9-13-91

TYPE OR PRINT NAME Christine L. Neff (915) TELEPHONE NO. 686-5494

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE SEP 19 1991

CONSIDERED APPROVAL BY API:

DISTRICT I
P.O. Box 1990, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Arriba Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL APT NO.	30-025-06698
1. Indicate Type of Lease	STATE ☐ FEE ☒
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement	M. E. Wantz
8. Well No.	4
9. Pool name or Widened	Paddock

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM G-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	2. Name of Operator CONOCO INC.
3. Address of Operator 10 DESTA DRIVE, STE 100 W, MIDLAND, TX 79705	4. Well Location Unit Letter <u>J</u> : <u>1830</u> Feet From The <u>South</u> Line and <u>1980</u> Feet From The <u>East</u> Line Section <u>21</u> Township <u>21S</u> Range <u>37E</u> NMPM <u>See</u>
10. Flowmeters (Show whether L.F., R.R., RT., GR., etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER: ☐	CASING TEST AND CEMENT JOB ☐	OTHER: <u>Stimulate</u> ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

DIH w/2 3/8" OEMA at 5331, 170 ft 2 3/8" tbg. TA at 5064. SN at 5299.
DIH w/ rods. POH - laged down 5/8" rods. DIH w/ 50 3/4" rods & pmp.
Tst tbg to SWH - HELD. RD.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Christine L. Neff TITLE ADMIN. ASSISTANT DATE 9-13-91
TYPE OR PRINT NAME Christine L. Neff (915)
TELEPHONE NO. 686-5494

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
COMMISSIONER OF APPROVAL, IF ANY: