

DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

NEW MEXICO OIL CONSERVATION COMM' ON

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease
State PATENTED
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐
2. Name of Operator CONTINENTAL OIL COMPANY
3. Address of Operator Box 460, Hobbs, N.M. 88240
4. Location of Well
UNIT LETTER M 330 FEET FROM THE SOUTH LINE AND 990 FEET FROM
THE WEST LINE, SECTION 21 TOWNSHIP 21-S RANGE 37-E N.M.P.M.

7. Unit Agreement Name
8. Farm or Lease Name M.E. WANTZ
9. Well No. 6
10. Field and Pool, or Wildcat Paddock
12. County LEA

15. Elevation (Show whether DF, RT, GR, etc.)
3493' DF

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER _____

PLUG AND ABANDON ☐
CHANGE PLANS ☐
OTHER _____

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOBS ☐
OTHER RECOMPLETE IN Paddock

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Set CIBP @ 5830' w/2 sks. cmt. on top. Spot 200 gal
Xylene 5150'-5350'. Perf w/1 ISPF @ 5194'. 95', 96',
5304', 05', 06', 07', 08', 09', 10', 11', 12', 13' & 5314'
Acidized w/3500 gals 15% acid. Ran prod. eqpt. & set
pmg. unit.

Work started 5-2-75. completed 5-15-75.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE SR. ANALYST DATE 6-9-75

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

NMOCC-4, File

RECEIVED

JUN 11 1975

U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535