District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

OIL CONSERVATION DIVISION

2040 South Pacheco Santa Fe, NM 87505

| | ·66.0 | pricito | | | opie | |
|------|-------|---------|------|----|------|---|
| | | AMEN | IDED | RE | PORT | Γ |

| District IV 2040 South Pa | icheco, S <u>a</u> | anta Fe, NM | 37505 | | | | e, NIVI 67 | | 7 A T.I.O. | | LI NCDO | | NDED REPORT | | |
|--|--------------------------------|-------------------|--------------------------------|-------------------------------------|---------------------------------------|---------------------------------------|------------------------|---|-------------------|---------------------------------|-------------------------------------|---------------------------|-----------------------------|--|--|
| <u>l.</u> | F | REQUE | | | LOVVABL | LE AN | D AU I | HORIZ | ZATIO | N TO TRA | ² OGRID | | r | | |
| JOHN H. HENDRIX CORPORATION P.O. BOX 3040 | | | | | | | | | | | 012024 | | | | |
| MIDLAND, TEXAS 79702 | | | | | | | | | | | ³ Reason for Filing Code | | | | |
| | | | | | | | ⁵ Pool Name | | | | FFECTI | | | | |
| ⁴ API Number ⁵ Poo 30 - 0 25-06717 BLINEBRY OIL AND GAS | | | | | | | | 3 | | ⁶ Pool Code 06660 | | | | | |
| Tropolity Code | | | | | | | Property Nam | operty Name | | | | ⁹ Well Number | | | |
| 005167 ELLIOTT "A" 2 | | | | | | | | | | | | | | | |
| UI or lot no. | Section | e Location Townsh | OCATION Township Range Lot Idn | | Feet fro | Feet from the North/South | | outh Line | Feet from the | East/We | est line | County | | | |
| Н | 21 | 21 | 3 | 37E 1 | | 1980 | NORTH | | 660 | EA | ST | LEA | | | |
| 11 Bottom Hole Location University of Location Loc | | | | | | | | | | County | | | | | |
| UI or lot no. | Section Township Range Lot Idn | | 1 eet no | at nomine Trongs | | our Line | | | ,01 1110 | County | | | | | |
| ¹² Lse Code | ¹³ Produ | ucing Method | Code | e 14 Gas | Connection Date | e ¹⁵ | C-129 Perm | nit Number | 1 | ⁶ C-129 Effective I | Date | 17 C- | 129 Expiration Date | | |
| III. Oil a | nd Ga | s Trans | orte | ers | | | | | <u> </u> | | | | | | |
| 18 Transpor OGRID | ter | o mano | 19 Tı | ransporter Na and Address | | | ²⁰ PC | DD | ²¹ O/G | 2 | 2 POD ULS | STR Loc | | | |
| | 20445 SCURLOCK | | (PEF | PERMIAN LLC , SUITE 2900 | | | 10818 | 081810 O | | | : | | | | |
| HOUSTON, 1 | | | | EXAS 77002 | | | | | | | | | | | |
| DYNEGY MIDST 024650 1000 LOUISIANA | | | | TREAM SERVICES, LP A, SUITE 5800 | | | 10818 | 30 | G | | | _ | | | |
| HOUSTON, TEXAS 77002-5050 | | | | | | | | | | | | | | | |
| | | | | | | | | | | I | | | | | |
| | | | | | | | | | | | | | | | |
| IV. Prod | uced \ | Vater | | | | | | | | | | | | | |
| 1 | POD 1850 | | | | | | ²⁴ POD UI | _STR Loca | tion and D | escription | | | | | |
| V. Well | Comp | letion D | | | | | | | | 20.00 | | | | | |
| ²⁵ Spu | ²⁵ Spud Date | | ²⁶ R | leady Date | ady Date 27 TD | | ²⁸ PBTD | | TD | ²⁹ Perforations | | ns 30 DHC, DC, MC | | | |
| | ³¹ Hole Size | | | 32 C | asing & Tubing Size | | | 33 Depth Se | | it 34 | | 34 Sac | ³⁴ Sacks Cement | | |
| | | | | | | | | | | | <u> </u> | | | | |
| | | | | <u> </u> | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| VI. We | II Test | Data | | <u> </u> | | · · · · · · · · · · · · · · · · · · · | | | | , , | I | | <u></u> | | |
| 35 Date New Oil | | | as Del | livery Date | ³⁷ Test Date | | | ³⁸ Test Length | | ³⁹ Tbg. Pressure | | | ⁴⁰ Csg. Pressure | | |
| ⁴¹ Choke Size | | 42 | Oil | ⁴³ Water | | | ⁴⁴ Gas | | ⁴⁵ AOF | | | ⁴⁶ Test Method | | | |
| complied | with and t | hat the inform | nation | given above | n Division have li is true and com | been plete | | | OIL C | ONSERVAT | | | | | |
| to the best of my knowledge and belief. Signature: | | | | | | | Approve | Approved by: ORIGINAL SIGNED BY GARY WINK | | | | | | | |
| Printed name: RHONDA HUNTER | | | | | | | Title: FIELD REP. II | | | | | | | | |
| Title: PRODUCTION ASST. | | | | | | | Approva | al Date: | | | | | | | |
| | 9/08/98 | | | Phone: | 915-684-6 | | | | | | | | | | |
| 48 If this is a c | change of | operator fill i | the (| OGRID numb | er and name of | tne previo | ous operator | - | | | | | | | |
| | Previ | ous Operator | Signa | ature | | | Printe | ed Name | ** | | | Title | Date | | |