District I

State of New Mexico Energy, Minerals & Natural Resources Department

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV 2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

AMENDED REPORT

| I. | P | REQUES | T FOR A | LLOWAF | 3LE AN | D AUTH | ORIZA | | | | |
|--|-------------------|-------------------|------------------------------------|------------------------------------|-------------------|------------------------------|--|-----------------------|----------------|---|--|
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT Operator name and Address OGRID Number | | | | | | | | | | | |
| Stephens & Johnson Operating Co. | | | | | | | | | 019958 | 1 | |
| P 0 Box 224 | | | _ | | | | | 3 R | eason for Fili | | |
| Wichita Fa | 11s, Tex | | 7-2249 | | <u> </u> | | | CG | EFF. 7 | | |
| | | 1 our Marie | | | | | | | | 6 Pool Code 2666D | |
| | 0-025-06 | 720 | | | | ry 011 & G | àas | | | 19190 | |
| - | perty Code | ! | | | • | perty Name | | | | 9 Well Number | |
| U 10 |)09809 Surface | T mastic | | Weatherly Weatherly | | | | | | 2 | |
| II. UL or lot no. | Surface | Location | Range | Lot. Idn | Feet from t | North | /South Line | 1 = . C 4h2 | - /81/ ant | | |
| D D | 21 | 215 | 37E | LOL. IGH | | | | Feet from the | East/West | | |
| | | Hole Lo | | <u></u> | 660 | <u></u> | <u>North</u> | 660 | West | Lea | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from t | he North | /South Line | Feet from the | East/West | line County | |
| | | | - | | | | Journ | 1001110111 | Las | line | |
| 12 Lse Code | 13 Producis | ng Method Co | ode 14 Gas C | Connection Date | 15 C-12 | 9 Permit Num | nber 1 | l C-129 Effective | Date 1 | ¹⁷ C-129 Expiration Date | |
| Р | <u> </u> | Р | | | | | | | | | |
| III. Oil and | d Gas T | - | | | | | | | | | |
| 18 Transporter OGRID | | | ansporter Name | e | 20 | POD | 21 O/G | 22 PO | DD ULSTR Lo | | |
| | Sun | Co., Inc | | | +- | | + | | and Descript | ion | |
| 021778 | I | 0 Box 203 | | | 2 | 229210 | 0 | tank batter | , A | | |
| | | sa, Oklah | | 2 | | | | 21-21S-37E | | | |
| 024650 | Dyne | egy Midst | tream Servi | ices, LLP | 2 | 229230 | G | | | | |
| ÷ | | | | , Ste. 5800 |) | | | á | | | |
| | Hous | ston, lex | kas 77002-5 | 5050 | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | <u></u> | ···· | |] | | | |
| 6 | | | | | | ed charte process | | | | | |
| | | | | _ | | | T | | | | |
| 27 cm 1 cm | | | | | 23 | ANT THE NEW YORK | . A | 1 | | | |
| IV. Produced Water | | | | | | | | | | | |
| ²³ POD | | T | | | ²⁴ POD | ULSTR Local | tion and Des | scription | | | |
| 222925 | 50 | | | | | | | | | | |
| V. Well Co | ompletio | | | | | | | | | **** | |
| ²⁵ Spud Date | 3 | | dy Date | ²⁷ T | D | 28 P | PBTD | ²⁹ Perfora | ations | ³⁰ DHC, DC, MC | |
| ³¹ Hol | 1- Cia | | 32 Casine | g & Tubing Size | | 30 10 | | | Ma. | | |
| 110. | le Sie | | ~~ Casing | , & Tubing Size | | 33 Depth Set | | | - Sac | cks Cement | |
| | | | | | | | | | | *************************************** | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | <u>-</u> - | | | | | | | | | | |
| VI. Well Te | | | | | | | | | | | |
| 35 Date New O | il 3 | 36 Gas Deliver | ry Date | 37 Test Date | , | 38 Test Leng | gth | 39 Tbg. Pressur | e | 40 Csg. Pressure | |
| | | 14 | | | | | | | | | |
| 41 Choke Size | | ⁴² Oil | | 43 Water | | ⁴⁴ Gas | | ⁴⁵ AOF | | 46 Test Method | |
| - | | | | | | | | | | | |
| ⁴⁷ I hereby certify complied with and | that the info | ormation gives | Conservation D on above is true | Division have been and complete to | en o | | OIL CO | NSERVATION | N DIVISIO | ON | |
| the best of my know Signature: | wledge and | belief. | | | ii ii | Approved by: | | | | | |
| Printed name: | uri. | <u>6. C</u> | auri) | | | | * ************************************ | NAL SIGNE | D BY | | |
| Devire D. Crabb | | | | | | Title: FIELD RUP II | | | | | |
| Title: | | | | | | Approval Date: | | | | | |
| Production Agent Date: 7 21 00 | | | Phone: | | | Approval Date: SEP 1 & 19Hb. | | | | | |
| /-31-9 | | | (940 | 0) 716-5376 | | | | | | | |
| 47 If this is a char | nge of opera | tor fill in the | OGRID numbe | er and name of t | the previous | operator | | | | | |
| | Previ | ious Operator | Signature | | | Printed Name | e | - | Title | Date | |
| i | | | | | | | | | | II. | |