

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-06724	
5. Indicate Type of Lease	STATE ☐ FEE ☒
6. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		7. Lease Name or Unit Agreement Name <u>Weatherly Lease</u>	
1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐		8. Well No. 6	
2. Name of Operator <u>Stephens & Johnson Operating Co.</u>		9. Pool name or Wildcat <u>Blinebry/Drinkard</u>	
3. Address of Operator <u>P. O. Box 2249, Wichita Falls, TX 76307-2249</u>			
4. Well Location Unit Letter <u>F</u> : <u>1980</u> Feet From The <u>North</u> Line and <u>3300</u> Feet From The <u>East</u> Line Section <u>21</u> Township <u>21S</u> Range <u>37E</u> NMPM Lea County			
10. Elevation (Show whether DF, RKB, RT, GR, etc.)			

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: ☐		OTHER: <u>Installation of pumping equipment</u>	☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12-15-96 Rig up workover rig. Run downhole pump and new rods. Set up SMACO 320 D pumping unit. Installed electricity and started pumping.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Bob Gilmore TITLE Petroleum Engineer DATE 1/16/97
TYPE OR PRINT NAME Bob Gilmore (817) TELEPHONE NO. 723-2166

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE JAN 27 1997

CONDITIONS OF APPROVAL, IF ANY: