Permit Expires 6 Months From the Pate Unless Drilling Underway.

Date:

10/24/95

District I PO Box 1980, Hobbs, NM 88241-1980 District []

PO Drawer DD, Artesia, NM 88211-0719 District []

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe. NM 87504-2088

Form C-101 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office State Lease - 6 Copies

| AMENDED | REPORT |
|---------|--------|
|---------|--------|

| 1000 Rio Brazos<br>District IV                    | Rd., Aztec,                         | NM 87410       | Santa Fe, NM 87504-2088    |               |                      |   |                               |  |  | Fee                                       | Fee Lease - 5 Copi                    |  |  |
|---|-------------------------------------|----------------|----------------------------|---------------|----------------------|---|-------------------------------|--|--|---|---------------------------------------|--|--|
| PO Box 2088, Sa                                   | nta Pe, NM                          | 87504-2088     |                            |               |                      |   |                               |  |  | AMEN                                      | DED REPORT                            |  |  |
| APPLICA   | TION                                | FOR PE         | RMIT                       | TO DRI        | LL, RE-EN            | TTER, DE  | EPE                           | N, PLUGB                               | ACK,                                   | OR A                                      | DD A ZONI                             |  |  |
|   | Operator Name and Addre             |                |                            |               |                      |   |                               |  |  |   |                                       |  |  |
|   | Zia Energy Inc                      |                |                            |               |                      |   |                               |  |  |   |                                       |  |  |
|   | P.O. Box 2219                       |                |                            |               |                      |   |                               |  |  | 3 API Number                              |                                       |  |  |
| Hobbs, NM 88241                                   |                                     |                |                            |               |                      |   |                               |  |  |   | 30 - 0 25 - 06731                     |  |  |
| l   | erty Code                           |                | <sup>1</sup> Property Name |               |                      |   |                               |  |  |   | ' Well No.                            |  |  |
| 17256   | )                                   |                |                            |               |                      | Eubank  |                               | ·····                                  | ······································ |   | 5                                     |  |  |
|   | <u> </u>                            |                |                            | <del>,</del>  | <sup>7</sup> Surface |   |                               |  |  |   |                                       |  |  |
| UL or lot no.                                     | Section                             | Township       | Range                      | Lot Ida       | Feet from the        |   | orth/South line Fast from the |  | l                                      | Vest Lac                                  | County                                |  |  |
| В   | 22                                  | 21S            | 37E                        |               | 330                  | Nort  |                               | 2310                                   | East                                   |   | Lea                                   |  |  |
|   | ···-                                |                |                            |               |                      |   |                               | it From Sur                            | face                                   |   |                                       |  |  |
| UL or lot no.                                     | Section                             | Township       | Range                      | Lot Ida       | Feet from the        | North/South   | ise                           | Foot from the                          | East/V                                 | Vest line                                 | County                                |  |  |
|   | <u> </u>                            | 19             | and Parad I                | <u> </u>      | <u> </u>             |   |                               | 14                                     | l                                      |   |                                       |  |  |
| Hare  | 'Proposed Pool I<br>Hare San Andres |                |                            |               |                      |   |                               | " Propos                               | ed Pool                                | 2   |                                       |  |  |
|   |                                     |                |                            | <del></del>   | <u>-</u>             |   |                               | ······································ | <del></del>                            |   |                                       |  |  |
| Work 7  | ype Code                            |                | Well Type                  | e Code        | <sup>13</sup> Cable  | Cable/Rotary 14 Lease Type Code 14 Ground Level Eleva |                               |  |  |   |                                       |  |  |
| р   |                                     | 0              |                            |               |                      |   | D                             |  |  |   |                                       |  |  |
| <sup>14</sup> Multiple                            |                                     | ,              | Proposed                   | Depth         |                      | 11 Formation  |                               | " Contractor                           |  | 3424 <sup>1</sup> <sup>36</sup> Sped Date |                                       |  |  |
| No  |                                     | PE             | 3 5670                     | C             | San Andres           |   | Eunice Well<br>Service        |  | 10/31/95                               |   |                                       |  |  |
|   |                                     |                | 21                         | Propose       | ed Casing a          | nd Cement   | Pro                           |  |  |   |                                       |  |  |
| Hole St   | 24                                  | Casin          |                            |               | g weight/foot        | Setting Depth   |                               |  | of Cement                              |   | Estimated TOC                         |  |  |
| Same  | Same as fi                          |                | n_the                      | elorig        | inal C               | 105 We  | 05 Well record                |  |  |   |                                       |  |  |
|   |                                     |                |                            |               |                      |   |                               |  |  |   |                                       |  |  |
|   |                                     |                |                            | <del>- </del> |                      |   |                               |  | ·                                      |   | · · · · · · · · · · · · · · · · · · · |  |  |
| <del></del>                                       |                                     |                |                            | <del></del>   |                      |   |                               |  |  |   |                                       |  |  |
| Describe the r                                    | proposed pr                         | oeram. If thi  | s applicatio               | e is to DEE!  | PEN on PELIC BA      | CIC also the date                                     |                               | e present producti                     |  |   |                                       |  |  |
| mose. Describe                                    | THE DIOMORI                         | bushengen b    | rogram, U                  | amy. Use ad   | ditional sheets if n | OCCUMATY.   |                               |  |  |   | d new productive                      |  |  |
| 1. Rig  | up Eu                               | nice V         | Vell .                     | Servic        | e. Insta             | all BOP.  | T(                            | OH with                                | tubi                                   | ng.                                       |                                       |  |  |
| 2. T1H  | with                                | wire ]         | line .                     | set CI        | BP. Set              | : plug a  | it !                          | 5700 <b>'</b> . 1                      | Dump                                   | 30 ° d                                    | of cement                             |  |  |
| on p  | rug.                                | LD II          | COM B.                     | ıınebr        | v perts.             | . trom 5  | 739                           | 9' to 58'                              | 22 <b>'</b>                            |   |                                       |  |  |
| 4050  | ' and                               | 4350           | all Al                     | ndres         | lormatic             | n in se   | elec                          | cted inte                              | erva                                   | ls be                                     | tween                                 |  |  |
| 4. Stim   | ulate                               | using          | 15%                        | HCL w         | ith volu             | ıme dene  | ndi                           | ing on th                              | ne i                                   | nterv                                     | a 1                                   |  |  |
|   |                                     |                |                            |               |                      |   |                               | e, e.                                  | 10 1.                                  | ii CCL V                                  | a L •                                 |  |  |
|   |                                     |                |                            |               |                      |   |                               |  |  |   |                                       |  |  |
| <sup>13</sup> I hereby certify<br>of my knowledge | that the infe                       | ormation gives | above is tr                | ue and compi  | ete to the best      | OIL CONSERVATION DIVISION                             |                               |  |  |   |                                       |  |  |
|   |                                     |                |                            |               | Α.                   | Approved by:  |                               |  |  |   |                                       |  |  |
| Printed name: Francis N. 1                        |                                     |                |                            |               |                      | Title:  |                               |  |  |   |                                       |  |  |
| Farris Nelson                                     |                                     |                |                            |               |                      |   |                               |  |  |   |                                       |  |  |
| i luc.  | Presi                               | dent           |                            |               | Aρ                   | Approval Date: Expiration Date:                       |                               |  |  |   |                                       |  |  |

Conditions of Approval:

Attached

505/393-2937



District I PO Box 1988, Hobbs, NM 88241-1988 District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

PO Box 2009, Santa Fe, NM 87504-2008

## State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Form C-102 Revised February 10, 1994

Instructions on back Submit to Appropriate District Office

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Fee Lease - 3 Copies

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT API Number 1 Pool Code 30-025-06731 78080 Hare San Andres \* Property Code Property Name Well Number 17256 Eubank 5 OGRID No. Operator Name Elevation 025616 Zia Energy, Inc. 3424 GL 10 Surface Location UL or lot no. Section Township Range Lot Ida Feet from the North/South Has Feet from the East/West line County В 22 11S 37E 330 North 2310 East Lea 11 Bottom Hole Location If Different From Surface UL or lot no. Section Township Range Lot Ida Feet from the North/South line Feet from the East/West Lac County 11 Dedice: 1 Acres 11 Joint or Infill 14 Cossolidation Code " Order No. <del>-80</del>-49) NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION 16 17 OPERATOR CERTIFICATION 2310' I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief <u>Farris Nelson</u> Printed Name President 10/24/95 Date 18SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey Signature and Seal of Professional Surveyer. Certificate Number

