| Submit 3 Copies to Appropriate District Office | | of New Mexico Natural Resources Depart | mei | Form C-103 Revised 1-1-89 | |
|--|---|---|---------------------------|-------------------------------|--|
| DISTRICT ! P.O. Box 1980, Hobbs, NM 88240 | | | | -025-06734 | |
| <u>DISTRICT II</u> P.O. Drawer DD, Artesia, NM 88210 | D. Drawer DD. Artesia, NM 88210 2040 South Facheco | | | of Lease STATE □ FEE ⊠ | |
| DISTRICT III 1000 Rio Brazos Rd., Azlec, NM 87410 | | | 6. State Oil & Gas | | |
| SUNDRY NOTIC (DO NOT USE THIS FORM FOR PRO DIFFERENT RESEF | 7. Lease Name of | or Unit Agreement Name | | | |
| 1. Type of Well: OIL GAS | | Eubank | | | |
| WELL OTHER Shut In 2. Name of Operator | | | 8. VVell No. | | |
| Zia Energy, Inc. | | | | 8 | |
| 3. Address of Operator PO Box | 9. Fool name or W | Paddock | | | |
| 4. Well Location Unit Letter G 1750 Feet From The North Line and 2310 Feet From The East Line | | | | | |
| Section 22 Town | | <u>37E NMP</u> hether DF, RKB, RT, GR, etc | | County | |
| 11. Check Ap | | ature of Notice, Report, or Ot | her Data UENT REPORT C | ۲۰ | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | | RING CASING | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING OPNS. | D PLUG | AND ABANDONMENT | |
| PULL OR ALTER CASING | | CASING TEST AND CEMENT J | ов 🗋 | | |
| OTHER: | | OTHER: | | | |
| 12. Describe Proposed or Completed Op work) SEE RULE 1103. | perations (Clearly state all pertin | nent details, ænd give pertinent da | tes, including estimated | date of starting any proposed | |
| 2/8/99 GIH and set cement re and dumped 25 sx on retaine 2/9/99 POH with 118 joints of Pumped a 35 sx plug at 3900 2/10/99 Tagged cement at 3 additional cement, bringing to Pumped a 100' plug at 1200' Pumped a 100' plug at 365'. Pumped 10 sx at surface. Cut casing off 4' below surface. Cut off anchors and cleaned | r. Circulated hole with of 5 1/2" casing.)' 699'. Spot 100' plug at top to 2670'. ace and welded on dry | salt gel mud. Cut casin | g at 3843'. | | |
| I hereby certify that the information above is true a | rid complete to the best of my knowledge | and belief. | | | |
| SIGNATURE Scottpel | 2007 | TITLE Engineer | D | ATE 2/17/99 | |
| TYPE OR PRINT NAME Scott Nel | son | 393 | -2937 | TELEPHONE NO. | |
| (This space for State Usc) APPROVED BY | W. Lin | TILĂ \ | DAT | TE MAX | |
| APPROVED BY | <u></u> | , | | | |

| JC | G | WW |
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