

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                 |  |                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------|
| 1. CIL WELL <input checked="" type="checkbox"/> CAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                |  | 7. Unit Agreement Name                        |
| 2. Name of Operator                                                                                                                                             |  | NORTHEAST DRINKARD UNIT                       |
| 3. Address of Operator                                                                                                                                          |  | 8. Farm or Lease Name                         |
| P. O. BOX 576, HOUSTON, TX 77001 (WCK 4435)                                                                                                                     |  | NORTHEAST DRINKARD UNIT                       |
| 4. Location of Well                                                                                                                                             |  | 9. Well No.                                   |
| UNIT LETTER <u>F</u> 1980 FEET FROM THE <u>NORTH</u> LINE AND 1980 FEET FROM THE <u>WEST</u> LINE, SECTION <u>22</u> TOWNSHIP <u>21S</u> RANGE <u>37E</u> NMPM. |  | 805                                           |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                                                                   |  | 16. Field and Pool or Wildcat                 |
| 3414' GR                                                                                                                                                        |  | NORTH EUNICE BLINEBRY-TUBB-DRINKARD OIL & GAS |
| 12. County                                                                                                                                                      |  |                                               |
| LEA                                                                                                                                                             |  |                                               |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data.  
NOTICE OF INTENTION TO:

|                                                |                                                                 |
|------------------------------------------------|-----------------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>                       |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>                           |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <u>OAP &amp; ACDZ</u> <input checked="" type="checkbox"/> |

SUBSEQUENT REPORT OF:

|                                                     |                                               |
|-----------------------------------------------------|-----------------------------------------------|
| REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. POH w/prod equip.
2. Perf Blinebry/Tubb/Drinkard 5693' - 6589'.
3. Acdz perfs 5693' - 6600' w/10,500 gals 15% HCl-NEA using RBP & pkr.
4. POH w/RBP & pkr.
5. Install prod equip & ret well to prod.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                                        |                                               |                     |
|--------------------------------------------------------|-----------------------------------------------|---------------------|
| SIGNED <u>A. J. FORE</u>                               | TITLE <u>SUPERVISOR REG. &amp; PERMITTING</u> | DATE <u>8-23-88</u> |
| ORIGINAL SIGNED BY JERRY SEXTON<br>DISTRICT SUPERVISOR |                                               |                     |
| APPROVED BY _____                                      | TITLE _____                                   | DATE _____          |
| CONDITIONS OF APPROVAL, IF ANY:                        |                                               |                     |