## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV

## State of New Mexico E....gy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

X AMENDED REPORT

| PO Box 2088, San                        | ita Fe, NN            |                 |                   |                       |                |                    |                       |                       |              |               |  |                          | _                     | ENDED REPO          |  |
|---|-----------------------|-----------------|-------------------|-----------------------|----------------|--------------------|-----------------------|-----------------------|--------------|---------------|--|--------------------------|-----------------------|---------------------|--|
| I.                                      |                       | R               | <b>ÆQUES</b>      | T FC                  | <u>JR A</u>    | LLOV               | <b>NAB</b> J          | LE AND                | AUTH         | IORIZA"       | TION TO TI                                   |                          |                       |                     |  |
|   |                       |                 |                   | erator r              | name an        | nd Address         | .s                    |                       |              |               | <sup>2</sup> OGRID Number                    |                          |                       |                     |  |
| Altura Ene                              |                       | td.             |                   |                       |                |                    |                       |                       |              |               |  | 157984                   |                       |                     |  |
| P.O. Box 4294<br>Houston TX 77210-4294  |                       |                 |                   |                       |                |                    |                       |                       |              |               | 1 64   | 3 Reason for Filing Code |                       |                     |  |
|   | API Num               |                 |                   | T-                    |                |                    |                       | 5 Pool                | Name         | <del></del>   |  | CH - EFF. 3 -01-97       |                       |                     |  |
| 30.                                     | 。                     |                 | HARE SIMPSON      |                       |                |                    |                       |                       |              |               |  |                          |                       |                     |  |
| 7 Pr                                    | -025-06<br>roperty Co | )/ 30<br>ode    | <u>'</u> ———      | <del></del>           |                | <del></del>        |                       | 8 Property            |              |               |  | 29830<br>9 Well Numbe    |                       |                     |  |
| 19538                                   |                       |                 |                   | 1                     |                |                    |                       | ARGO A                |              |               |  |                          |                       | 6                   |  |
|   |                       |                 | Location          | n                     |                |                    |                       | <del></del>           | <i>,</i>     |               |  |                          |                       |                     |  |
| UL or lot no.                           | Section               | Township 22 215 |                   |                       |                |                    | Feet from the North/S |                       | h/South Line | Feet from the | om the East/West line                        |                          | County                |                     |  |
| С                                       |                       |                 |                   |                       | 37E            |                    |                       | 440                   |              | NORTH         | 2200   | W'                       | EST                   | LEA                 |  |
| 11                                      | Botte                 | m               | Hole Lo           | catio                 | cation         |                    |                       |                       |              |               |  |                          |                       |                     |  |
| UL or lot no.                           | Section               | 'n              | Township          | Rar                   | Range Lot. Idn |                    |                       | Feet from the         | North        | th/South Line | Feet from the                                | East/V                   | West line             | County              |  |
| 11 - 0.1.                               | 13 Page               |                 | 1 2 4 6           |                       | !<br>!         | <u></u>            |                       | T-10-2-10-1           |              |               |  | <u></u>                  |                       | L                   |  |
| 12 Lse Code<br>P                        | 15 PTOO               | lucin           | ng Method Co      | ode   15              | Gas C          | Connection         | Date                  | <sup>15</sup> C-129 P | ermit Nur    | mber 10       | <sup>16</sup> C-129 Effective                | Date                     | 17 C-J                | 129 Expiration Date |  |
|   | d Cor                 |                 |                   | 4000                  |                | N/A                | !                     | <u></u>               |              |               |  |                          | Ь                     |                     |  |
| III. Oil and                            |                       | <del>} 11</del> |                   |                       | er Name        |                    |                       | 20 PO                 |              | 21.0/6        | 22 PC  | TII 67                   |                       |                     |  |
| OGRID                                   |                       |                 |                   | ansporter<br>and Addr |                | ,                  |                       | ٠١٠                   | D            | 21 O/G        |  | OD ULSTI<br>and Desc     | R Locatio cription    | n                   |  |
| 020667                                  |                       | SHE             | LL PIPE L         | LINE /                | CORP           |                    |                       | 226                   | 4110         | 0             |  |                          | <u> </u>              |                     |  |
|   | F                     | P 0             | BOX 1910          | 0                     |                |                    |                       |                       |              |               | 1  |                          |                       |                     |  |
|   | 1                     | MIDL            | LAND TX           | <u>7970</u>           |                |                    |                       |                       |              |               | 4  |                          |                       |                     |  |
| 022345                                  |                       |                 | ACO EXPL          |                       | OD IN          | IC .               |                       | 226/                  | 4130         | G             |  |                          |                       |                     |  |
|   | 2225222255555         |                 | BOX 3000          |                       | •              |                    |                       |                       |              |               | į.   |                          |                       |                     |  |
|   |                       | <u>í ULJ</u>    | <u>SA 0K 7</u>    | 4102                  |                |                    |                       |                       |              | 4             | 1  |                          |                       |                     |  |
|   |                       |                 |                   |                       |                |                    |                       |                       |              |               | 4  |                          |                       |                     |  |
|   |                       |                 |                   |                       |                |                    |                       |                       |              |               | <u>.                                    </u> |                          |                       |                     |  |
|   | ***********           |                 |                   |                       |                |                    |                       |                       |              |               | 1  | _                        |                       |                     |  |
|   |                       |                 |                   |                       |                |                    |                       |                       |              |               |  |                          |                       |                     |  |
| IV. Produc                              | ced W                 | ate             |                   |                       |                |                    |                       |                       |              |               |  |                          |                       |                     |  |
| <sup>23</sup> POD                       | 5                     | <u></u>         | Ī                 |                       |                |                    |                       | <sup>24</sup> POD UI  | STR Loca     | ation and Des | cription                                     |                          |                       |                     |  |
| 22641                                   | 150                   |                 |                   |                       |                |                    |                       |                       |              |               | •  |                          |                       |                     |  |
| V. Well Co                              | omple                 | etio            |                   |                       |                |                    |                       |                       |              |               | · <del></del>                                |                          | <del></del>           |                     |  |
| <sup>25</sup> Spud D                    |                       | <u></u>         |                   | Ready I               | Date           |                    | 1                     | <sup>27</sup> TD      |              | 2             | PBTD   |                          | 29 Pe1                | rforations          |  |
|   |                       |                 |                   |                       |                |                    | I                     | -                     |              |               |  |                          |                       |                     |  |
| 30 Hc                                   | ole Sie               | _               |                   | 31                    | Casing         | & Tubing           | g Size                |                       | 32 ]         | Depth Set     |  | 33                       | <sup>3</sup> Sacks Ce | ement               |  |
|   |                       |                 |                   |                       |                |                    |                       |                       |              |               |  |                          |                       |                     |  |
|   |                       |                 |                   |                       |                |                    |                       |                       |              |               |  |                          | <del></del>           |                     |  |
|   |                       |                 |                   |                       |                |                    |                       |                       |              |               |  |                          |                       |                     |  |
|   |                       |                 |                   |                       |                |                    |                       |                       |              |               | ,  |                          |                       | <del></del> -       |  |
| VI. Well To                             | act Ds                | -ta             |                   |                       |                |                    | <del></del>           |                       |              |               |  |                          |                       |                     |  |
| 34 Date New C                           |                       |                 | Gas Delivery      | y Date                | -              | <sup>36</sup> Test | t Date                | 37                    | Test Leng    | igth          | 38 Tbg. Pressure                             | e                        | 39 C                  | Sg. Pressure        |  |
|   |                       | i               |                   |                       |                |                    |                       | 1                     |              |               | -  |                          |                       | <b>36</b>           |  |
| <sup>40</sup> Choke Size                | <u>-</u>              |                 | <sup>41</sup> Oil |                       | 42 Water       |                    |                       | <sup>43</sup> Gas     |              |               | <sup>44</sup> AOF                            | -+                       | 45 T                  | est Method          |  |
|   |                       | ı               |                   |                       |                |                    | 1640 _                |                       | 5.5          |               | ****   |                          |                       | 224 Michied         |  |
| <sup>46</sup> I hereby certify          | v that the            | rules           | s of the Oil C    | `onserv               | etion D        | sivision ha        | ·ve been              |                       |              |               | . <del></del>                                |                          |                       |                     |  |
| complied with and<br>the best of my kno | d that the i          | inform          | rmation given     | above                 | is true        | and comp           | lete to               | -                     |              | OIL CON       | SERVATION                                    | DIVIS                    | JON                   |                     |  |
| Signature:                              | Wicugo                | The Y           | 14                |                       |                |                    |                       | Approved              | by: OF       | HGRIA: 77     | ್ವಾಗ್ಯಾಪ್ ಪ್ರಕ್ಷೀ (ಮಾನ್).                    | TO ABO                   |                       |                     |  |
| Printed name:                           |                       | #               |                   |                       |                |                    |                       | Title:                |              | Via           | CONTROL OF JEST                              | · ** (34人)               | ION                   |                     |  |
| STEVE MCVE                              | <u>IGH</u>            | <u>ν</u>        |                   |                       |                |                    |                       |                       |              |               |  |                          |                       | <u></u>             |  |
| Title:                                  | ATTNG (               | ١               | *^CD              | _                     |                | <del></del> -      |                       | Approval 1            | Date:        |               |  |                          |                       |                     |  |
| CHEIF OPERATING OFFICER  Date: Phone:   |                       |                 |                   |                       |                |                    |                       | +                     |              |               |  |                          |                       |                     |  |
| 01-31-9                                 |                       | <del></del>     |                   |                       |                | <u>-544-476</u>    |                       |                       |              |               |  | <b>—</b>                 |                       |                     |  |
| 47 If this is a char                    | nge ot op             | ento            | in fill in the c  | )GRID                 | number         |                    |                       | previous opera        |              | -DM COD TI    | יים רו                                       | אא טבויכ                 | ****                  | *** 4 04 07         |  |
|   |                       | revig           | us Operator S     | Signatur              | ге             | <u> </u>           | ID OFF                |                       | L WESTER     |               | <u></u>                                      | UNTRACT                  |                       | AN 1-31-97<br>Date  |  |
|   |                       | •               | •                 | -6-                   | •              |                    |                       |                       |              |               |  | • • • •                  | ic                    | Daw                 |  |