

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Department of Energy, Minerals & Natural Resources

Form C-104
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
5 Copies

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

☒ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|---|---|
| ¹ Operator name and Address Altura Energy Ltd. P.O. Box 4294 Houston TX 77210-4294 | | ² OGRID Number 157984 |
| | | ³ Reason for Filing Code CH - EFF. 3 -01-97 |
| ⁴ API Number 30-025-06742 | ⁵ Pool Name HARE SAN ANDRES (GAS) | ⁶ Pool Code 78080 |
| ⁷ Property Code 19538 | ⁸ Property Name ARGO A | ⁹ Well Number 10 |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|----------|----------------------|---------------------------|-----------------------|------------------------|---------------|
| UL or lot no. C | Section 22 | Township 21S | Range 37E | Lot. Idn | Feet from the 660 | North/South Line NORTH | Feet from the 1660 | East/West line WEST | County LEA |
|--------------------|---------------|-----------------|--------------|----------|----------------------|---------------------------|-----------------------|------------------------|---------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|--|---|-------|-----------------------------------|---------------|------------------------------------|---------------|-------------------------------------|--------|
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| | | | | | | | | | |
| ¹² Lse Code P | ¹³ Producing Method Code P | ¹⁴ Gas Connection Date 02-09-89 | | ¹⁵ C-129 Permit Number | | ¹⁶ C-129 Effective Date | | ¹⁷ C-129 Expiration Date | |

III. Oil and Gas Transporters

| | | | | |
|---------------------------------|---|-------------------|-------------------|--|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 022345 | TEXACO EXPL & PROD INC P O BOX 3000 TULSA OK 74102 | 2263710 | 0 | P, SECTION 10, T21S-R37E |
| 024650 | WARREN PETROLEUM COMPANY LP P O BOX 1589 TULSA OK 74102 | 2263730 | G | P, SECTION 10, T21S-R37E |
| | | | | |
| | | | | |
| | | | | |

IV. Produced Water

| | |
|------------------------------|--|
| ²³ POD 2263750 | ²⁴ POD ULSTR Location and Description |
|------------------------------|--|

V. Well Completion Data

| | | | | |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| ²⁵ Spud Date | ²⁶ Ready Date | ²⁷ TD | ²⁸ PBTB | ²⁹ Perforations |
| | | | | |
| ³⁰ Hole Size | ³¹ Casing & Tubing Size | ³² Depth Set | ³³ Sacks Cement | |
| | | | | |
| | | | | |
| | | | | |

VI. Well Test Data

| | | | | | |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| ³⁴ Date New Oil | ³⁵ Gas Delivery Date | ³⁶ Test Date | ³⁷ Test Length | ³⁸ Tbg. Pressure | ³⁹ Csg. Pressure |
| | | | | | |
| ⁴⁰ Choke Size | ⁴¹ Oil | ⁴² Water | ⁴³ Gas | ⁴⁴ AOF | ⁴⁵ Test Method |
| | | | | | |

⁴⁶ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

STEVE McVEIGH

Title:

CHIEF OPERATING OFFICER

Date:

01-31-97

Phone:

713-544-4762

OIL CONSERVATION DIVISION

Approved by:

ORIGINAL SIGNED BY JERRY LEXTON

Title:

Approval Date:

⁴⁷ If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date

OGRID 020676 SHELL WESTERN E&P INC.

CONTRACTLANDMAN 1-31-97