| Distr<br>P.O.<br>Distr  | Box 1980, Hobbs, N                                   | VM 88241-1980           | Energy, M   | ico<br>ources Departmer          | nt                               |   |                                 |   | Form C-104<br>February 10, 1994<br>Insturctions on back |                                     |          |  |
|---|--|-------------------------|---|----------------------------------|----------------------------------|---|---------------------------------|---|---|-------------------------------------|----------|--|
| P.O. Drawer DD, Artesia, NM 88211-0719 OIL CONSERVATIO<br>District III P.O. Box 208 |  |                         |   |                                  |                                  |   |                                 | Submit to Appropriate District Office<br>5 Copies |   |                                     |          |  |
|   | ) Rio Brazos Rd., Azi                                | tec, NM 87410           |   |                                  |                                  |   |                                 |   |   | DED REPORT                          |          |  |
|   | rict IV<br>. Box 2088, Santa Fe                      | e, NM 87504-2088        |   |                                  |                                  |   |                                 |   | L   |                                     |          |  |
| I.  | REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT |                         |   |                                  |                                  |   |                                 |   |   |                                     |          |  |
| 1   | Operator name and<br>Apache Cor                      |                         | OGRID Numb<br>000873                                | er                               |                                  |   |                                 |   |   |                                     |          |  |
|   | 2000 Post C  |                         | 3 Reason for Filing Code                            |                                  |                                  |   |                                 |   |   |                                     |          |  |
| Houston, TX 77056-4400  |  |                         |   |                                  |                                  |   | CG & AG EFF 9/1/98 <sup>×</sup> |   |   |                                     |          |  |
| 30-025-06746 Paddock  |  |                         |   |                                  |                                  |   | 49210                           |   |   |                                     |          |  |
| <sup>7</sup> Property Code<br>22880   |  |                         | <sup>8</sup> Property Name<br>Turner                |                                  |                                  |   |                                 | <sup>9</sup> Well Number<br><b>4</b>              |   |                                     |          |  |
| 11.   |  |                         |   |                                  |                                  |   |                                 |   |   |                                     |          |  |
|   | UI or lot no. Section                                |                         | Township Range Lot. Idn                             |                                  |                                  | Feet from the<br>660  | North/South line<br>S           |   | Feet from the<br>330                                    | East/West line<br>W                 | 1. · · 1 |  |
| M 22  |  | 22 <br>Bottom Ho        | 21S 37E   |                                  |                                  | 000 5   |                                 |   | 330  W  Lea   |                                     |          |  |
|   | Ul or lot no. Section                                |                         | Township Range                                      |                                  | Lot. Idn                         | Idn Feet from the   |                                 | h/South line                                      | Feet from the   | Feet from the East/West line County |          |  |
| 12  | Lse Code<br>P  |                         | Method Code   | <sup>14</sup> Gas Con<br>9/27/91 | nection Date                     | <sup>15</sup> C-129 Permit Numbe  | er <sup>16</sup>                | 29 Effective D                                    | ate 17  | <sup>17</sup> C-129 Expiration Date |          |  |
|   |  | s Transporter           |   |                                  |                                  |   |                                 |   |   |                                     |          |  |
| 18  | Transporter<br>OGRID                                 |                         | <sup>19</sup> Transporter Name<br>and Address       |                                  |                                  | 20 POD  | 21 O/G                          |   | 22 POD ULSTR<br>and Desriptic                           | n                                   |          |  |
|   | 07440 EOTT Energy Pipeline<br>P O Box 4666           |                         |   |                                  |                                  | 2264810   | 0                               | O M, Sec 22, T21S-R37E<br>Turner Battery          |   |                                     |          |  |
|   |  |                         | X 77210-446   |                                  | T 2264830 G M, Sec 22, T21S-R37E |   |                                 |   |   |                                     |          |  |
| 024650 DYNEGY MIDSTREAM SERVICES LTD P<br>1000 LOUISIANA, SUITE 3000                |  |                         |   |                                  |                                  | 2264830   | Turner Battery                  |   |   |                                     |          |  |
|   |  |                         |   |                                  |                                  |   |                                 | <b>,</b>  |   |                                     |          |  |
| 20809 SID RICHARDSON GASOLINE CO  |  |                         |   |                                  |                                  | 2264830   | G                               | 1   |   |                                     |          |  |
|   |  | 201 MAIN                |   |                                  |                                  |   |                                 |   |   |                                     |          |  |
|   |  | FT WORT                 |   |                                  |                                  |   |                                 |   |   |                                     |          |  |
|   |  |                         |   |                                  |                                  |   |                                 |   |   |                                     |          |  |
|   |  |                         |   |                                  |                                  |   |                                 |   |   |                                     |          |  |
| IV Produced Water   23 POD 24 POD ULSTR Location and Description                    |  |                         |   |                                  |                                  |   |                                 |   |   |                                     |          |  |
|   | 2264850  | M, Sec 22               | , T21S-R37E   |                                  |                                  |   |                                 |   |   |                                     |          |  |
| <u>V</u> .  | Well Comp  |                         |   |                                  | *                                |   |                                 |   | 29  | Perforation                         |          |  |
| <sup>25</sup> Spud Date   |  |                         | <sup>28</sup> Ready Date <sup>27</sup> TD           |                                  |                                  | <sup>28</sup> PBTD  |                                 |   |   |                                     |          |  |
| 30 Hole Size <sup>31</sup> Casing & Tubing Size                                     |  |                         |   |                                  | g Size                           | <sup>32</sup> Depth Set   |                                 |   | 33  | <sup>33</sup> Sacks Cement          |          |  |
|   |  |                         |   |                                  |                                  |   |                                 |   |   |                                     |          |  |
|   |  |                         |   |                                  |                                  |   |                                 |   |   |                                     |          |  |
|   |  |                         |   |                                  |                                  |   |                                 |   |   |                                     |          |  |
|   | Well Test D  | )ata                    | <u> </u>  |                                  |                                  |   |                                 |   | I   |                                     |          |  |
| Ē   | Date New Oil   | <sup>35</sup> Gas D     | elivery Date  |                                  | est Date                         | <sup>37</sup> Test Length   | 3                               | rbg. Press  | sure 39   | Csg.                                | Pressure |  |
| 40  | <sup>o</sup> Choke Size                              | 41                      | Oil   | <sup>42</sup> V                  | Water                            | 43 Gas  | 4                               | AOF   | 45  |                                     | t Method |  |
|   |  |                         | Conservation Division I<br>true and complete to the | lied                             |                                  | OIL   | CONSER                          | VATION DI   | VISION  |                                     |          |  |
|   | wledge and belief.                                   | 1 .                     | 6   |                                  |                                  |   |                                 |   |   |                                     |          |  |
| Sigr  | nature:  | A. MA                   | 4 slls  |                                  | Approved by:                     |   |                                 |   |   |                                     |          |  |
| Prin  | nted Name:<br>Pamela M.                              | Leighton                | nga   |                                  | 2                                | Approved by:<br>ORIGINAL SIGNED BY OHRIS WILLIAMS<br>Title:<br>DIST COLLEGE VISOR |                                 |   |   |                                     |          |  |
| Title:<br>Regulatory Analyst  |  |                         |   |                                  |                                  | Approval Date: JCT 1.5 1893   |                                 |   |   |                                     |          |  |
| Date: Phone:   10/3/98 713-296-7120   |  |                         |   |                                  |                                  |   |                                 |   |   |                                     |          |  |
| 4   |  | of operator fill in the | OGRID number and n                                  | ame of the previo                | ous operator                     |   |                                 |   |   |                                     |          |  |
|   | ·····  | Previous Operator S     | Signature:  |                                  |                                  | Printed Name  |                                 |   | Title   |                                     | Date     |  |