## Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

CONDITIONS OF APPROVAL, IP ANY:

| P.O. Box 1980, Hobbs, NM 88240  DIL CONSERVATI  P.O. Box 1980, Hobbs, NM 88240   |  | WELL API NO.<br>30-025-06764                  |  |
|--|--|---|--|
|  | P.O. Box 2088  Santa Fe, New Mexico 87504-2088 |   |  |
| P.O. Drawer DD, Artesia, NM 88210  |  | 5. Indicate Type of Lease  STATE FEE X        |  |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410  |  | 6. State Oil & Gas Lease No.                  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  |  |   |  |
|  |  | 7. Lease Name or Unit Agreement Name          |  |
|  |  | NORTHEAST DRINKARD UNIT                       |  |
| 1. Type of Well: OIL CAS WELL X WELL OTHER   |  |   |  |
| 2. Name of Operator  |  | 8. Well No.                                   |  |
| Shell Western E&P Inc.  Address of Operator (W(K 4435))  |  | 9. Pool name or Wildcat                       |  |
| P.O. Box 576 Houston, TX 77001-0576  | <del>14</del> 35)                              | N. EUNICE BLINEBRY-TUBB-DRNKRD                |  |
| 4. Well Location   |  | THE ESTIGE DETICES (T. 1008 DIMITED           |  |
| Unit Letter B: 660 Feet From The NORTH   | Line and                                       | 1980 Feet From The EAST Line                  |  |
| Section 23 Township 21S  | Range 37E<br>uer DF, RKB, RT, GR, etc.)        | NMPM LEA County                               |  |
| 3406' GR   | EF DF, KKB, KI, UK, EIC.)                      |   |  |
| 11. Check Appropriate Box to Indicate  | e Nature of Notice R                           | eport or Other Data                           |  |
| NOTICE OF INTENTION TO:  | SUBSEQUENT REPORT OF:                          |   |  |
| PERFORM REMEDIAL WORK PLUG AND ABANDON   | REMEDIAL WORK                                  | ALTERING CASING                               |  |
| TEMPORARILY ABANDON CHANGE PLANS   | ,  | COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT  |  |
| ILL OR ALTER CASING CASING TEST AND CEMENT JOB   |  |   |  |
| OTHER: INST 4.5 IN. LNR, REPERF & ACDZ   | _  |   |  |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details work) SEE RULE 1103.  | , and give pertinent dates, inclu              | uding estimated date of starting any proposed |  |
| WORD SEE ROLE 1103.  |  |   |  |
| NOTE: WELL CURRENTLY SHUT-IN W/CSG DAMAGE.   |  |   |  |
| 1. CO TO PBTD @ +/-6860'.  |  |   |  |
| <ol> <li>SET CICR @ 6375'.</li> <li>SQZ DRINKARD PERFS 6458' - 6714' W/75 SX CLS C</li> </ol>  | CMT + 0 2% HALAD-6                             | EOLLOWED BY 75                                |  |
| SX CLS C CMT + 2% CACL2.   | CMI + U.3% HALAD-S                             | FOLLOWED BY 75                                |  |
| 4. SET CICR @ 5575'.   |  |   |  |
| 5. SQZ BLINEBRY PERFS 5674' - 6089' W/75 SX CLS C SX CLS C CMT + 2% CACL2.   | CMT + 0.3% HALAD-9                             | FOLLOWED BY 75                                |  |
| 6. DO CICR'S & CMT TO PBTD (6860'), STOPPING AFTER I   | DRLG OUT EACH CIBP                             | & PT TO 500#.                                 |  |
| 7. INST 4.5 IN. 11.6# K-55 FL4S LNR FROM PBTD TO +/  | -2700'.  |   |  |
| 8. CMT LNR W/20 SX HLC + 0.5% CFR-2 FOLLOWED BY CFR-2. WOC OVERNITE.   | 68 SX 50/50 POZ (N                             | O GEL) + 0.75%                                |  |
| 9. CO TO TOL (+/-2700'). DO FC & CMT TO 6850'. CIR   | C HOLE CLN.                                    |   |  |
| I hereby certify that the information above is true and complete to the best of my knowledge   |  |   |  |
| hereby certify that the information above is the site complete to the desi of my knowledge.  **Admitties**  **A |  | UPV. DATE 5/14/91                             |  |
|  | THE TEGOLATOR O                                | TELEPHONE NO. 713/870-37                      |  |
| TYPE OR PRINT NAME J. H. SMITHERMAN  | 100000000000000000000000000000000000000        | IBLESTIONE NO. 7107070-07                     |  |
| (This space for State Use)   |  | May & v &                                     |  |
| APPROVED BY  | TITLE  | DATE  |  |

- 10. RUN CBL FROM PBTD TO 2500'.
  11. PERF BLINEBRY/TUBB/DRINKARD 5665' 6714' (2 SPF).
  12. ACDZ PERFS 5665' 6714' W/9450 GALS 15% NEFE HCL.
  13. INST PROD EQUIP & RET WELL TO PROD.