

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-06766

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

NORTHEAST DRINKARD UNIT

8. Well No.

915

9. Pool name or Wildcat

N. EUNICE B-T-D OIL & GAS

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

Shell Western E&P Inc.

3. Address of Operator

P.O. Box 576 Houston, TX 77001-0576

4. Well Location

Unit Letter J : 1980 Feet From The SOUTH Line and 1980 Feet From The EAST Line

Section

23

Township

21S

Range

37E

NMPM

LEA

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3396' GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: DO CIBP, MILL OVER PKR, OAP & ACDZ ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. POH W/PROD EQUIP.
2. DO CMT-CAPPED CIBP @ 5922'.
3. MILL OVER MDL D PKR @ 5990' & RETRIEVE.
4. DO CMT 6626' - TD (+/-6700').
5. PERF BLINEBRY-TUBB-DRINKARD 5679' - 6629' (2 JSPF).
6. ACDZ PERFS 5679' - 6629' & OH 6650' - 6700' W/7700 GALS 15% NEFE HCL + 1000# ROCK SALT UTILIZING RBP/PKR.
7. POH W/RBP & PKR.
8. INST PROD EQUIP & RET WELL TO PROD.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

J. H. Smitherman

TITLE

REGULATORY SUPV.

DATE 8/23/90

TYPE OR PRINT NAME

J. H. SMITHERMAN

TELEPHONE NO. (713) 870-3797

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: