

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in **QUINTUPLICATE**. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

**Tulsa, Oklahoma**

(Place)

**December 14, 1953**

(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the (Drilling) (~~Recompletion~~) of a well to be known as

**Sinclair Oil & Gas Company**

(Company or Operator)

**Sarkeys**

(Lease)

Well No. **3**

"IN"

(Unit)

The well is

located **2310**

feet from the

**South**

line and

**330**

feet from the

**East**

line of Section **23**

T. **21-S**

R. **37-E**

NMPM.

(GIVE LOCATION FROM SECTION LINE)

**Wanta (Abo)**

Pool,

**Lea**

County

If State Land the Oil and Gas Lease is No. ....

If patented land the owner is **(see attached)**

Address.....

We propose to drill well with drilling equipment as follows: **Rotary**

The status of plugging bond is.....

Drilling Contractor .....

We intend to complete this well in the **Abo**

formation at an approximate depth of **7500** feet.

**CASING PROGRAM**

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
<b>17-1/4"</b>	<b>13-3/8"</b>	<b>48#</b>	<b>New</b>	<b>300'</b>	<b>250</b>
<b>12-1/4"</b>	<b>8-5/8"</b>	<b>24#</b>	<b>"</b>	<b>2800'</b>	<b>1000</b>
<b>7-7/8"</b>	<b>5-1/2"</b>	<b>15.5#</b>	<b>"</b>	<b>7500'</b>	<b>350</b>

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Approved..... **DEC 14 1953** ....., 19.....

Except as follows:

OIL CONSERVATION COMMISSION

By **S. G. Stanley**

**Engineer District 1**

Title .....

Sincerely yours,

**Sinclair Oil & Gas Company**

(Company or Operator)

By **John N. Johnson**

Position **Vice-President**

Send Communications regarding well to

Name **John N. Johnson**

Address **Sinclair Oil & Gas Company**

**P.O. Box 521, Tulsa, Oklahoma**