| DESTRICATION  NEW MEXICO OIL CONSERVATION COMMISSION  Form C-12-13  SANTA-12-13-13-13-13-13-13-13-13-13-13-13-13-13-   | NO. OF COPIES RECEIVED             |                                       |                            |                        |                 |                             |   |
|--|------------------------------------|---------------------------------------|----------------------------|------------------------|-----------------|-----------------------------|---|
| SANTA FE    Strict   |                                    | NEW MEXICO OF CONSERVATION COMMISSION |                            |                        |                 |                             |   |
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| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK  |                                    |                                       |                            | fa.                    |                 | 1                           |   |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK  |                                    |                                       |                            | $SM/H_{-rac{1}{4}}$ . |                 | · ·                         |   |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK  |                                    |                                       |                            | <i>'</i> ;             | 11/3:3          |                             |   |
| DEPPN X    PLUG BACK   | OPERATOR                           |                                       |                            |                        | ₩.J             | mm                          | $mm\tilde{m}$                           |
| DEPPN X    PLUG BACK   |                                    |                                       |                            | D DI UC DAC            |                 | -////////                   |   |
| DEPEN  DEPEN  DEPEN  DEEPEN  D |                                    | 1 FOR PERMIT T                        | O DRILL, DEEPEN, C         | IR PLUG BAC            | . K             | 7. Unit Agreem              | ient Name                               |
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| Stephens Estate  State   State   Stephens    | DRILL                              |                                       | DEEPEN X                   | ı                      | PLUG BACK L     | 8. Farm or Lea              | se Name                                 |
| Scory Mobil oil Company, Inc.   | b. Type of Well                    | 4                                     |                            | SINGLE                 | MULTIPLE T      | Stanhans                    | - Totata                                |
| Society Mobil Oil Company, Inc.  3. Australia of Germany BOX 1800,  4. Location of World  4. Location of World  5. Location of World |                                    | OTHER                                 |                            | ZONE L                 | ZONE LAL        | 9. Well No.                 | <u>Locate</u>                           |
| ROX 1800, Hobbs, New Xexico  4. Cancellian of Weil Mary Letter M Locarto 660 rest room the South Line  2. Cancellian of Weil Mary Letter M Locarto 660 rest room the South Line  2. Cancellian of Weil Mary Letter M Locarto 660 rest room the South Line  2. Cancellian of Weil Mary Letter M Locarto 660 rest room the South Line  2. Cancellian of Weil Mary Letter M Locarto 660 rest room the South Line  2. Cancellian of Weil Mary Letter M Locarto 660 rest room the South Line  2. Cancellian of Weil Mary Letter M Locarto 660 rest room the South Line  2. Cancellian M Locarto 72. Cancellian M Locarto  |                                    | · *                                   |                            |                        |                 | 2                           |   |
| BOX 1800, Hobbs, New Mexico  4. Location of Wall VETTER M. Locate 660  FIRST FROM THE SOUTH 1805  100 PROFESSED AND 100  |                                    | Company, Inc.                         |                            |                        |                 | 10. Field and               | Pool, or Wildcat                        |
| Location of woll outs CETER M. LOCATED 660 PECT FROM THE SOUTH LINE  AND 650 PECT FROM THE 108ET. LINE OF SEC. 24 THE 21-S NO. 37-S NOTED 12. COUNTY LOCATION TO SEC. 24 THE 21-S NO. 37-S NOTED 12. COUNTY LOCATION TO SEC. 24 THE 21-S NO. 37-S NOTED 12. COUNTY LOCATION TO SEC. 24 THE 21-S NO. 37-S NOTED 12. COUNTY LOCATION TO SEC. 24 THE 21-S NO. 37-S NOTED 12. COUNTY LOCATION TO SEC. 24 THE 21-S NO. 37-S NOTED 12. COUNTY LOCATION TO SEC. 24 THE 21-S NO. 37-S NOTED 12. COUNTY LOCATION TO SEC. 24 THE 21-S NO. 37-S NOTED 12. COUNTY LOCATION TO SEC. 24 THE 21-S NO. 37-S NOTED 12. COUNTY LOCATION TO SEC. 24 THE 21-S NO. 37-S NOTED 12. COUNTY LOCATION TO SEC. 37-S NOTED 12. COUNT |                                    | Habba Non Mc                          | ari o o                    |                        |                 | Herry F                     | Ninebry                                 |
| 19. PROPOSED CASING WEIGHT PER FOOT SETTING DEPTH SACKS OF CEMENT EST. TOP  Move in and rig up. Pull rods and curring and Hookuri Pachar "S623. Drill & chusa bridge plug to 6750. Spot 10' hydromite on top plug. Perf. o652-598 (Drinkard) w/24 holes. Acidize w/3000 gals. of Unisol of equal, using 23 RCN ball sealers. Complete as duri w/Hookwall packer "6450.  NABOVE SPACE DESCRIBE PROPOSED PROGRAM IT PROPOSAL 15 TO SCEPEN OF PAUS ARCA, GIVE DATA ON PRESENT PRODUCTIVE TONE AND PROPOSED LAW PROPOSAL STORES OF COURSE TO SETTING DEPTH SACKS OF CEMENT EST. TOP  IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM IT PROPOSAL 15 TO SCEPEN OF PAUS ARCA, GIVE DATA ON PRESENT PRODUCTIVE TONE AND PROPOSED LAW PROPOSAL STORES OF PAUS ARCA, GIVE DATA ON PRESENT PRODUCTIVE TONE AND PROPOSED LAW PROPOSAL STORES OF PAUS ARCA, GIVE DATA ON PRESENT PRODUCTIVE TONE AND PROPOSED LAW PROPOSAL STORES OF PAUS ARCA, GIVE DATA ON PRESENT PRODUCTIVE TONE AND PROPOSED LAW PROPOSAL STORES OF PAUS ARCA, GIVE DATA ON PRESENT PRODUCTIVE TONE AND PROPOSAL DATA OF PRESENT PROPOSAL DATA OF PRO | Box 1800,                          | Hobbs, New Me                         | :X100                      |                        | South           |                             | THITTITI                                |
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| Eas  Les  Les  Les  Les  Les  Les  Les  L  | 660                                | TT                                    | 24 -                       | wp 21-S =c             | :E. 37-E NM     | 1/////// MEN                |   |
| 19. Proposed Depth   19. Pro   | AND DOU FEET FROM                  | THE WOST                              | THE OF SEC. TY             | THITTHIN .             | MINITE          | 12. County                  |   |
| TARGOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSED 18 TO DIEPER OR PAUS BACA, GIVE DATA ON PRESENT PROGRET IN PROPOSED LAND AND CENTER OF PROGRET PROGRAM IN PROPOSED LAND AND CENTER OF PROGRAM IN PROCESS OF COMMENT OF PROGRAM IN PROPOSED LAND AND CENTER OF PROGRAM IN PROPOSED LAND AND CENTER OF PROGRAM IN PROPOSED LAND AND AND AND AND AND AND AND AND AND   |                                    |                                       |                            |                        |                 | Lea                         | - 777777777                             |
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| 214. Kind & Status Play, Bond 21B. Drilling Contractor 22. Appress. Date Work will start 34.04  23. PROPOSED CASING AND CEMENT PROGRAM  SIZE OF HOLE SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH SACKS OF CEMENT EST. TOP  Move in and rig up. Pull rods and tubing and Hookwell Packet " 5623. Drill & chase bridge plug to 6750. Spot 10' hydromite on top plug. Perf. o492-398 (Drinkard) w/24 holes. Acidize w/3000 gals. of Unisol or equal, using 23 RCN ball scalers. Complete as dual w/Hookwall packer " 6450.  Dr. ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSED IS TO DECEMBRIAN FOR ANY APPROVED BY THE ELEVAND PROCEDULE REPORT OF PROSECTIVE TONE AND PROSECTIVE TONE  | +++++++++++                        | 44444                                 |                            | 9. Proposed Dept       | h 19A. Form     | nation                      | 20. Rotary or C.T.                      |
| 3404 On File Unknown Immediately  23. PROPOSED CASING AND CEMENT PROGRAM  SIZE OF HOLE SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH SACKS OF CEMENT EST. TOP  Move in and rig up. Pull rods and tubing and Hookwell Packet " 5623. Drill & chase bridge plug to 6750. Spot 10' hydromite on top plug. Perf. 5493-598 (Drinkard) w/24 holes. Acidize w/3000 gals. of Unisol of equal, using 23 KCN ball sellers. Complete as dual w/Hookwall packer " 6450.  The Bove Space Describe Proposed Program: If Proposal is to deepen on Plus Back, Give data on Presente Productive Zone and Proposed Programs, If Art.  The Croup Supervisor Indee October 235  Whis space for State Use;  Title Group Supervisor Indee October 235   |                                    |                                       |                            |                        |                 |                             |   |
| PROPOSED CASING AND CEMENT PROGRAM  SIZE OF HOLE SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH SACKS OF CEMENT EST. TOP  Move in and rig up. Pull rods and cubing and Hockwill Factor " 5623. Drill & chase bridge plug to 6750. Spot 10' hydromite on top plug. Perf. 6493-3598 (Drinkard) w/24 holes. Acidize w/3000 gals. of Unisol of equal, using 23 KCN ball scalers. Complete as dual w/Hockwall packer " 6450.  In ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF ANDROBAL IS TO SCEPEN OR PLUS SACA, GIVE GATA ON PRESENT PROBUCTIVE ZONE AND PROPOSED NEW PLANT.  I hereby contify that the information above is true and complete as the best of my knowledge and belief.  Title Group Supervisor Date October 935  Approved BY  TITLE Group Supervisor Date October 935  | 21. Lievations (Show whether DF,   | , RT, etc.) 21A. K                    | ind & Status Plug. Bond 2  | .1B. Drilling Cont     | ractor          | i                           |   |
| Nove in and rig up. Pull rods and tubing and Hookwall Yacher " 5623. Drill & chase bridge plug to 6750. Spot 10' hydromite on top plug. Zerf. 5453-598 (Drinkard) w/24 holes. Acidize w/3000 gals. of Unisol of equal, using 23 kCN ball sealers. Complete as dual w/Hookwall packer " 6450.  The Above space Officials Proposed Program: If Proposal is to deepen on plug back, sive bata on present productive zone and procedure in the and complete is the best of my knowledge and belief.  Signed Title Group Supervisor Page October 2555  Title Group Supervisor Page October 255  | 3404                               | On                                    | File                       | Unknown                |                 | Imme                        | ediately                                |
| Move in and rig up. Pull rods and tubing and Hookwall Factor" 5623. Drill & chase bridge plug to 6750. Spot 10' hydromite on top plug. Perf. 5493-598 (Drinkard) w/24 holes. Acidize w/3000 gals. of Unisol of equal, using 23 kCN ball sealers. Complete as dual w/Hookwall packer " 6450.  Increby certify that the information above is true and complete to the best of my knowledge and belief.  Signed  Title Group Supervisor  Date October 2555  | 23.                                |                                       | PROPOSED CASING AND        | CEMENT PROG            | RAM             |                             |   |
| Move in and rig up. Pull rods and tubing and Hookwall Facker " 5623. Drill & chase bridge plug to 6750. Spot 10' hydromite on top plug. Perf. 5493-598 (Drinkard) w/24 holes. Acidize w/3000 gals, of Unisol of equal, using 23 RCN ball scalers. Complete as dual w/Hookwall packer " 6450.  The Adove space Describe Proposed Program: If Androbal is to deepen on plus back, give data on present Productive tone and Productive tone a |                                    |                                       |                            |                        |                 | COLCEMENT                   | EST TOP                                 |
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| Plug to 6750. Spot 10' hydromite on top plug. Perf. 5493-598 (Drinkard) W/24 holes. Acidize w/3000 gals. of Unisol of equal, using 23 RCN ball sealers. Complete as dual w/Hookwall packer " 6450.  IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUS BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PLYSTONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.  Thereby certify that the information above is true and complete to the best of my knowledge and belief.  Signed  Title Group Supervisor  Date October 535  |                                    |                                       |                            | <u> </u>               |                 |                             |   |
| Plug to 6750. Spot 10' hydromite on top plug. Perf. 5493-598 (Drinkard) W/24 holes. Acidize w/3000 gals. of Unisol of equal, using 23 RCN ball sealers. Complete as dual w/Hookwall packer " 6450.  IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUS BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PLANT OF THE LOWER SIVE BLOWGUT PREVENTER PROGRAM, IF ANY.  I hereby certify that the information above is true and complete to the best of my knowledge and belief.  Signed  Title Group Supervisor  Date October 535  |                                    | <u> </u>                              |                            |                        |                 |                             |   |
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| ACCIDIZE W/3000 gals. of Unisol of equal, using 23 RCN ball sectors. Complete as dual w/Hookwall packer " 6450.  IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PHOPOSAL IS TO DEEPEN OR PLUS BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PLANT ZONE. GIVE BLOWOUT PREVENTER PROGRAM. IF ANY.  I hereby certify that the information above is true and complete to the best of my knowledge and belief.  Signed  Title Group Supervisor  Date October 255  APPROVED BY   | Move in and rig up                 | p. Pull rods                          | and tubing and F           | lookwall Pa            | .ckur " 562     | 23. Drill & cinkard) $w/2a$ | chase bridge                            |
| IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUS BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PLANT ONE, SIVE BLOWGUT PREVENTER PROGRAM, IF ANY.  Thereby certify that the information above is true and complete to the best of my knowledge and belief.  Signed  Title Group Supervisor  Date October 935  APPROVED BY  | plug to 6/50. Spo                  | of This                               | ite on cop plug.           | 23 FOW hel             | 3 amalars       | Complete                    | as dual                                 |
| IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PLANT ONE. GIVE BLOWOUT PREVENCE PROGRAM, IF ANY.  I hereby certify that the information above is true and complete to the best of my knowledge and belief.  Signed Title Group Supervisor Date October 955  This space for State Use;  APPROVED BY   | Acidize W/3000 ga                  | is. or unisor                         | or equal, using            | 25 NON BEL             | . z scarcis,    | . Compress                  |   |
| Thereby certify that the information above is true and complete to the best of my knowledge and belief.  Signed Title Group Supervisor Date October - 955  This space for State Use:  APPROVED BY  TITLE DATE  | w/Hookwall packer                  |                                       |                            |                        |                 |                             |   |
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| Signed   | TIVE ZONE. GIVE BLOWDED PREVEN     | HER TROUMAIN, IN THE                  |                            |                        |                 |                             |   |
| This space for State Use;  APPROVED BY  TITLE  DATE  | I hereby certify that the informat |                                       |                            |                        |                 |                             |   |
| APPROVED BY DATE   | 50 1 Vx                            | 2                                     | muta Group Si              | upervisor              |                 | Date Octo                   | ber - 935                               |
| APPROVED BY DATE   | Signed                             |                                       | Tute                       |                        |                 |                             |   |
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|  | APPROVED BY                        | <u> </u>                              | TITLE                      |                        |                 | DATE                        |   |
|  |                                    | IF ANY:                               |                            |                        |                 |                             |   |