

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease  
State ☐ Fee ☒  
5. State Oil & Gas Lease No.

## SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT - A" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                         |                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <u>DRY HOLE</u>                                                                                                           | 7. Unit Agreement Name                                     |
| 2. Name of Operator<br><u>PAN AMERICAN PETROLEUM CORPORATION</u>                                                                                                                                        | 8. Farm or Lease Name<br><u>BILBERRY</u>                   |
| 3. Address of Operator<br><u>BOX 68, HOBBS, N. M. 88240</u>                                                                                                                                             | 9. Well No.<br><u>1</u>                                    |
| 4. Location of Well<br>UNIT LETTER <u>E</u> <u>1980</u> FEET FROM THE <u>NORTH</u> LINE AND <u>660</u> FEET FROM<br>THE <u>WEST</u> LINE, SECTION <u>6</u> TOWNSHIP <u>20-S</u> RANGE <u>39-E</u> NMPM. | 10. Field and Pool, or Wildcat<br><u>HOUSE SAN ANTONIO</u> |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><u>3603' R.D.B.</u>                                                                                                                                    | 12. County<br><u>LEA</u>                                   |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        |                                           | SUBSEQUENT REPORT OF:                               |                                                          |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|----------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                 |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input type="checkbox"/>                           |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103.

Physical abandonment of well was concluded 3-22-68.  
Plugged as follows:  
Spotted 25 sz. cement plug 4645'-4440'.  
Cut + pulled 5 1/2" casing from 3075'.  
Spotted 10 sz cement plug @ surface + erect P&A marker.  
Final cleanup shall be made and ground restored to contours.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED John W. Runyan TITLE Area Supv DATE 4-4-68

2- NMOC-11  
1- JUSO  
1- NSO  
APPROVED BY  
2- WF Spence - TULSA  
CONDITIONS OF APPROVAL, IF ANY:  
1- JG Loshier - MIDLAND  
1- 12124

TITLE DATE